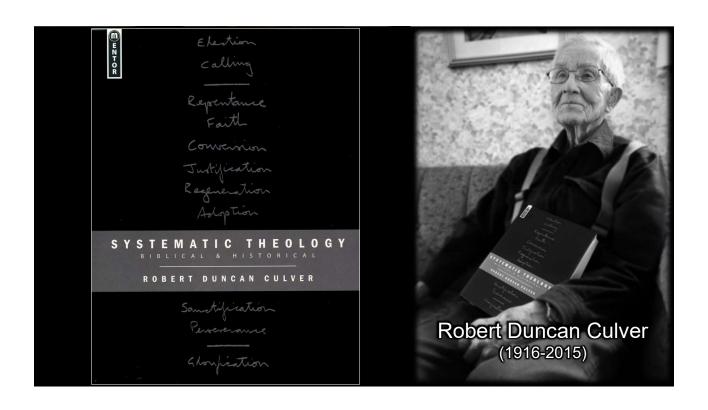
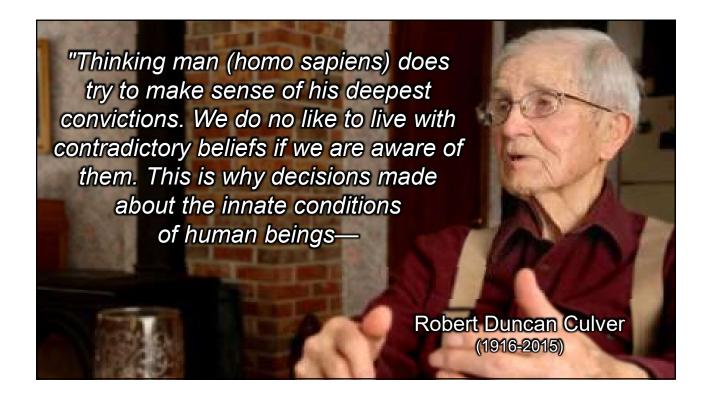


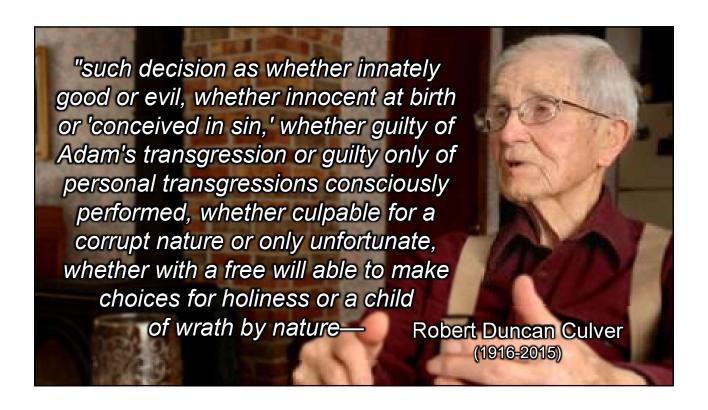
Biblically, sin seems easier to describe than to define.

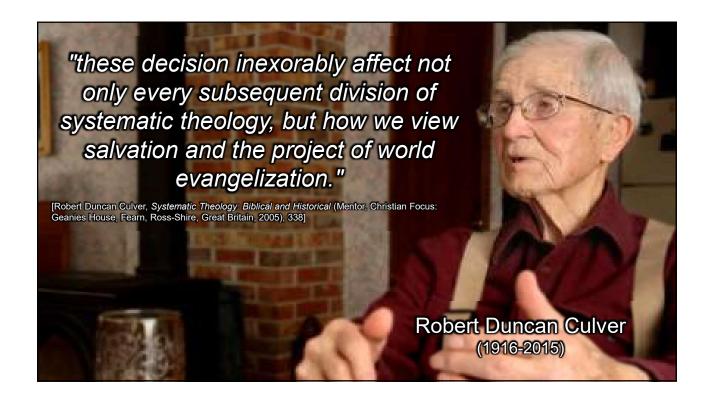
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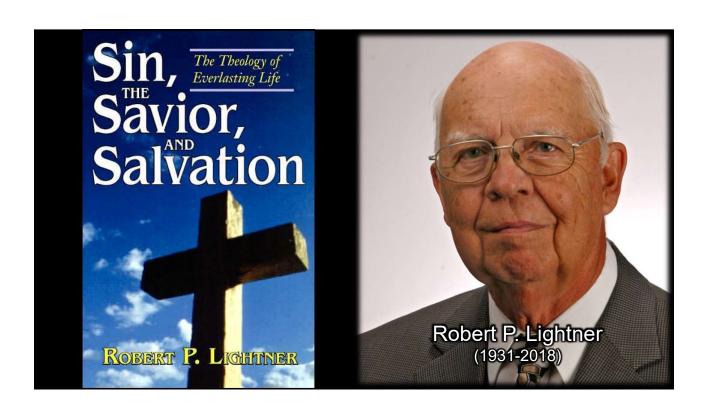
Romans 14:23b Rut he who doubts is condemned if he eats, because he does not eat from faith; for whatever is not from faith is sin."

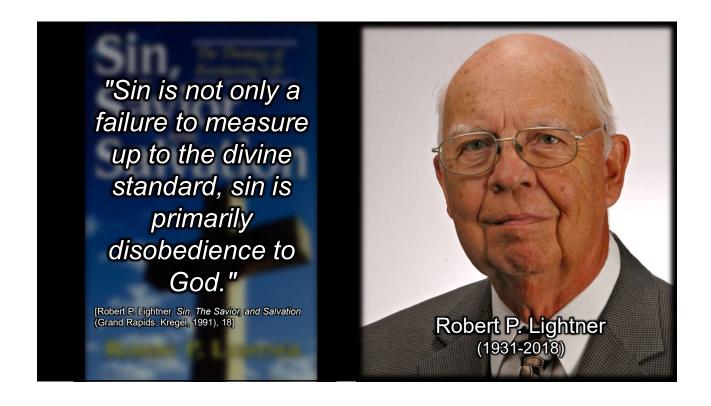
















Q. 24. What is sin?

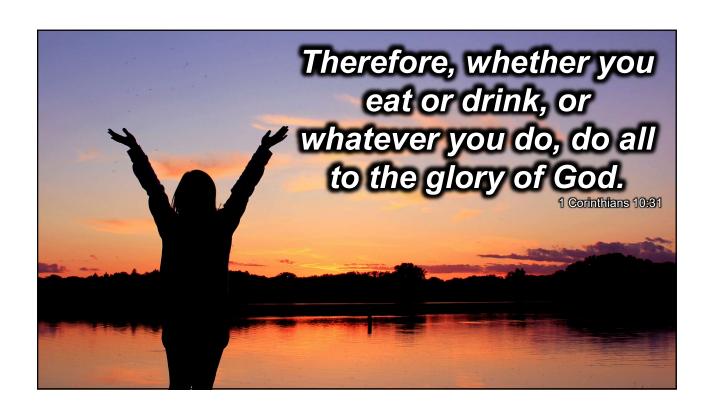
A. Sin is any want of conformity unto, or transgression of, any law of God, given as a rule to the reasonable creature.

Matthew 5:48 "Therefore you shall be perfect, just as your Father in heaven is perfect."

- Seviticus 11:44 <</p>
 "... and you shall be holy; for I am holy. ..."
- Leviticus 20:7 <"... and be holy, for I am the LORD your God."
- Section Secti
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- Leviticus 21:8 "... He shall be holy to you, for I the LORD, who sanctify you, am holy."

The heavens declare the glory of God; and the firmament shows His handiwork. Psalm 19:1

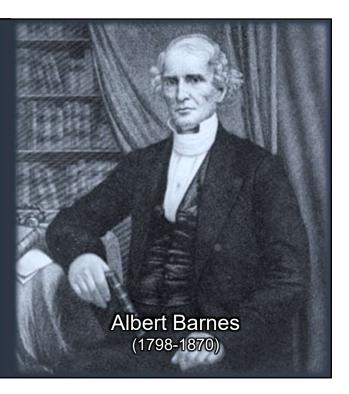




What Does it Mean to Glorify God?

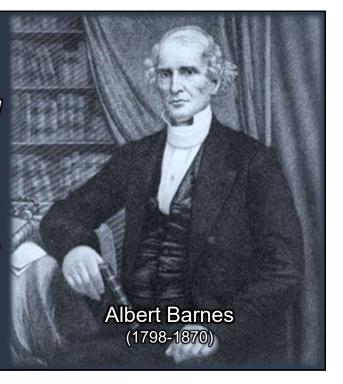
"The phrase 'the glory of God,' is equivalent to the honor of God; and the direction is:

- that we should so act in all things as to honor Him as our Lawgiver, our Creator, our Redeemer
- to lead others by our example to praise him and to embrace his gospel.



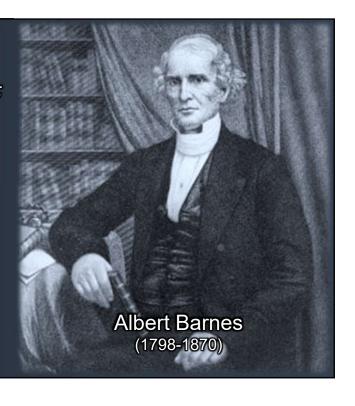
"A child acts so as to honor a father when:

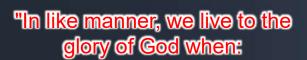
- he always cherishes reverential and proper thoughts of him;
 - he is thankful for his favors;
 - he keeps his laws;
- he endeavors to advance his plans and his interests; and
- he so acts as to lead all around him to cherish elevated opinions of the character of a father.



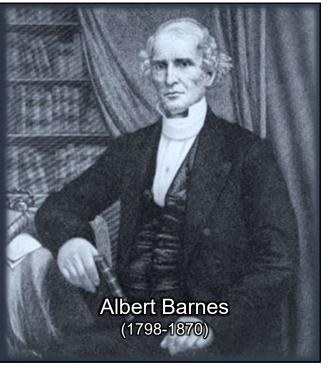
"He dishonors him when:♦ he has no respect to his authority;♦ he breaks his laws;

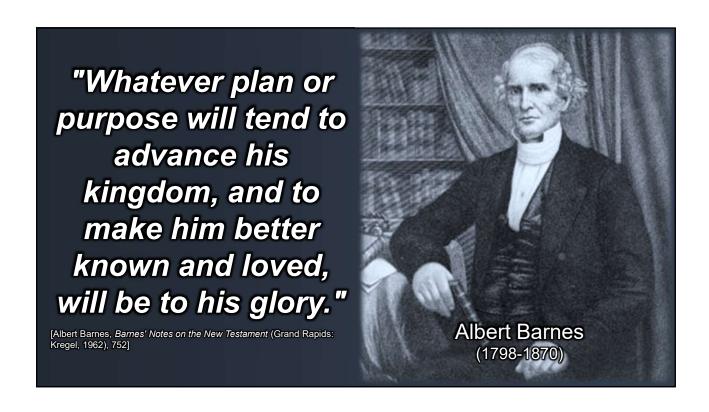
he leads others to treat him with disrespect.





- we honor him in all the relations which he sustains to us;
 - we keep his laws;
 - we partake of his favors with thankfulness, and with a deep sense of our dependence;
 - ❖ we pray unto him; and
- we so live as to lead those around us to cherish elevated conceptions of his goodness, and mercy, and holiness.









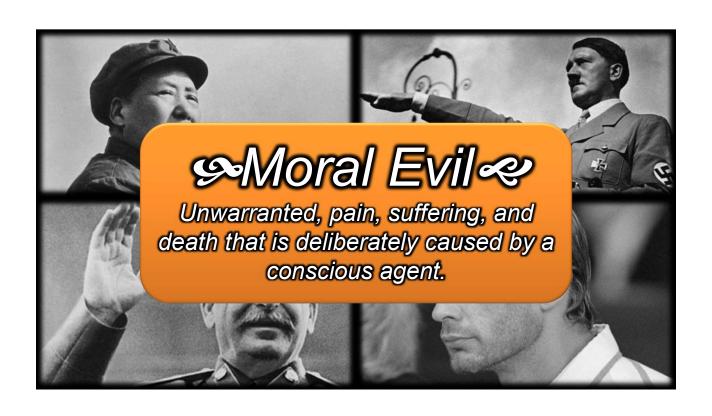


Regarding evil, one of the most common distinctions in contemporary apologetics and philosophy is between natural evil and moral evil.









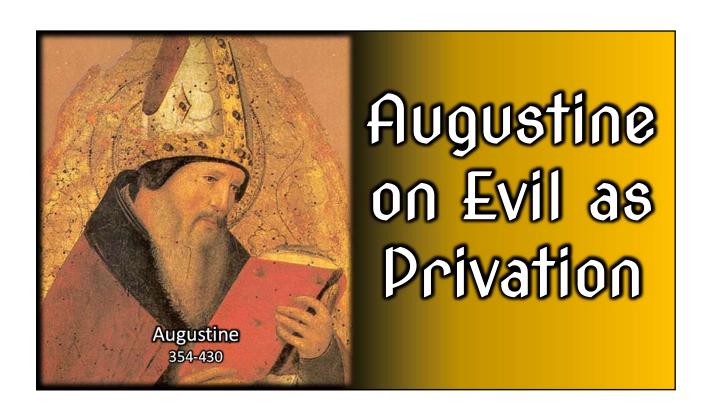
This distinction in contemporary philosophy differs from the understanding of evil in the Classical / Medieval / Scholastic / Thomistic tradition.

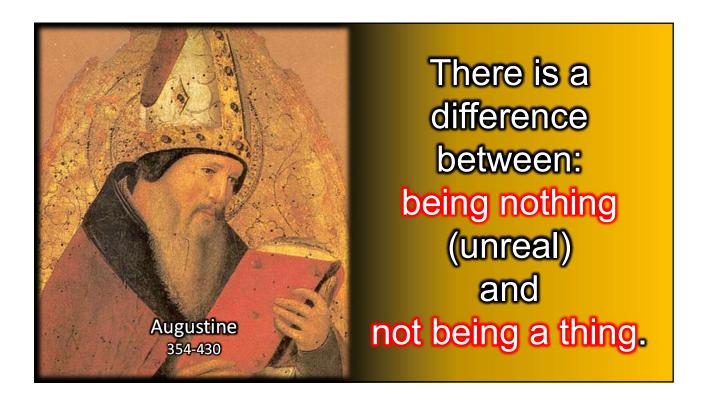
If God created everything except Himself, and, if evil is something, then it would seem that God created evil.

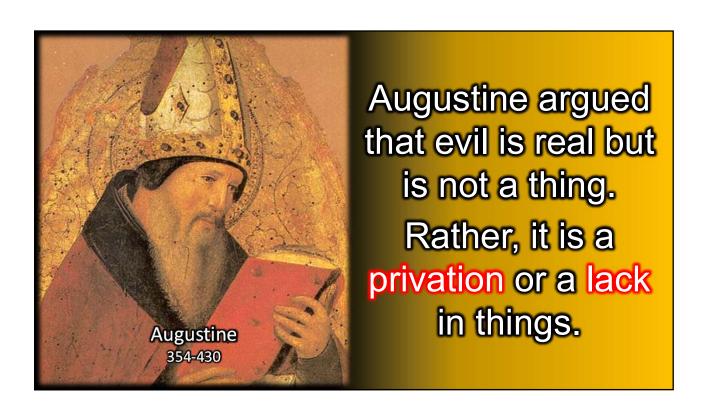
If God did not create evil, then it would seem either:

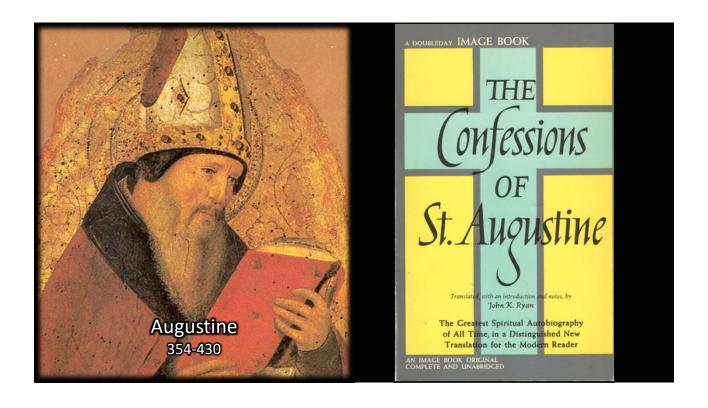
evil is unreal

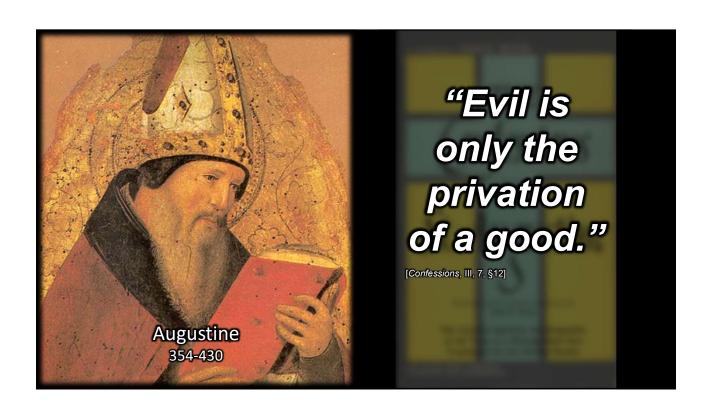
or
evil is not a thing.

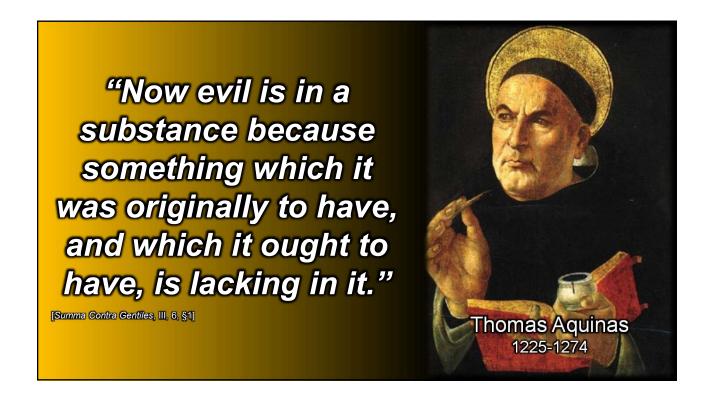


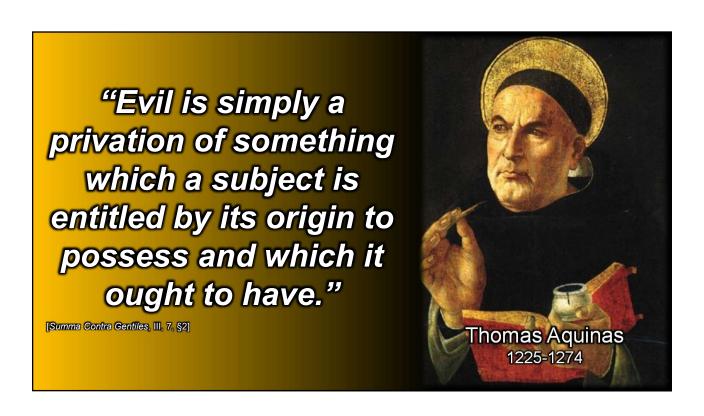


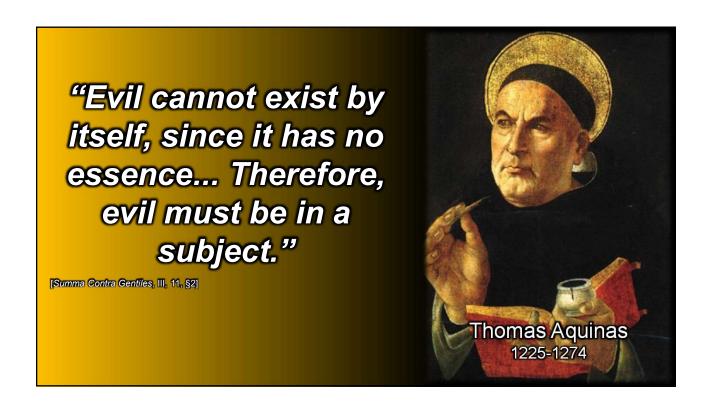












Note that there is a difference between a privation and a negation.

A negation is the mere absence or removal of something.

A privation is the absence or removal of something that "ought" to be there.



A rock cannot see, but It is not blind because It "ought" not be able to see. Blindness is the privation of sight.
But blindness is not a thing in itself.





A rock cannot see, but It is not blind because It "ought" not be able to see. Blindness is the displacement of sight.
But blindness is not a thing in itself.



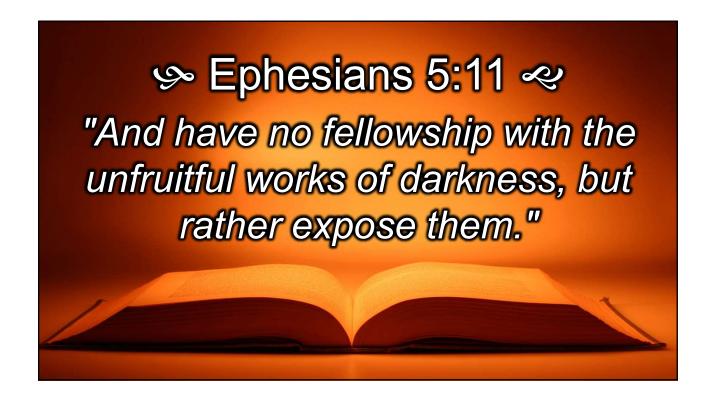
'Good' and 'Moral Good'

Sin in the Angelic Realm: Satan and Fallen Angels

Why study anything about Satan? 1. To be wary of his devices. (2 Corinthians 2:11)



Why study anything about Satan? 1. To be wary of his devices (2 Corinthians 2:11) 2. To expose his ways (Ephesians 5:11)



- 1. To be wary of his devices (2 Corinthians 2:11)
- 2. To expose his ways (Ephesians 5:11)
- 3. To rescue his victims (Acts 26:18)

"... to open their eyes, in order to turn them from darkness to light, and from the power of Satan to God, that they may receive forgiveness of sins and an inheritance among those who are sanctified by faith in Me."

- 1. To be wary of his devices (2 Corinthians 2:11)
- 2. To expose his ways (Ephesians 5:11)
- 3. To rescue his victims (Acts 26:18)
- 4. To refute his ministers (1 Peter 3:15)

"But sanctify the Lord God in your hearts, and always be ready to give a defense to everyone who asks you a reason for the hope that is in you, with meekness and fear;"

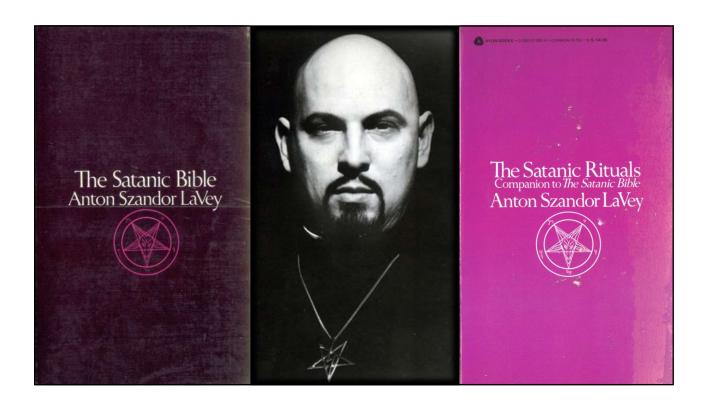
- 1. To be wary of his devices (2 Corinthians 2:11)
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- 5. The world is under his sway. (1 John 5:19)

- 1. To be wary of his devices (2 Corinthians 2:11)
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- 4. To refute his ministers (1 Peter 3:15)
- 5. The world is under his sway. (1 John 5:19)
- 6. Spiritual warfare is a battle for truth (2 Cor. 10:3-5)

"For though we walk in the flesh, we do not war according to the flesh. For the weapons of our warfare are not carnal but mighty in God for pulling down strongholds, casting down arguments and every high thing that exalts itself against the knowledge of God, bringing every thought into captivity to the obedience of Christ,"

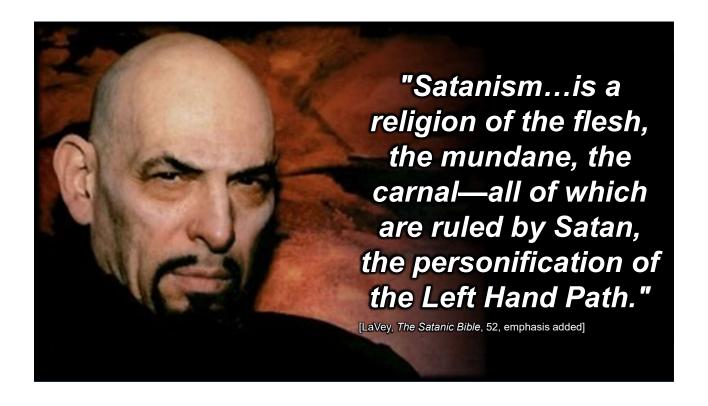
- 1. To be wary of his devices (2 Corinthians 2:11)
- 2. To expose his ways (Ephesians 5:11)
- 3. To rescue his victims (Acts 26:18)
- 4. To refute his ministers (1 Peter 3:15)
 - a. The Church of Satan (Anton LaVey)
 - b. The Temple of Set (Michael Aquino)
 - c. All who deny Christ (1 John 5:19; Matthew 12:30)

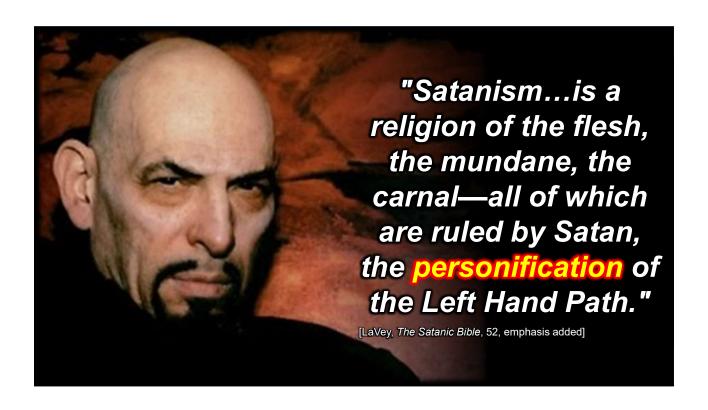
The biblical doctrine of Satan needs to be distinguished from the understanding of Satan in contemporary Satanism.

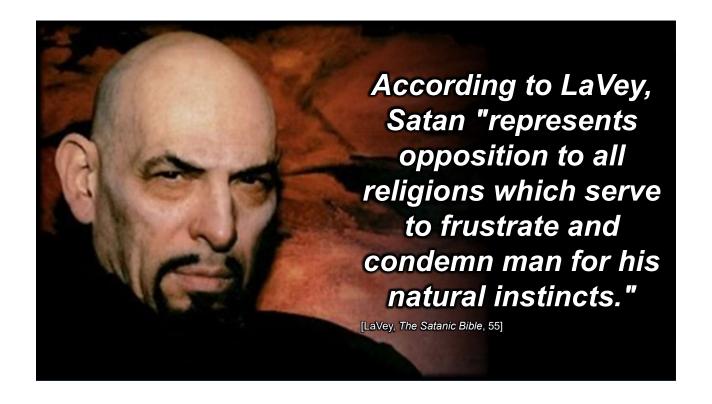


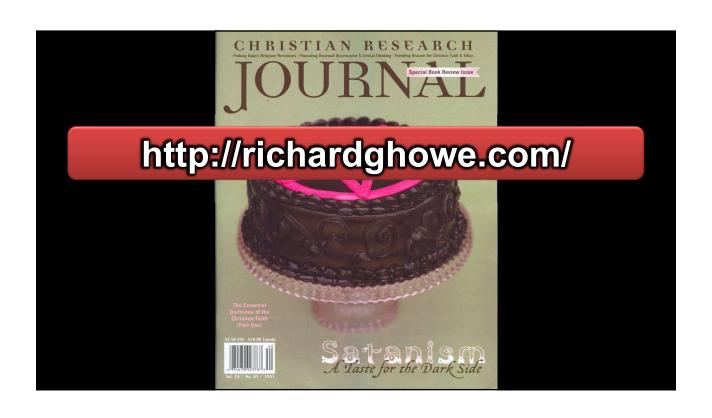


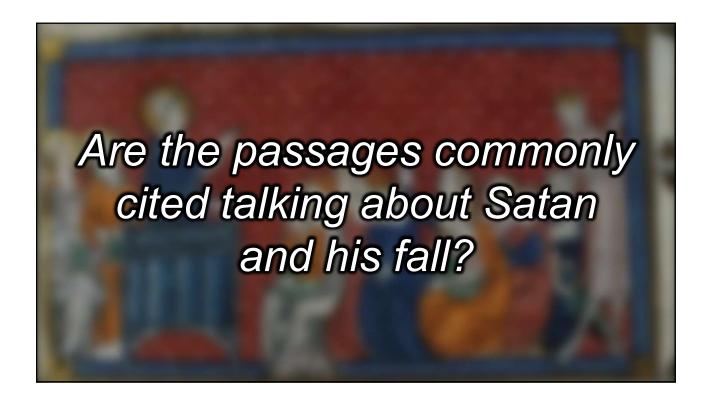
Anton LaVey and the Church of Satan does not believe in the existence fo God or Satan.

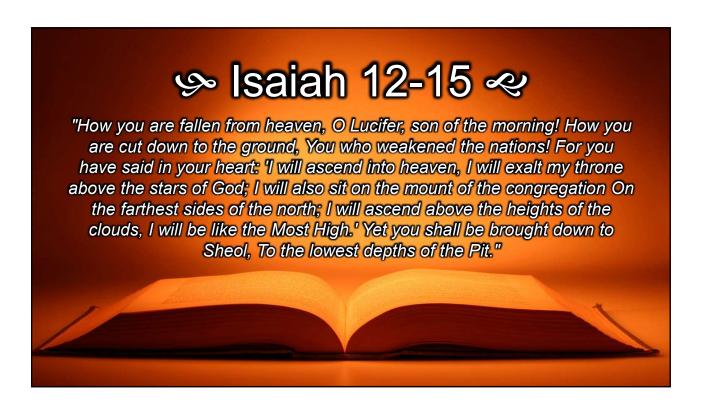


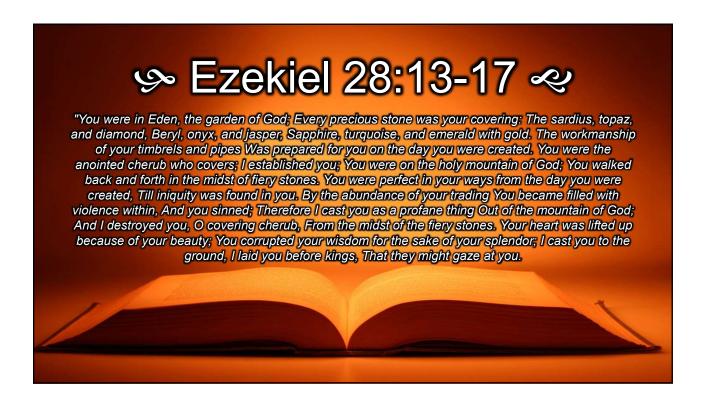












Aside from certain interpretations of Isa. 14 and Ezek. 28, the Bible seems largely silent on the specifics regarding the origin of Satan's sin and the fall of certain angels.

Who Are the Sons of God in Gen. 6?

http://richardghowe.com/papers.htm

The Character of Satan

- 1. Devil accuser, slanderer (Greek in origin)
- 2. Satan resister, adversary (Hebrew in origin)
- 3. Dragon implies power Revelation 12:9

"So the great dragon was cast out, that serpent of old, called the Devil and Satan, who deceives the whole world; he was cast to the earth, and his angels were cast out with him."

- 1. Devil accuser, slanderer (Greek in origin)
- 2. Satan resister, adversary (Hebrew in origin)
- 3. Dragon implies power Revelation 12:9
- 4. Evil one Matthew 6:13

"And do not lead us into temptation, But deliver us from the evil one. For Yours is the kingdom and the power and the glory forever. Amen."

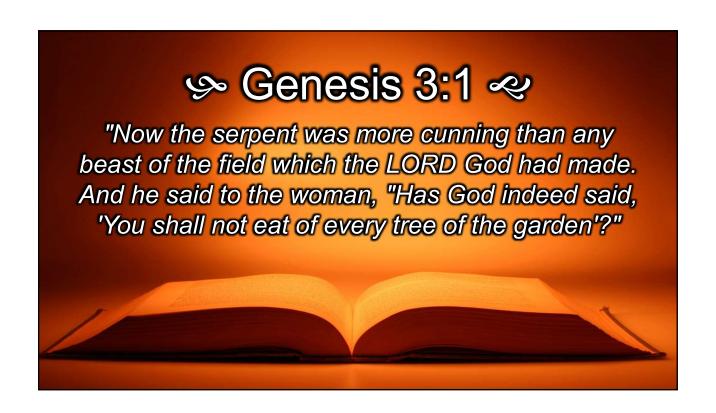
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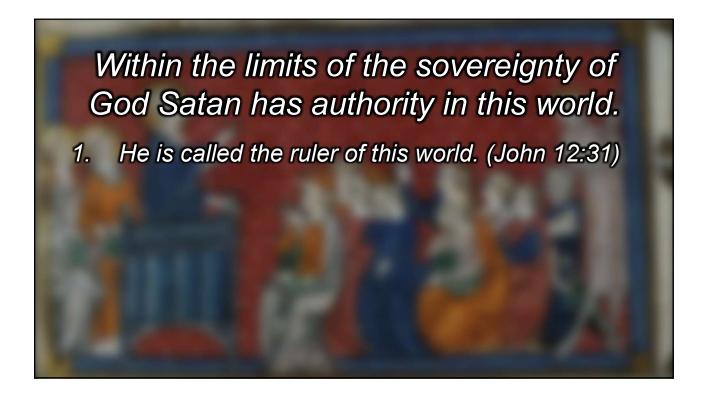
"in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the sons of disobedience,"

- 1. Devil accuser, slanderer (Greek in origin)
- 2. Satan resister, adversary (Hebrew in origin)
- 3. Dragon implies power Revelation 12:9
- 4. Evil one Matthew 6:13
- 5. Prince of the power of the air Ephesians 2:2
- 6. god of this world 2 Corinthians 4:4

"whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them."

- 1. Devil accuser, slanderer (Greek in origin)
- 2. Satan resister, adversary (Hebrew in origin)
- 3. Dragon implies power Revelation 12:9
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- 5. Prince of the power of the air Ephesians 2:2
- 6. god of this world 2 Corinthians 4:4
- 7. Serpent implies wile Genesis 3





Sound 12:31 Sound In 12:31 Sound In

Within the limits of the sovereignty of God Satan has authority in this world.

- 1. He is called the ruler of this world. John 12:31
- 2. The book of Job demonstrates that his authority is limited by the sovereignty of God.

Within the limits of the sovereignty of God Satan has authority in this world.

- 1. He is called the ruler of this world. (John 12:31)
- 2. The book of Job demonstrates that his authority is limited by the sovereignty of God.
- 3. He is undoubtedly a powerful angelic being. (Jude 9)

Sude 9 ≈

"Yet Michael the archangel, in contending with the devil, when he disputed about the body of Moses, dared not bring against him a reviling accusation, but said, "The Lord rebuke you!"

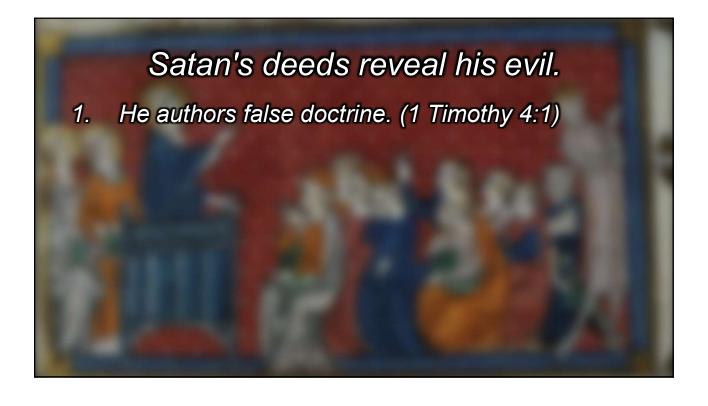
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- 4. He is allowed to perform false-miracles.

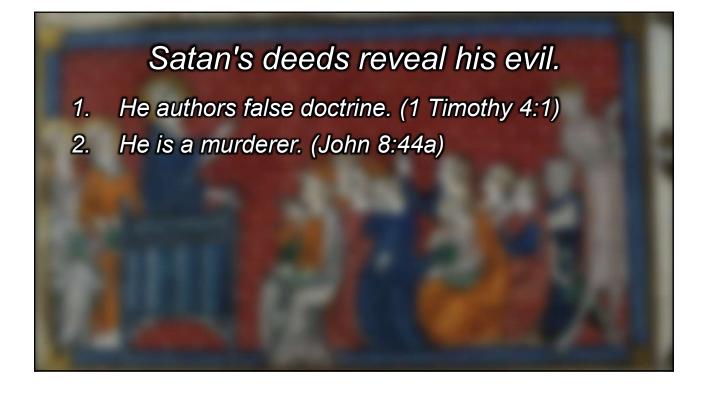
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"Then the LORD spoke to Moses and Aaron, saying, When Pharaoh speaks to you, saying, "Show a miracle for yourselves," then you shall say to Aaron, 'Take your rod and cast it before Pharaoh, and let it become a serpent.' So Moses and Aaron went in to Pharaoh, and they did so, just as the LORD commanded. And Aaron cast down his rod before Pharaoh and before his servants, and it became a serpent. But Pharaoh also called the wise men and the sorcerers; so the magicians of Egypt, they also did in like manner with their enchantments. For every man threw down his rod, and they became serpents. But Aaron's rod swallowed up their rods. And Pharaoh's heart grew hard, and he did not heed them, as the LORD had said."

Thessalonians 2:9 "The coming of the lawless one is according to the working of Satan, with all power, signs, and lying wonders,"



"Now the Spirit expressly says that in latter times some will depart from the faith, giving heed to deceiving spirits and doctrines of demons,"



Satan's deeds reveal his evil.

1.

2

3.

He authors false doctrine. (1 Timothy 4:1) He is a murderer. (John 8:44a) He is a liar. (John 8:44b)

"... and does not stand in the truth, because there is no truth in him. When he speaks a lie, he speaks from his own resources, for he is a liar and the father of it.

Satan's deeds reveal his evil.

- 1. He authors false doctrine. (1 Timothy 4:1)
- 2. He is a murderer. (John 8:44a)
- 3. He is a liar. (John 8:44b)
- 4. He is a deceiver. Revelation 12:9

