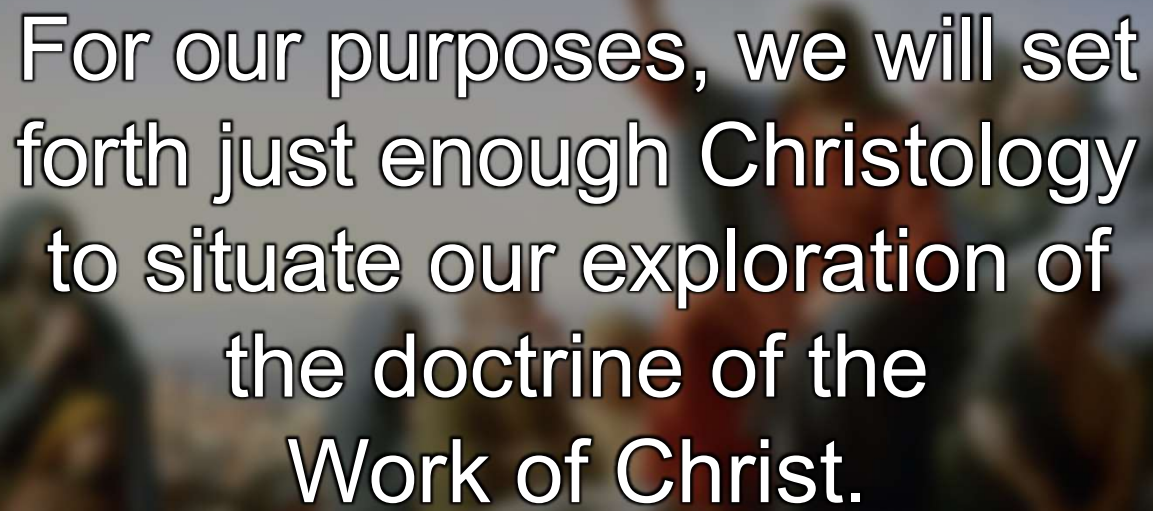
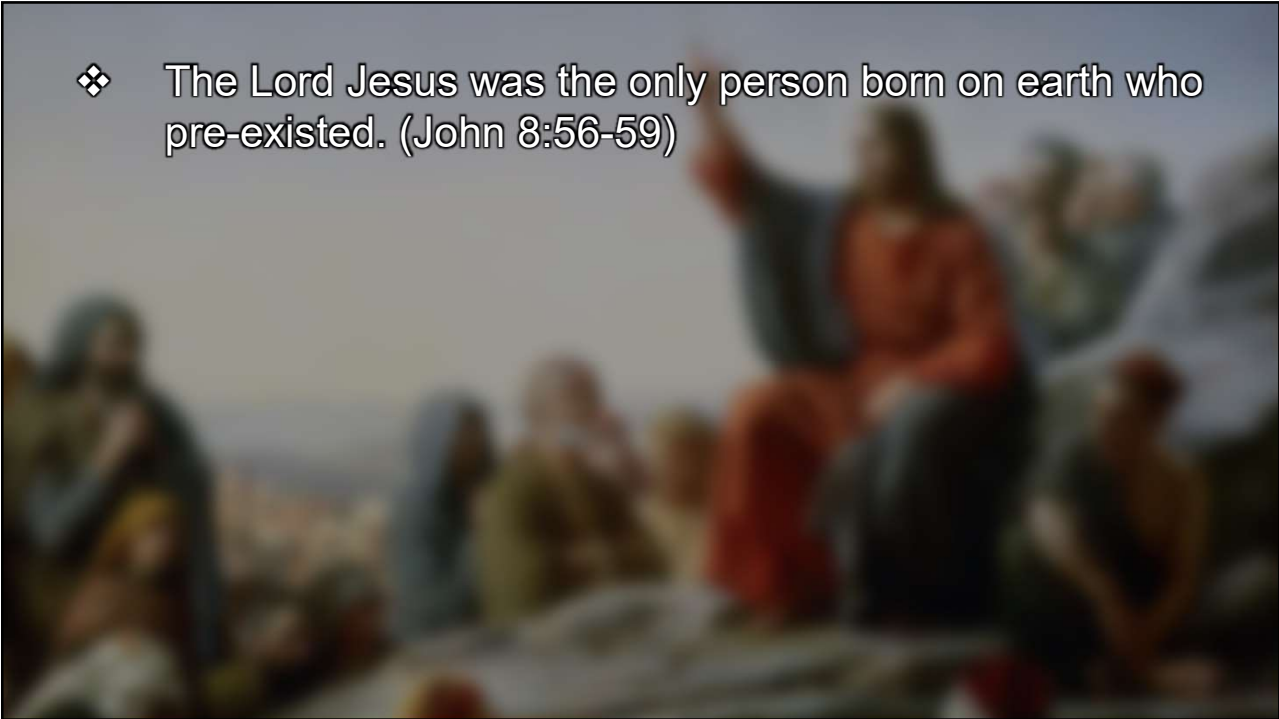


The theological doctrine of the Person of Christ is known as Christology.



For our purposes, we will set forth just enough Christology to situate our exploration of the doctrine of the Work of Christ.

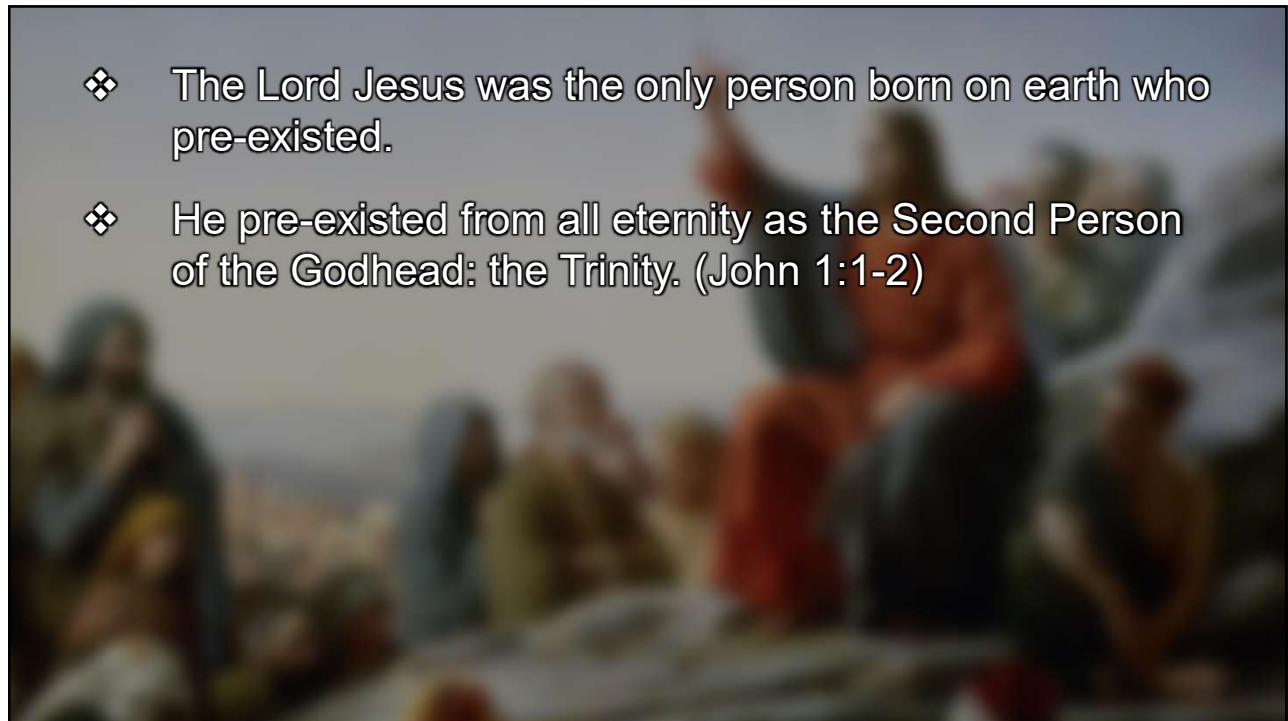
- 
- ❖ The Lord Jesus was the only person born on earth who pre-existed. (John 8:56-59)

## ☞ John 8:56-59 ☞

Your father Abraham rejoiced to see My day, and he saw it and was glad." {57} Then the Jews said to Him, "You are not yet fifty years old, and have You seen Abraham?" {58} Jesus said to them, "Most assuredly, I say to you, before Abraham was, I AM." {59} Then they took up stones to throw at Him; but Jesus hid Himself and went out of the temple, going through the midst of them, and so passed by.



- ❖ The Lord Jesus was the only person born on earth who pre-existed.
- ❖ He pre-existed from all eternity as the Second Person of the Godhead: the Trinity. (John 1:1-2)



☞ John 1:1-2 ☞

In the beginning was the Word, and the Word was with God, and the Word was God. {2} He was in the beginning with God.



☞ Isaiah 9:6 ☞

For unto us a Child is born, unto us a Son is given; and the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace.



✧ Micah 5:2 ✧

"But you, Bethlehem Ephrathah, though you are little among the thousands of Judah, Yet out of you shall come forth to Me the One to be Ruler in Israel, whose goings forth are from of old, from everlasting."



- ❖ The Lord Jesus was the only person born on earth who pre-existed.
- ❖ He pre-existed from all eternity as the Second Person of the Godhead: the Trinity. (John 1:1-2, 14)
- ❖ At His birth, He took on a human nature as God in the flesh. (John 1:14)

☞ John 1:14 ☞

And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.



- ❖ Jesus Christ is the only person who ever lived before He was conceived.
- ❖ This is true because He is the God-man.
- ❖ In Him absolute deity (eternal) and perfect humanity (incarnation) were united in one divine person forever.

☞ John 3:16 ☞

For God so loved the world that He gave His **only begotten** Son, that whoever believes in Him should not perish but have everlasting life.



μονογενῆ  
(monogenē)

~~μόνος, monos = only, alone~~

~~+~~

~~γίνομαι, ginomai = to become, to beget~~

~~*only begotten*~~

μόνος, monos = only, alone

+

γένος, genos = family, race, nation, kind

*one of a kind*

- ❖ Jesus Christ is the only person who ever lived before He was conceived.
- ❖ This is true because He is the God-man.
- ❖ In Him absolute deity (eternal) and perfect humanity (incarnation) were united in one divine person forever.
- ❖ Mary's conception of the Son of God has nothing to do with His absolute origin.
- ❖ This miraculous event is known in theology as the Virgin Birth.

## ✎ Matthew 1:18-23 ✎

Now the birth of Jesus Christ was as follows: After His mother Mary was betrothed to Joseph, before they came together, she was found with child of the Holy Spirit. {19} Then Joseph her husband, being a just man, and not wanting to make her a public example, was minded to put her away secretly. {20} But while he thought about these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not be afraid to take to you Mary your wife, for that which is conceived in her is of the Holy Spirit. {21} And she will bring forth a Son, and you shall call His name JESUS, for He will save His people from their sins." {22} So all this was done that it might be fulfilled which was spoken by the Lord through the prophet, saying: {23} "BEHOLD, THE VIRGIN SHALL BE WITH CHILD, AND BEAR A SON, AND THEY SHALL CALL HIS NAME IMMANUEL," which is translated, "God with us."





- ❖ The Virgin Birth is often mistakenly referred to as the Immaculate Conception.
- ❖ The doctrine of the Immaculate Conception is a doctrine of Catholic theology and is rejected by Protestants, and, thus by Evangelicals.
- ❖ It is the view that Mary herself, at her own conception, was preserved free for the stain of original sin.

*"The most Blessed Virgin Mary was, from the first moment of her conception by a singular privilege of almighty God and by virtue of the merits of Jesus Christ, Savior of the human race, preserved immune from all stain of original sin."*

[Pius IX, *Ineffabilis Deus*, 8 December, 1854, as cited in *Catechism of the Catholic Church*, (Washington: United States Catholic Conference, 1994), 124]



Pius IX  
(1792-1878)

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- ❖ It is the view that Mary herself, at her own conception, was preserved free from the stain of original sin.
- ❖ Catholics go on to maintain that Mary was kept from any personal sin throughout her life.

***"Mary ... was preserved from all stain of original sin and by a special grace of God committed no sin of any kind during her whole earthly life."***

[Catechism of the Catholic Church, p. 104, referencing Pius IX, *Ineffabilis Deus*, 8 December, 1854]

## Catechism of the Catholic Church



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- ❖ The theological importance of Jesus' being born of a virgin is that it shows that Jesus was not a descendent of Adam.
- ❖ As such, Jesus did not inherit the penalty of original sin from Adam's Fall.
- ❖ Neither was Jesus born with a sin nature.
- ❖ The Virgin Birth shows that Jesus was not affected by the curse on the descendants of Jeconiah (or Coniah; Jer. 22:28-30, cf. Matt. 1:11-12, 16)

### ☞ Jeremiah 22:28-30 ☞

"Is this man Coniah a despised, broken idol— a vessel in which is no pleasure? Why are they cast out, he and his descendants, And cast into a land which they do not know? {29} O earth, earth, earth, Hear the word of the LORD! {30} Thus says the LORD: 'Write this man down as childless, a man who shall not prosper in his days; For none of his descendants shall prosper, sitting on the throne of David, and ruling anymore in Judah.' "

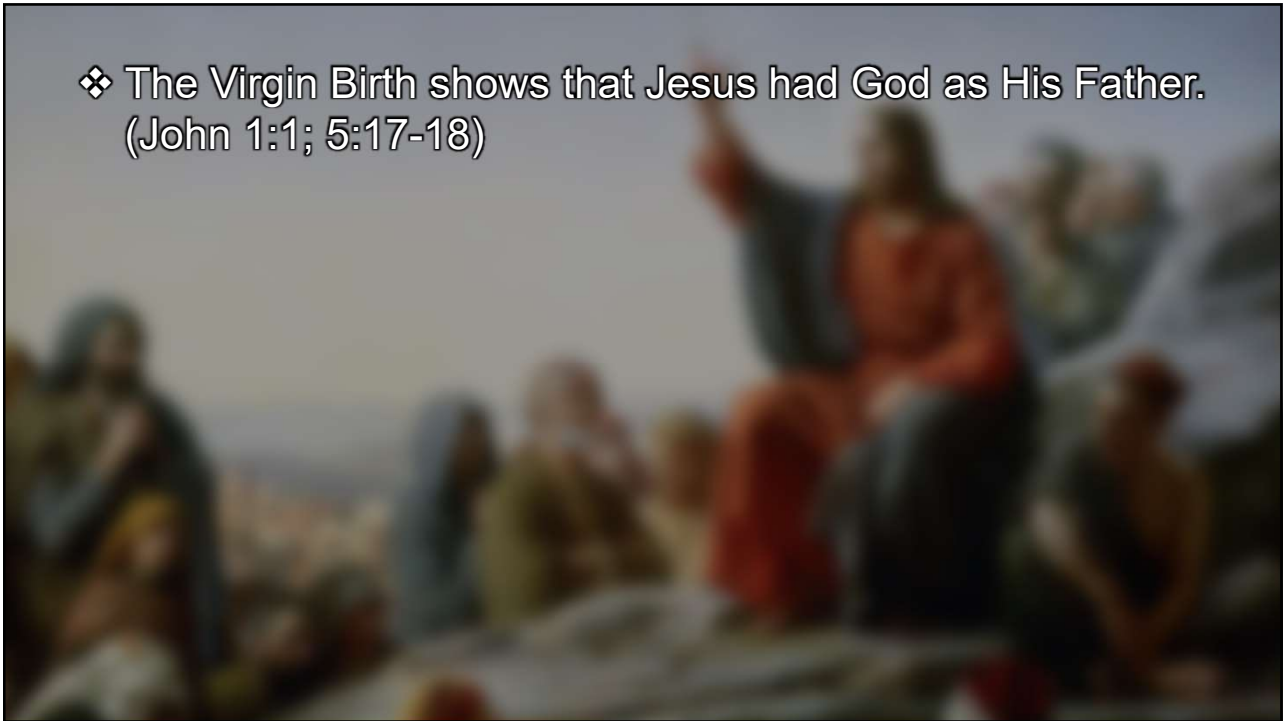


☞ Matthew 1:11-12, 16 ☞

Josiah begot Jeconiah and his brothers about the time they were carried away to Babylon. {12} And after they were brought to Babylon, Jeconiah begot Shealtiel, and Shealtiel begot Zerubbabel. ... {16} And Jacob begot Joseph the husband of Mary, of whom was born Jesus who is called Christ.



❖ The Virgin Birth shows that Jesus had God as His Father.  
(John 1:1; 5:17-18)



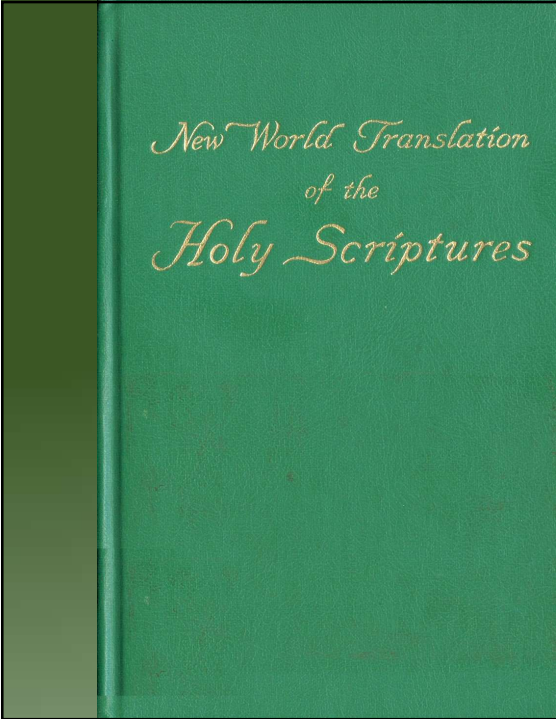
☞ John 1:1 ☞

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the Word was with God, and the  
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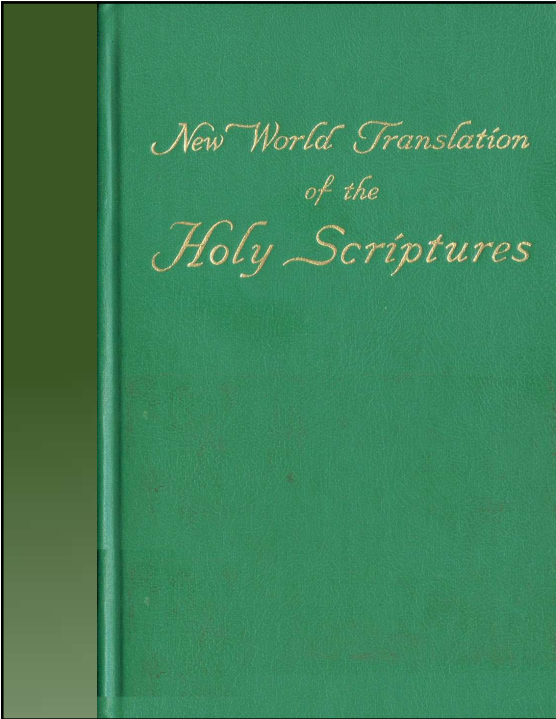
*New World Translation  
of the  
Holy Scriptures*

*The New World  
Translation*, published  
in 1961, is the  
Watchtower's own  
proprietary translation  
of the Bible.



*New World Translation  
of the  
Holy Scriptures*

There were no Greek  
or Hebrew scholars  
involved in the  
translation.



*New World Translation  
of the  
Holy Scriptures*

One can give several  
examples of specious  
translations of specific  
passages.  
We will take a look at  
one.

## John 1:1

*The New World Translation*

**"In [the]  
beginning the  
Word was, and  
the Word was  
with God, and  
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god."**

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*The King James Version*

**"In the  
beginning was  
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*Aid to Bible Understanding*

the practical wisdom of righteous ones, to get ready for Jehovah a prepared people.—Luke 1:17.  
The message of the good news from God's Word the Bible should therefore not be underrated. These words are more powerful than any words men can devise or speak. The ancient Brethren were commended for "carefully examining the Scriptures" to see whether what an apostle taught was correct. (Acts 17:11) God's ministers, speaking God's powerful Word, are energized and backed up by "power of holy spirit."—Rom. 15:13, 15.

**"THE WORD" AS A TITLE**  
In the Christian Greek Scriptures "the Word" (Gr. *ho Logos*) also appears as a title. (John 1:1, 14; Rev. 19:13) The apostle John identified the one to whom this title belongs, namely, to Jesus, he being so designated not only during his ministry on earth as a perfect man, but also during his prehuman spirit existence as well as after his exaltation to heaven.

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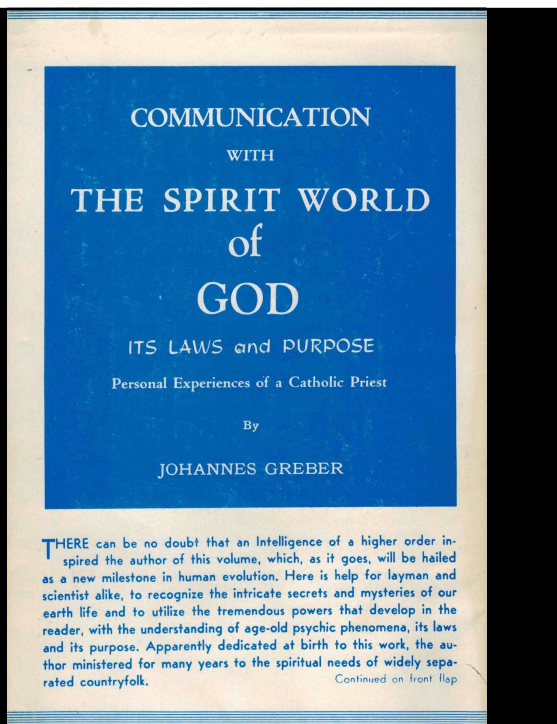
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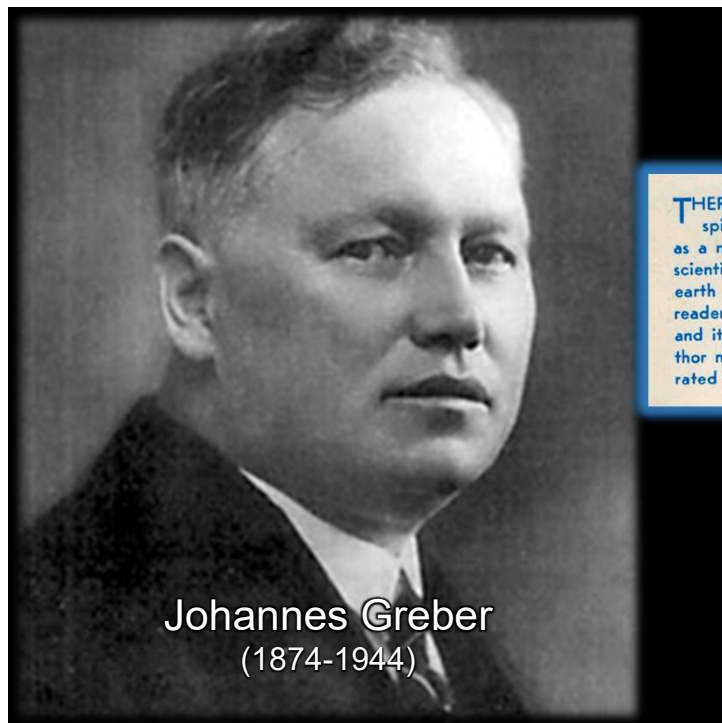


Johannes Greber  
(1874-1944)

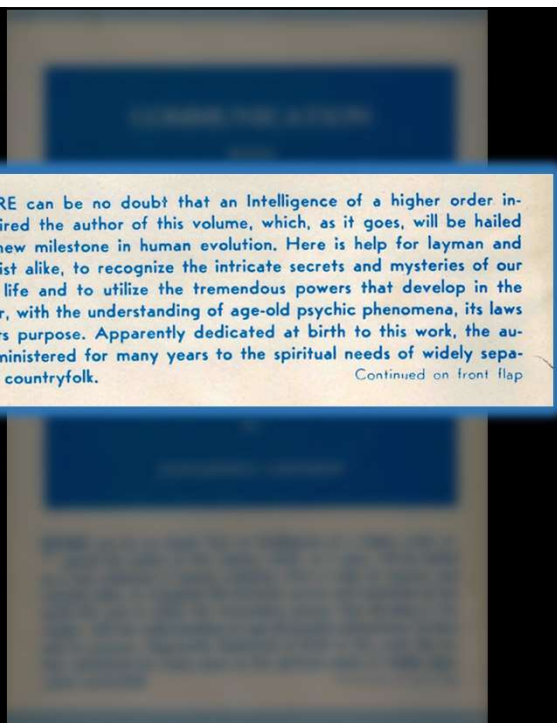


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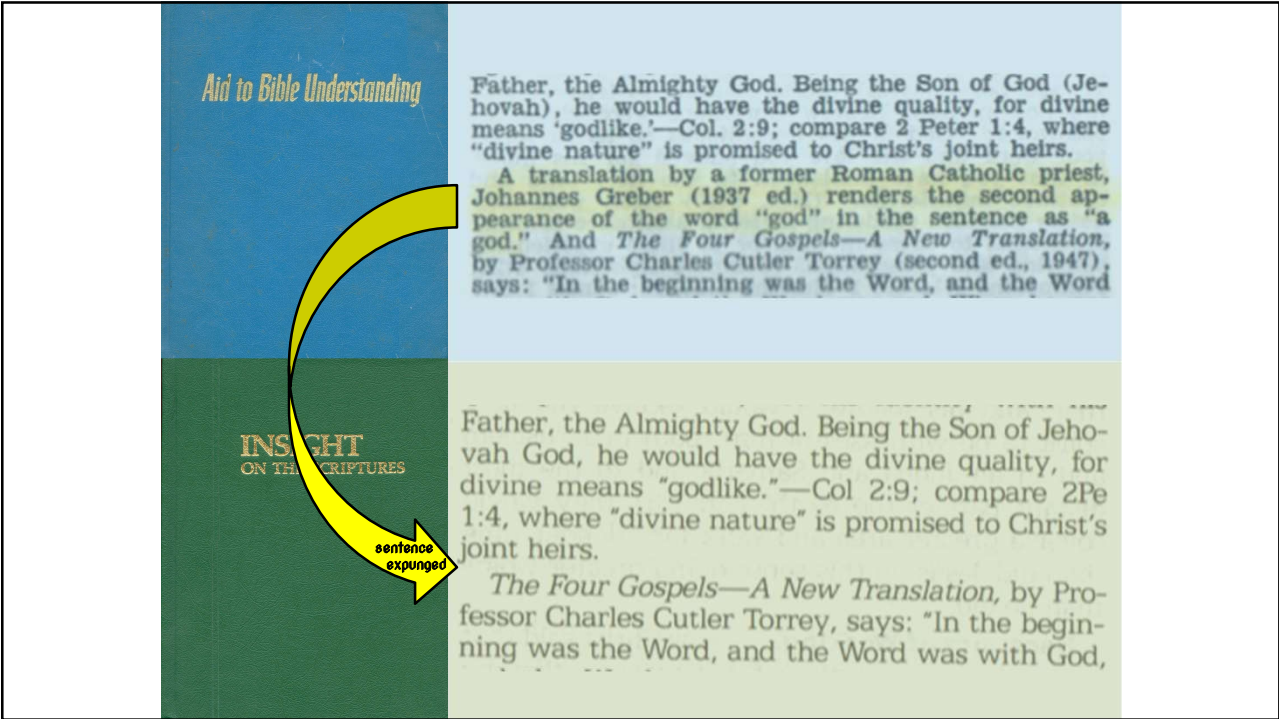
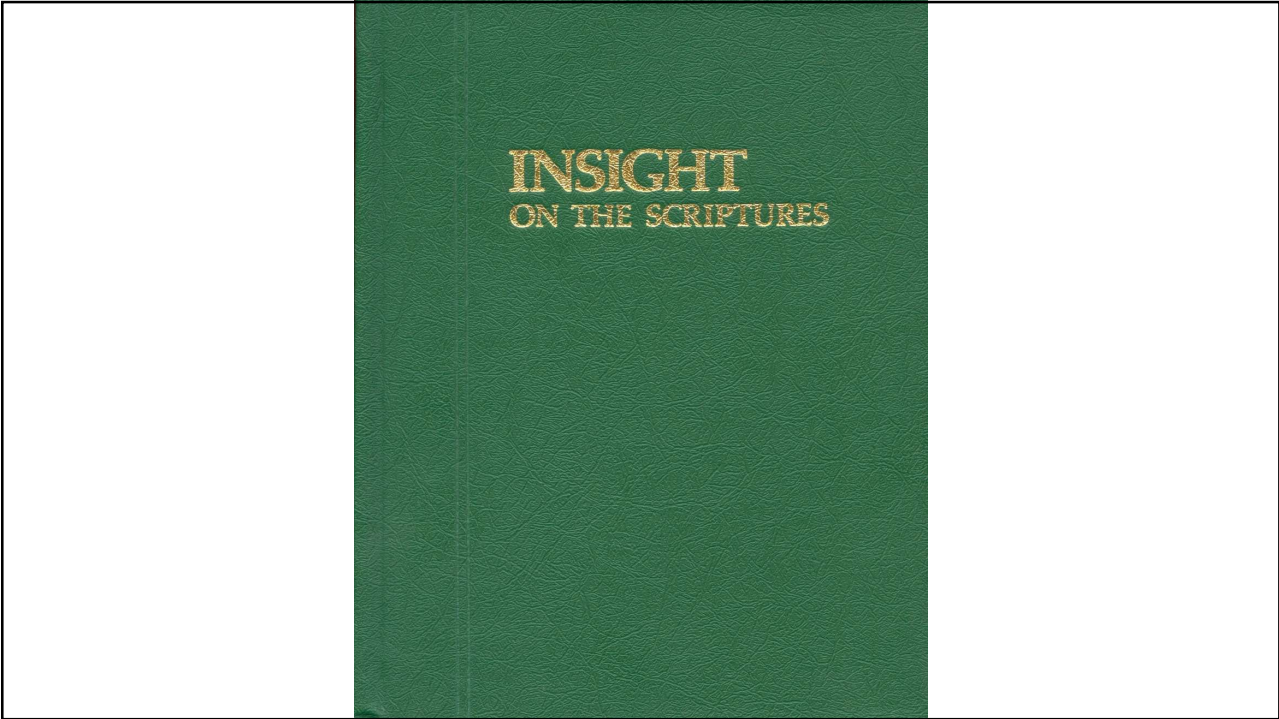


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*Continued on front flap*



*The **dog** bit the **man**.*

nominative case

objective case

*The **man** bit the **dog**.*

*The **kunes** bit the **anthropon**.*

*The **anthropos** bit the **kuna**.*

*The **murderers** are **Americans**.*



***Americans** are the **murderers**.*

☞ *John 1:1c* ☞  
*... and the Word was God."*

Ἐν ἀρχῇ ἦν ὁ λόγος,  
en arche ēn ho logos  
in beginning was the Word

καὶ ὁ λόγος ἦν πρὸς τὸν θεόν  
kai ho logos ēn pros ton theon  
and the Word was with the God

καὶ θεὸς ἦν ὁ λόγος.  
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and God was the Word

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ἦν  
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θεός  
**theos**  
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Word

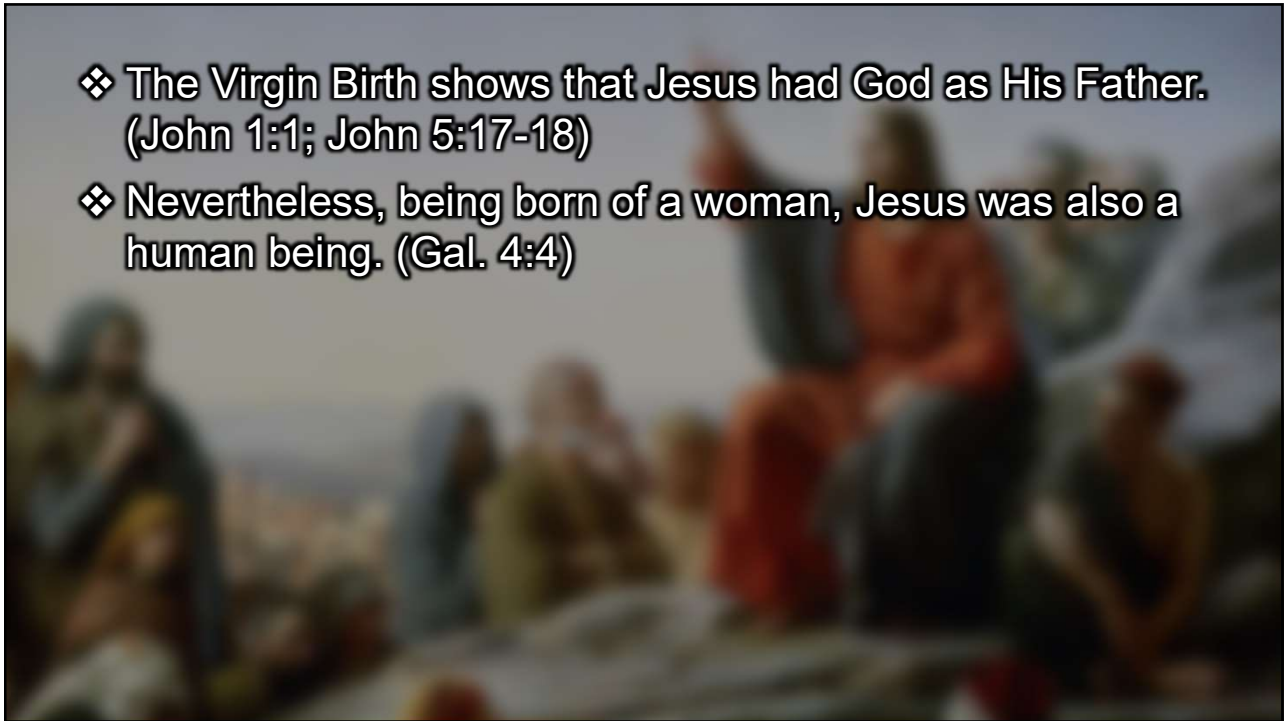
ὁ  
**ho**  
the

## ☞ John 5:17-18 ☞

But Jesus answered them, "My Father has been working until now, and I have been working." {18}  
Therefore the Jews sought all the more to kill Him, because He not only broke the Sabbath, but also said that God was His Father, making Himself equal with God.



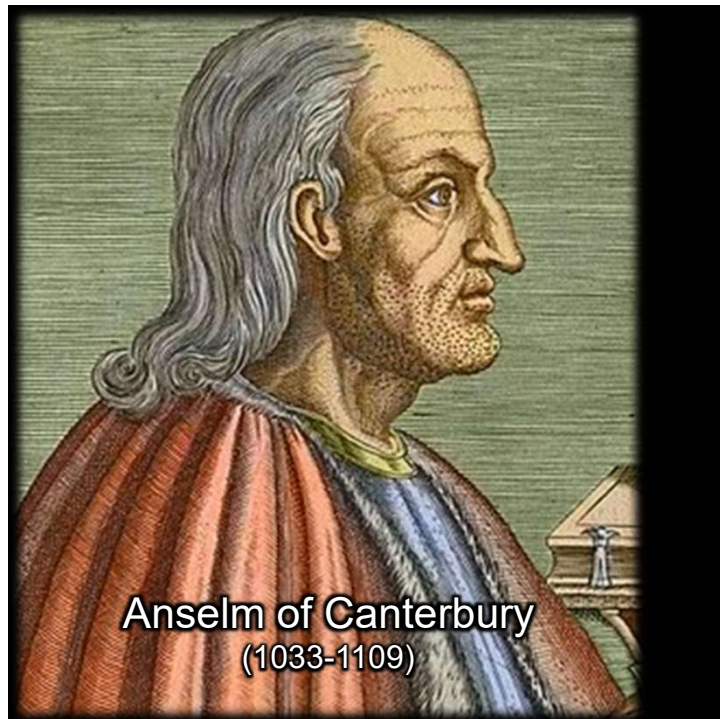
- ❖ The Virgin Birth shows that Jesus had God as His Father. (John 1:1; John 5:17-18)
- ❖ Nevertheless, being born of a woman, Jesus was also a human being. (Gal. 4:4)





☞ Galatians 4:4 ☞

But when the fullness of the time had come,  
God sent forth His Son, born of a woman,  
born under the law,



Anselm of Canterbury  
(1033-1109)

**St. Anselm**  
Basic Writings

Proslogium, Monologium,  
Cur Deus homo &  
Gaunilo's In Behalf of the Fool  
Introduction by Charles Hartshorne  
Translated by S. N. Deane

**O**ur labors and attempts are in vain without God. Man cannot seek God, unless God himself teaches him; nor find him, unless he reveals himself. God created man in his image, that he might be mindful of him, think of him, and love him. The believer does not seek to understand, that he may believe, but he believes that he may understand: for unless he believed he would not understand.

- ❖ The Virgin Birth shows that Jesus had God as His Father. (John 1:1; John 5:17-18)
- ❖ Nevertheless, being born of a woman, Jesus was also a human being. (Gal. 4:4)
- ❖ The fact that Jesus is human has prompted some to wonder whether He could have sinned.
- ❖ This issue is known as the Peccability vs. Impeccability of Christ.
- ❖ The terms come from the Latin 'peccare' meaning to make a mistake, to go wrong.

## Must Adam Have Sinned?

posse peccare = able to sin

posse non peccare = able to not sin

non posse peccare = not able to sin

non posse non peccare = not able not to sin

## Must Adam Have Sinned?

posse non peccare = able to not sin

non posse non peccare = not able not to sin

## Must We Sin?

posse non peccare = able to not sin

non posse non peccare = not able not to sin

## Could Jesus Have Sinned?

posse peccare = able to sin

posse non peccare = able to not sin

non posse peccare = not able to sin

non posse non peccare = not able not to sin

## Could Jesus Have Sinned?

posse peccare = able to sin

posse non peccare = able to not sin

vs.

non posse peccare = not able to sin

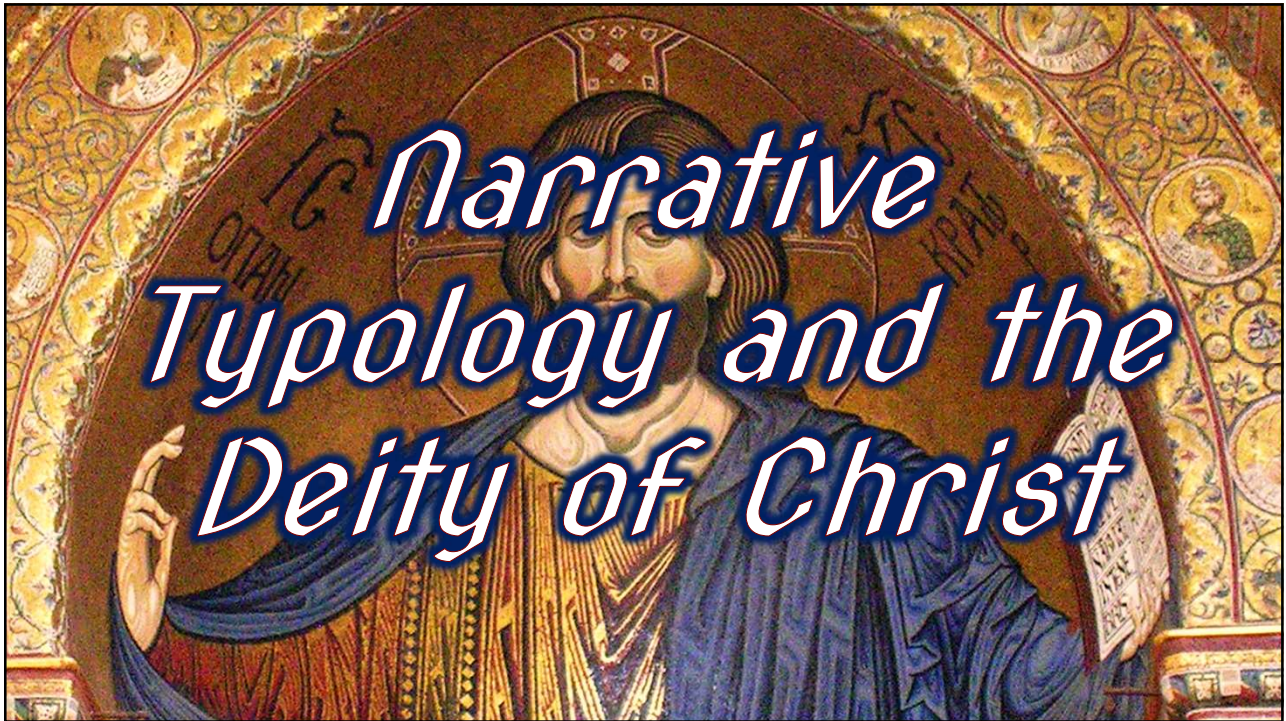
## Could Jesus Have Sinned?

*Only by being not able to sin, could Jesus experience the full force of the temptation to sin.*

✧ Hebrews 4:15 ✧

For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin.





*The term 'narrative' refers to historical narrative, primarily in this case, to Old Testament historical narrative.*

*The term 'typology' refers to the literary and theological device where an Old Testament person, object, or event foreshadows a later person, object, or event such that the latter is a fulfillment of the former.*

# *The History of Israel and the Life of Jesus*

## BIRTH

### Israel

☞ Deut. 32:17-18 ☞

*They sacrificed to demons, not to  
God, To gods they did not know,  
To new gods, new arrivals That  
your fathers did not fear. Of the  
Rock who begot you, you are  
unmindful, And have forgotten the  
God who fathered you.*

### Jesus

☞ Matt. 1:18, 21, 24-25 ☞

*Now the birth of Jesus Christ was as follows:  
After His mother Mary was betrothed to Joseph,  
before they came together, she was found with  
child of the Holy Spirit. And she will bring forth a  
Son, and you shall call His name JESUS, for  
He will save His people from their sins." Then  
Joseph, being aroused from sleep, did as the  
angel of the Lord commanded him and took to  
him his wife, and did not know her till she had  
brought forth her firstborn Son. And he called  
His name JESUS.*



## DOWN INTO EGYPT

### Israel

☞ Gen. 46:6 ☞

*So they took their livestock and their goods, which they had acquired in the land of Canaan, and went to Egypt, Jacob and all his descendants with him.*

### Jesus

☞ Matt. 2:13-14 ☞

*Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream, saying, "Arise, take the young Child and His mother, flee to Egypt, and stay there until I bring you word; for Herod will seek the young Child to destroy Him." When he arose, he took the young Child and His mother by night and departed for Egypt.*

## OUT OF EGYPT

### Israel

☞ Ex. 3:10 ☞

*Come now, therefore, and I will send you to Pharaoh that you may bring My people, the children of Israel, out of Egypt."*

### Jesus

☞ Matt. 2:19-21 ☞

*Now when Herod was dead, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, saying, "Arise, take the young Child and His mother, and go to the land of Israel, for those who sought the young Child's life are dead." Then he arose, took the young Child and His mother, and came into the land of Israel.*

## WATERS OF BAPTISM

### Israel

☞ 1 Cor. 10:1-2 ☞

*Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, all were baptized into Moses in the cloud and in the sea," (Ex. 14)*

### Jesus

☞ Matt. 3:16 ☞

*When He had been baptized, Jesus came up immediately from the water; and behold, the heavens were opened to Him, and He saw the Spirit of God descending like a dove and alighting upon Him.*

## SON OF GOD

### Israel

☞ Ex. 4:22; Hosea 11:1 ☞

*Then you shall say to Pharaoh, 'Thus says the LORD: "Israel is My son, My firstborn.*

*"When Israel was a child, I loved him, And out of Egypt I called My son."*

### Jesus

☞ Matt. 3:17 ☞

*And suddenly a voice came from heaven, saying, "This is My beloved Son, in whom I am well pleased."*

## INTO THE WILDERNESS

### Israel

☞ Deut. 8:2 ☜

*And you shall remember that the LORD your God led you all the way these forty years in the wilderness, to humble you and test you, to know what was in your heart, whether you would keep His commandments or not.*

### Jesus

☞ Matt. 4:1 ☜

*Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.*

## FIRST TEMPTATION

### Israel in the Wilderness

☞ Deut. 8:2-3 ☜

*"You shall remember all the way which the Lord your God has led you in the wilderness these forty years, that He might humble you, testing you, to know what was in your heart, whether you would keep His commandments or not. He humbled you and let you be hungry."*

### Jesus in the Wilderness

☞ Matt. 4:3 ☜

*"If You are the Son of God, command that these stones become bread."*

Temptation

☞ Ex. 16:2-3 ☜

*"The whole congregation of the sons of Israel grumbled against Moses and Aaron in the wilderness. The sons of Israel said to them, 'Would that we had died by the Lord's hand in the land of Egypt, when we sat by the pots of meat, when we ate bread to the full; for you have brought us out into this wilderness to kill this whole assembly with hunger.'"*

☞ Matt. 4:4 ☜

*"Man shall not live on bread alone, but on every word that proceeds out of the mouth of God."*

Response

## SECOND TEMPTATION

	Israel in the Wilderness	Jesus in the Wilderness
Temptation	<p style="text-align: center;">↻ Ex. 17:1-7 ↻</p> <p><i>"There was no water for the people to drink. . . . Why, now, have you brought us up from Egypt, to kill us and our children and our livestock with thirst?"</i></p>	<p style="text-align: center;">↻ Matt. 4:6 ↻</p> <p><i>"If You are the Son of God, throw Yourself down; for it is written, 'He will command His angels concerning You;' and 'On [their] hands they will bear You up, So that You will not strike Your foot against a stone.'"</i></p>
Response	<p style="text-align: center;">↻ Ex. 17:7 ↻</p> <p><i>"He named the place Massah and Meribah because of the quarrel of the sons of Israel, and because they tested the Lord, saying, 'Is the Lord among us, or not?'"</i></p>	<p style="text-align: center;">↻ Matt. 4:7 ↻</p> <p><i>"On the other hand, it is written, 'You shall not put the Lord your God to the test.'"</i></p>

## THIRD TEMPTATION

	Israel in the Wilderness	Jesus in the Wilderness
Temptation	<p style="text-align: center;">↻ Deut. 6:13-14 ↻</p> <p><i>"You shall fear [only] the Lord your God; and you shall worship Him and swear by His name. You shall not follow other gods, any of the gods of the peoples who surround you."</i></p>	<p style="text-align: center;">↻ Matt. 4:9 ↻</p> <p><i>"All these things I will give You, if You fall down and worship me."</i></p>
Response	<p style="text-align: center;">↻ Ex. 32:4 ↻</p> <p><i>"He took [this] from their hand, and fashioned it with a graving tool and made it into a molten calf; and they said, 'This is your god, O Israel, who brought you up from the land of Egypt.'"</i></p>	<p style="text-align: center;">↻ Matt. 4:10 ↻</p> <p><i>"Go, Satan! For it is written, 'You shall worship the Lord your God, and serve Him only.'"</i></p>

**MT. SINAI AND THE SERMON ON THE MOUNT: EXOD. 19 & MATT. 5**

Israel	Jesus
Israel camped before the mountain. (v. 2)	The multitudes followed Jesus to the mountain. (Mt. 4:25-5:1a)
God was on the mountain. (v. 3)	Jesus to the mountain. (v. 1)
Moses went up the mountain to God. (v. 3)	
Moses had to convey to the people the words of God. (vv. 3-7)	There was no intermediary between Jesus and His audience. (vv. 1-2)
Moses had to convey to God the words of the people. (v. 8)	
The people were not allowed to go up the mountain nor even touch its base or they would be put to death. (v. 12)	Jesus' disciples followed Jesus onto the mountain. (v. 1)

**MT. SINAI AND THE SERMON ON THE MOUNT: EXOD. 19 & MATT. 5**

Israel	Jesus
They could only meet with God at the foot of the mountain. (v. 17)	There was no "separation" between Jesus and his disciples. Jesus "brought" them up to the mountain where God is as at Mt. Sinai. (vv. 1-2)
The mountain was filled with smoke. (v. 18)	
All of this, and more, depicted the separation that existed between God and man.	Jesus gives the Beatitudes. (vv. 3-11)
God gives Moses the Ten Commandments.	Jesus commands, "Therefore you shall be perfect, just as your Father in heaven is perfect. (v. 48)
God repeated says "Be holy for I am holy." (Lev. 11:45; 19:2; 20:7; 20:26; 21:8)	

## MT. SINAI AND THE SERMON ON THE MOUNT: EXOD. 19 & MATT. 5

### Observations

- ❖ This is a deliberate inverse of Mt. Sinai in that now, because of what Jesus did for us on the cross, there is no more separation between God and man.

#### ☞ 1 Pet. 3:18 ☞

"For Christ also suffered once for sins, the just for the unjust, **that He might bring us to God**, being put to death in the flesh but made alive by the Spirit,"

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- ❖ Notice the "stitch" of Matt. 5:1-2.

#### ☞ Matt. 5:1-2 ☞

"And seeing the multitudes, He went up on a mountain, and when He was seated His disciples came to Him. Then He **opened His mouth** and taught them, saying ..."

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- ❖ Where in the context have we encountered the notion of a "mouth"?

## MT. SINAI AND THE SERMON ON THE MOUNT: EXOD. 19 & MATT. 5

### ☞ Matt. 4:3-4 ☞

"Now when the tempter came to Him, he said, 'If You are the Son of God, command that these stones become bread.' But He answered and said, 'It is written, 'MAN SHALL NOT LIVE BY BREAD ALONE, BUT BY EVERY WORD THAT PROCEEDS FROM THE MOUTH OF GOD.'"

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