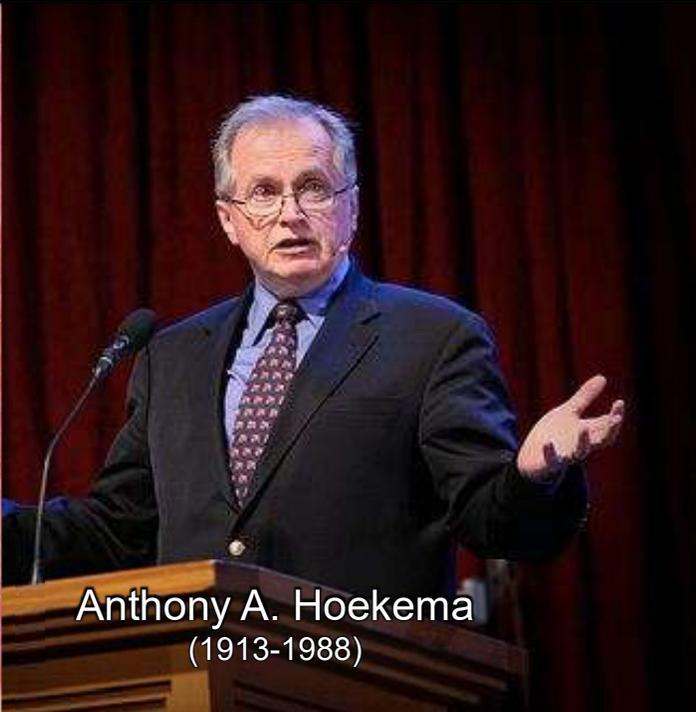


The Distinctive Traits of the Cult

- 1) *An Extra-Scriptural Source of Authority*
- 2) *The Denial of Justification by Grace Alone*
- 3) *The Devaluation of Christ*
- 4) *The Group as the Exclusive Community of the Saved*
- 5) *The Group's Central Role in Eschatology*



Anthony A. Hoekema
(1913-1988)

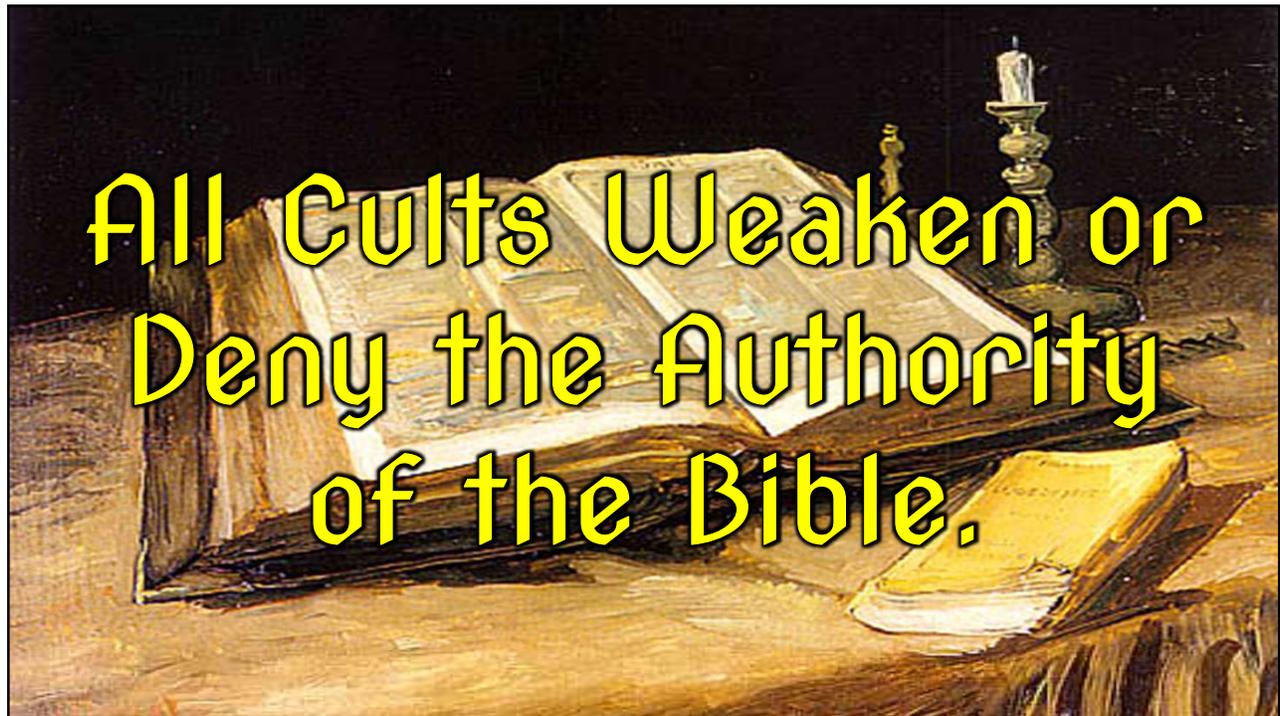
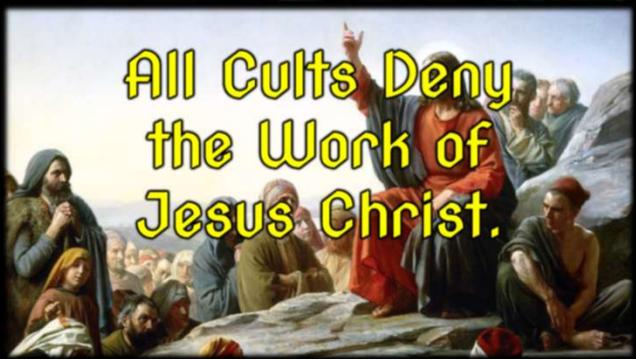
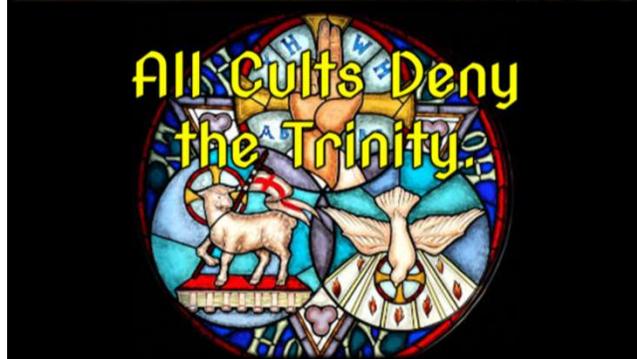
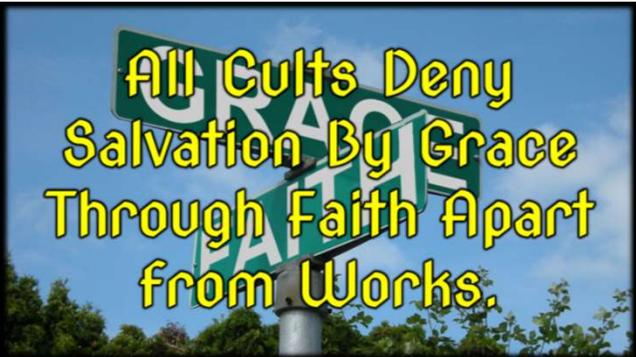
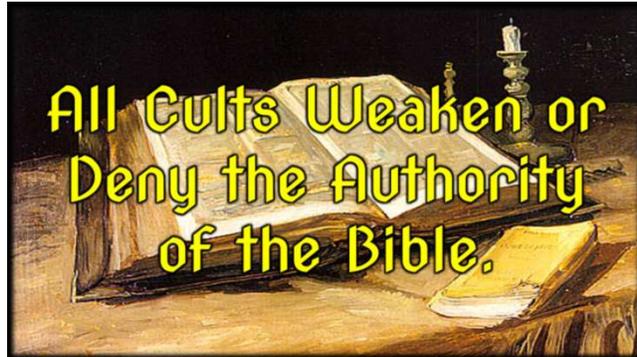
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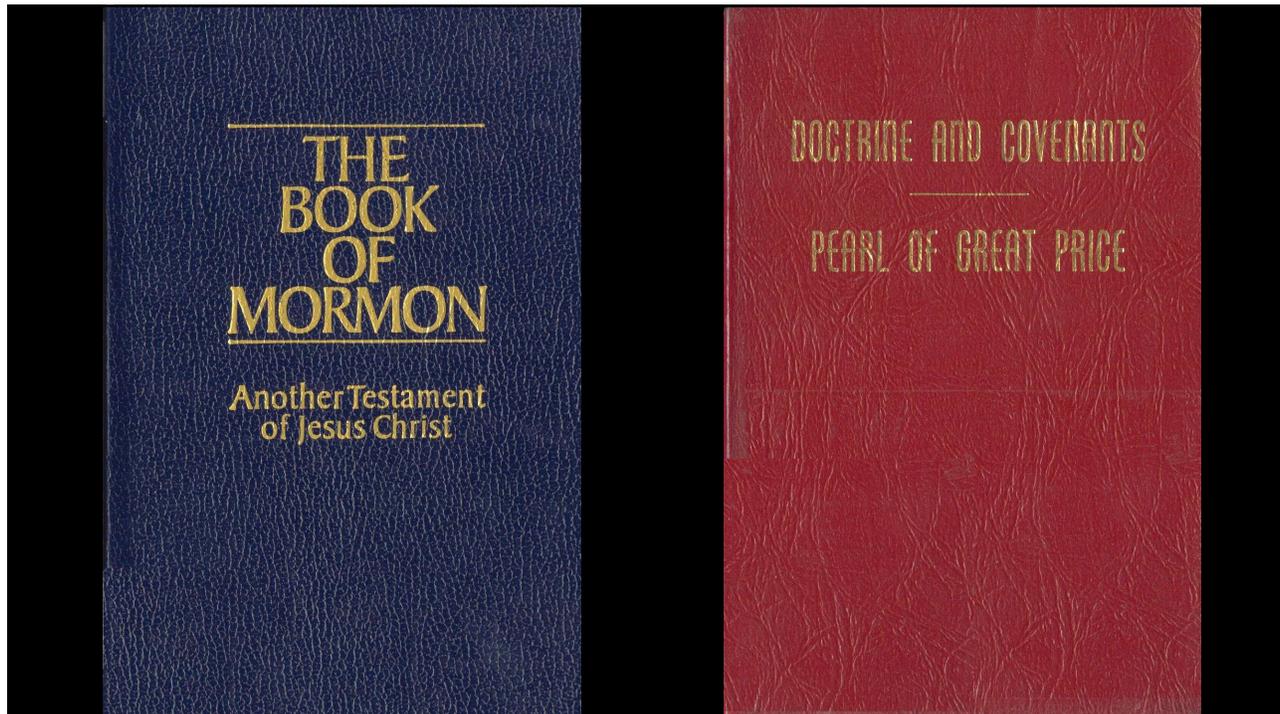
The Marks of a Cult

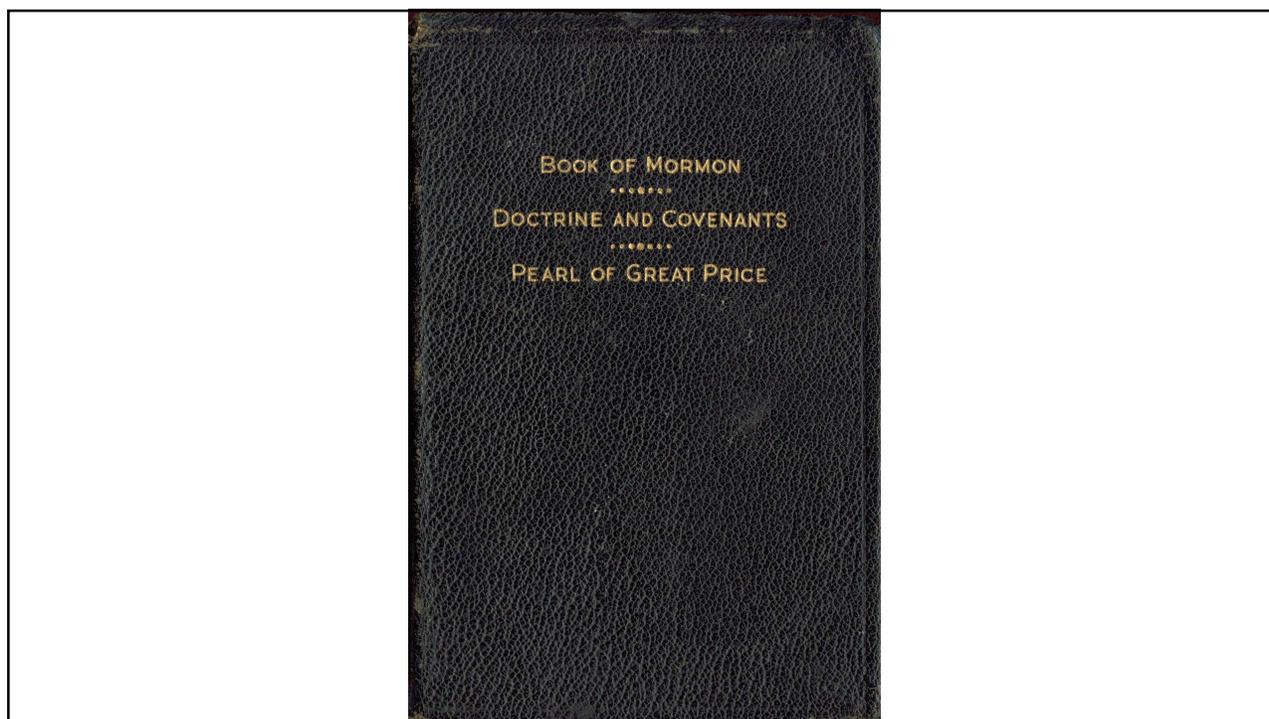
- 1) *All Cults Weaken or Deny the Authority of the Bible.*
- 2) *All Cults Deny Salvation By Grace Through Faith Apart from Works.*
- 3) *All Cults Deny the Trinity.*
- 4) *All Cults Deny the Work of Jesus Christ.*





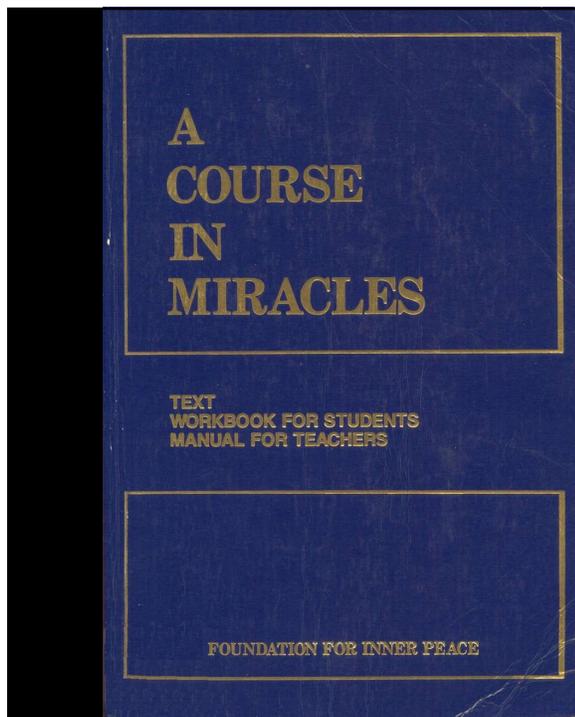
Some cults weaken the authority of the Bible by claiming additional revelation.



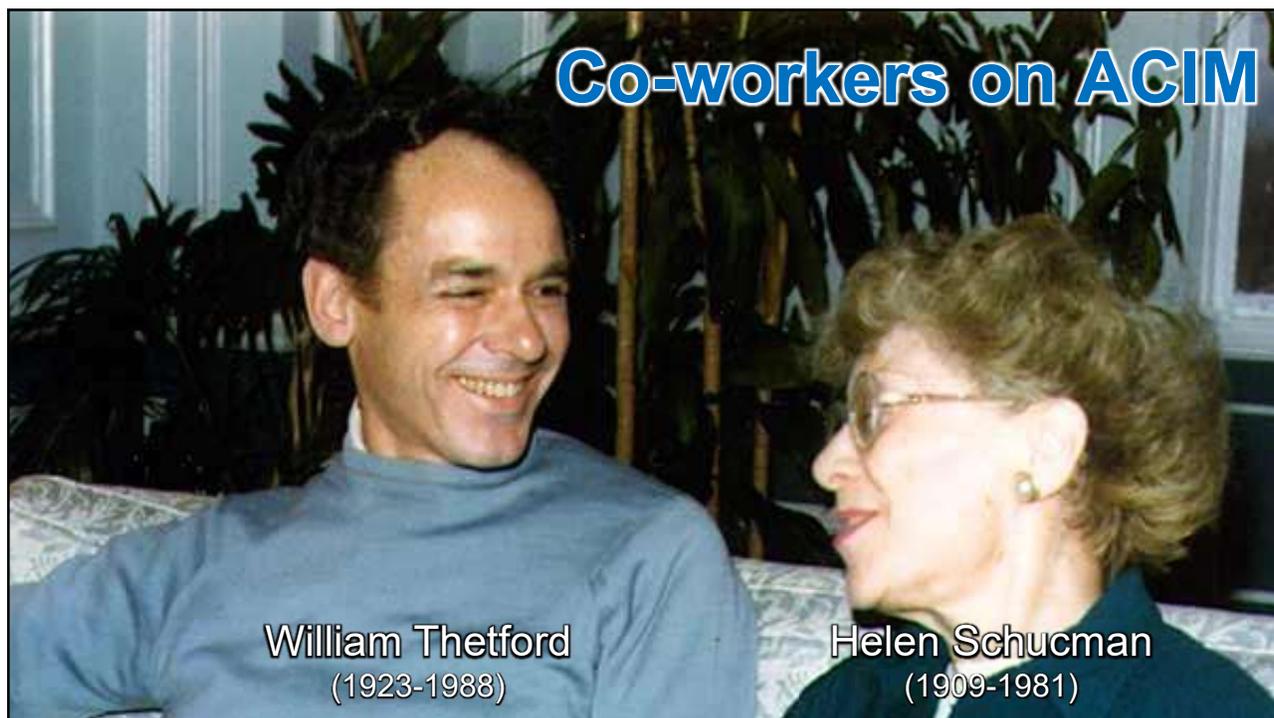


"The Bible is the Word of God, written by men. It is a basic Mormon teaching. But the Latter-day Saints recognize that errors have crept into this sacred work because of the manner in which the book has come to us. Moreover, they regard it as not being complete as a guide. Scores of different types of interpretations on basic doctrines, which have led to the creation of hundreds of different sects, bear witness to the inadequacy of the Bible. ... Supplementing the Bible, the Latter-day Saints have three other books. These with the Bible constitute the standard works of the Church. They are known as the *Book of Mormon*, the *Doctrine and Covenants*, and the *Pearl of Great Price*."

[Gordon B. Hinckley, *What of the Mormons?* (n.c.: The Church of Jesus Christ of Latter-day Saints, 1976), 10, 12.]



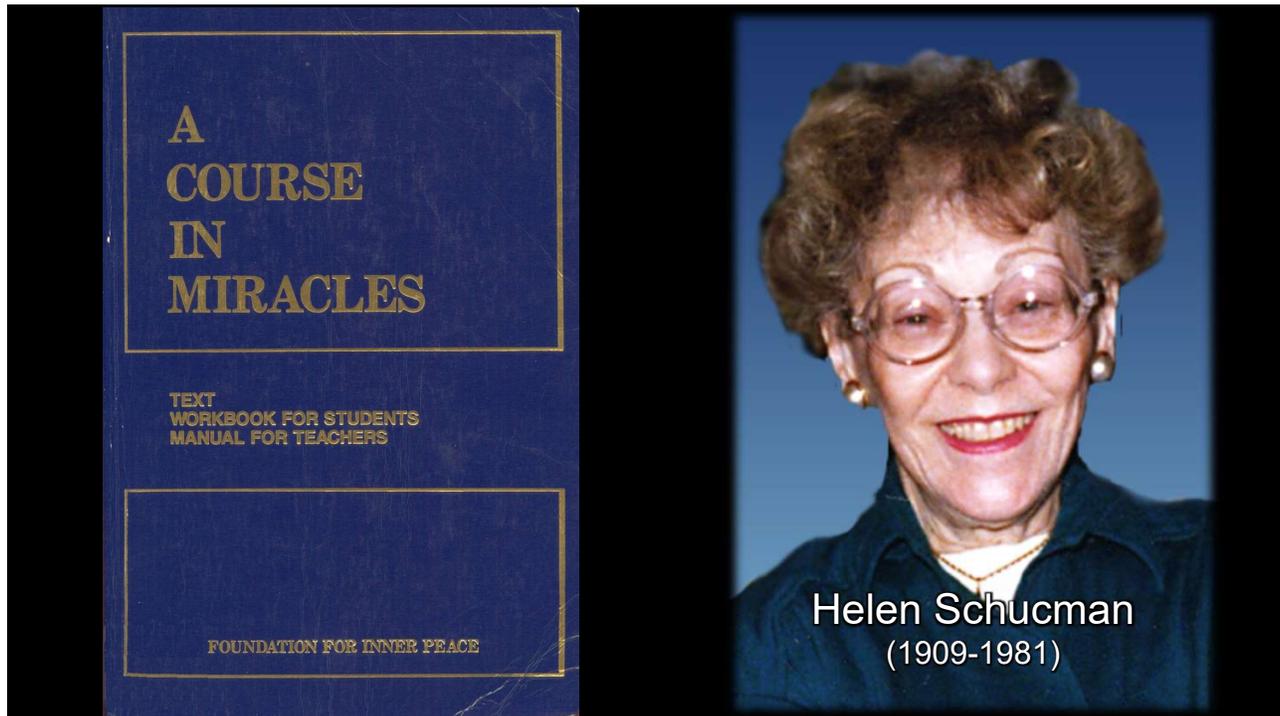
Helen Schucman
(1909-1981)

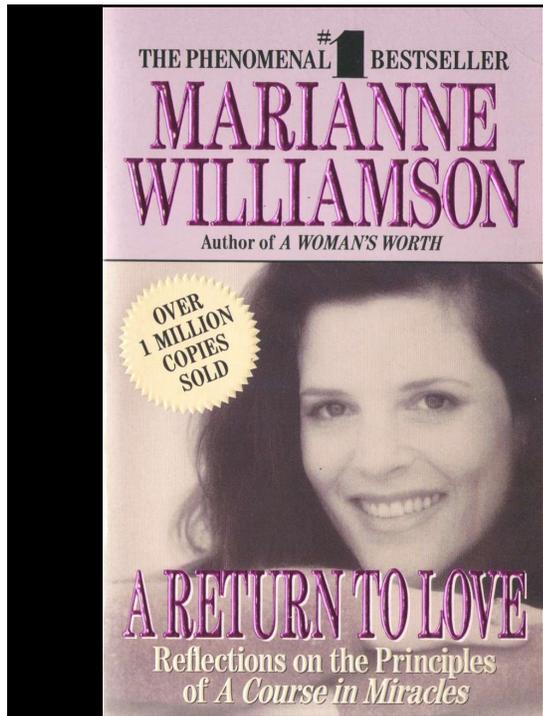
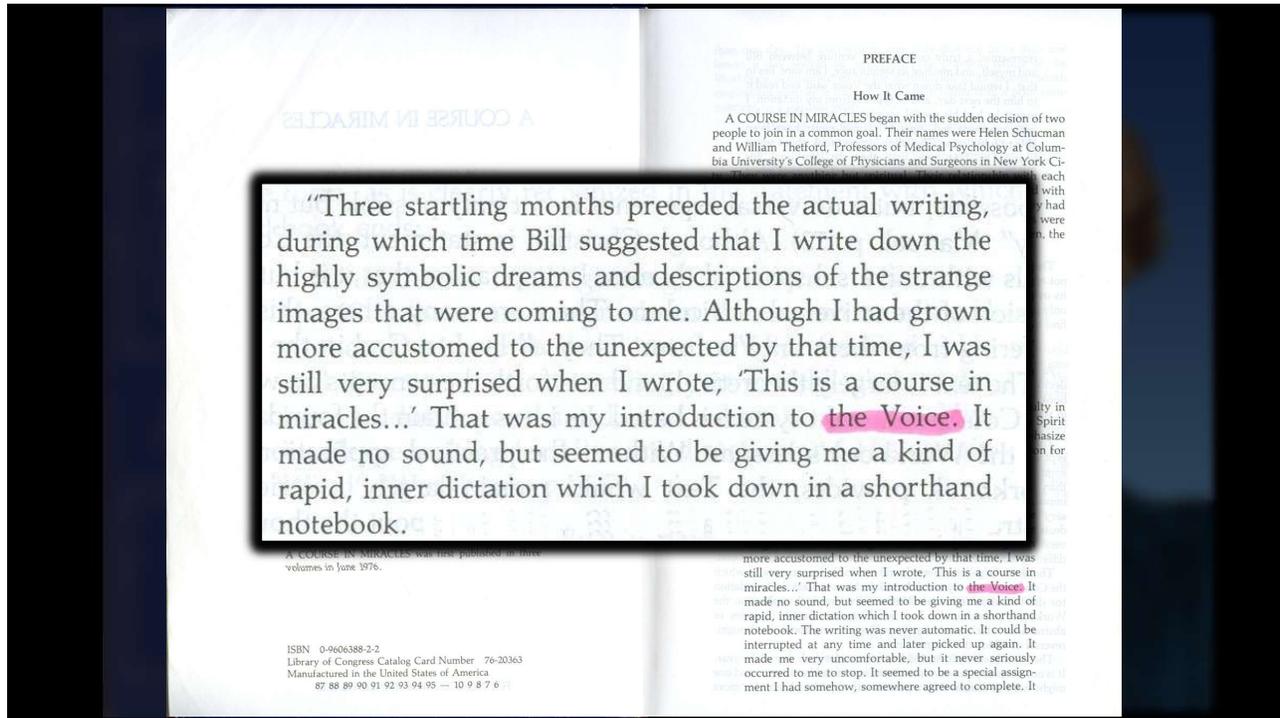


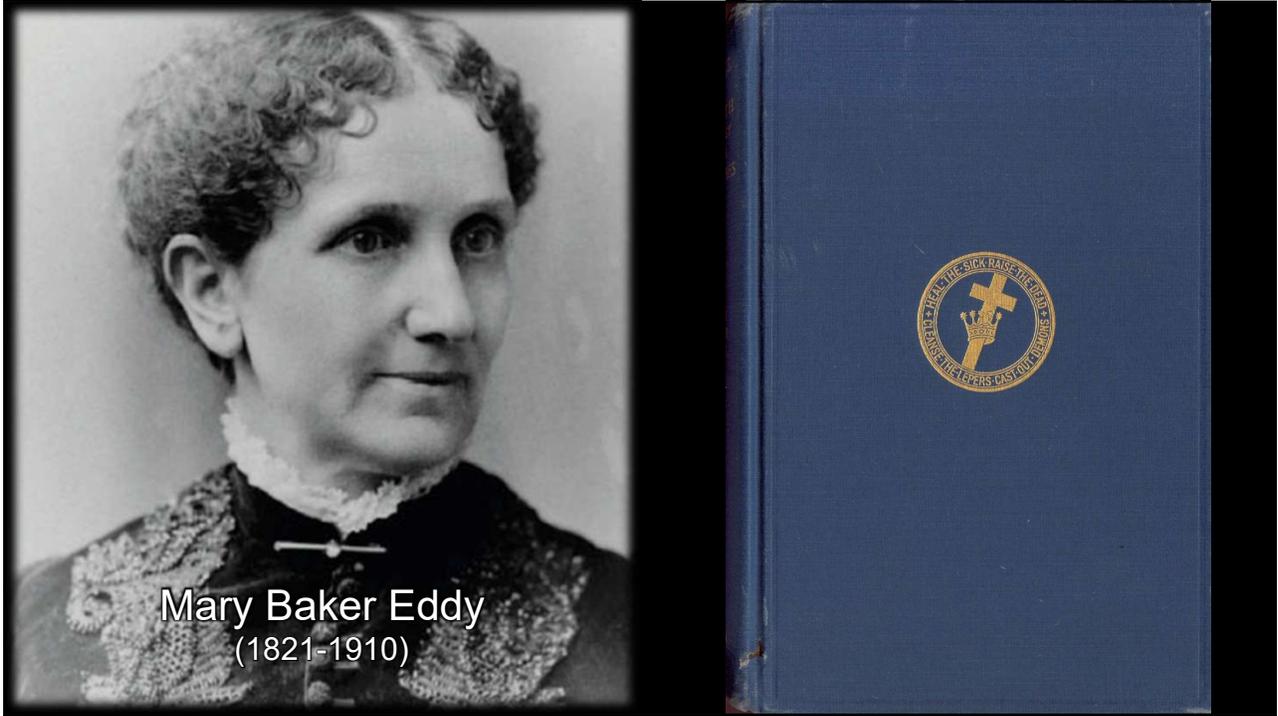
Co-workers on ACIM

William Thetford
(1923-1988)

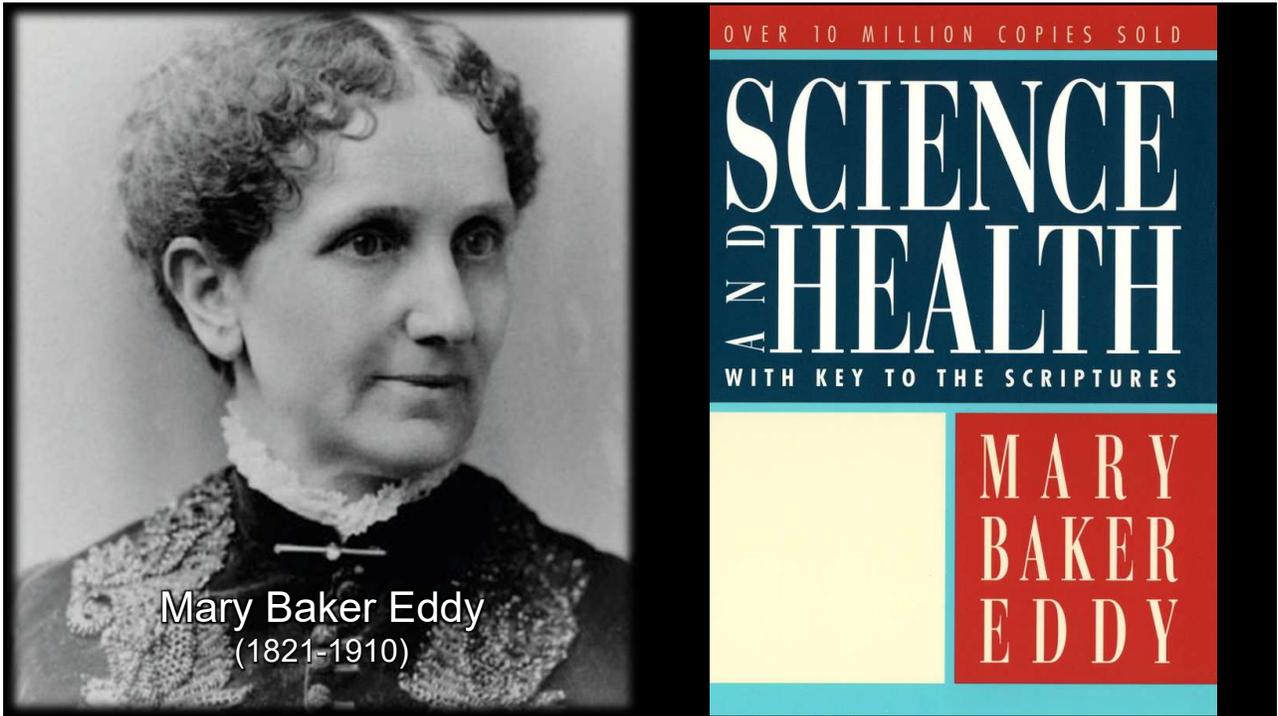
Helen Schucman
(1909-1981)



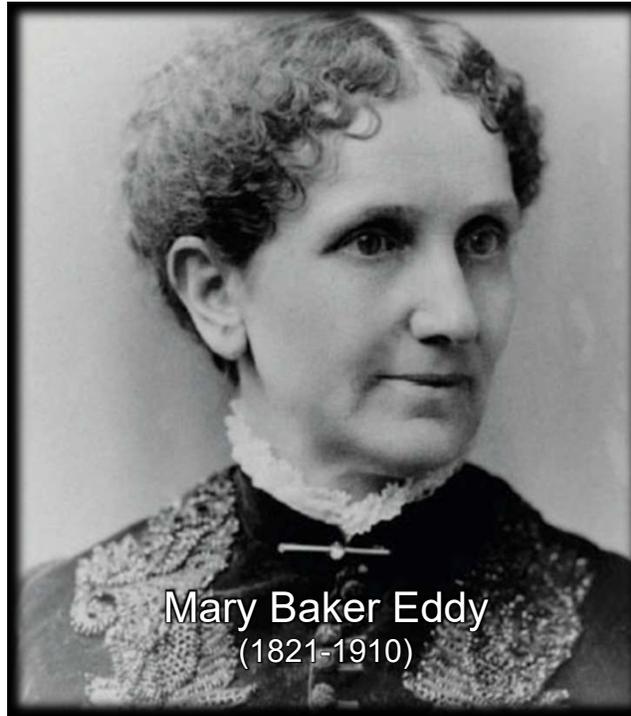




Mary Baker Eddy
(1821-1910)

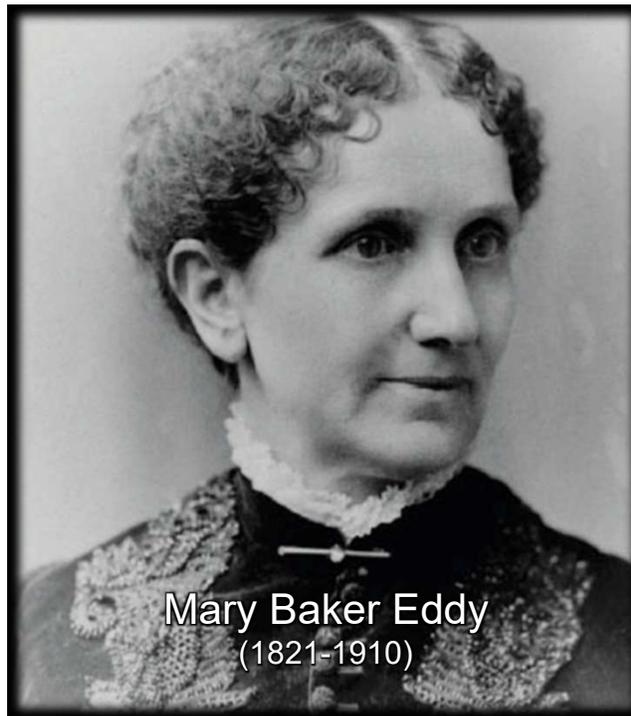


Mary Baker Eddy
(1821-1910)



Mary Baker Eddy
(1821-1910)

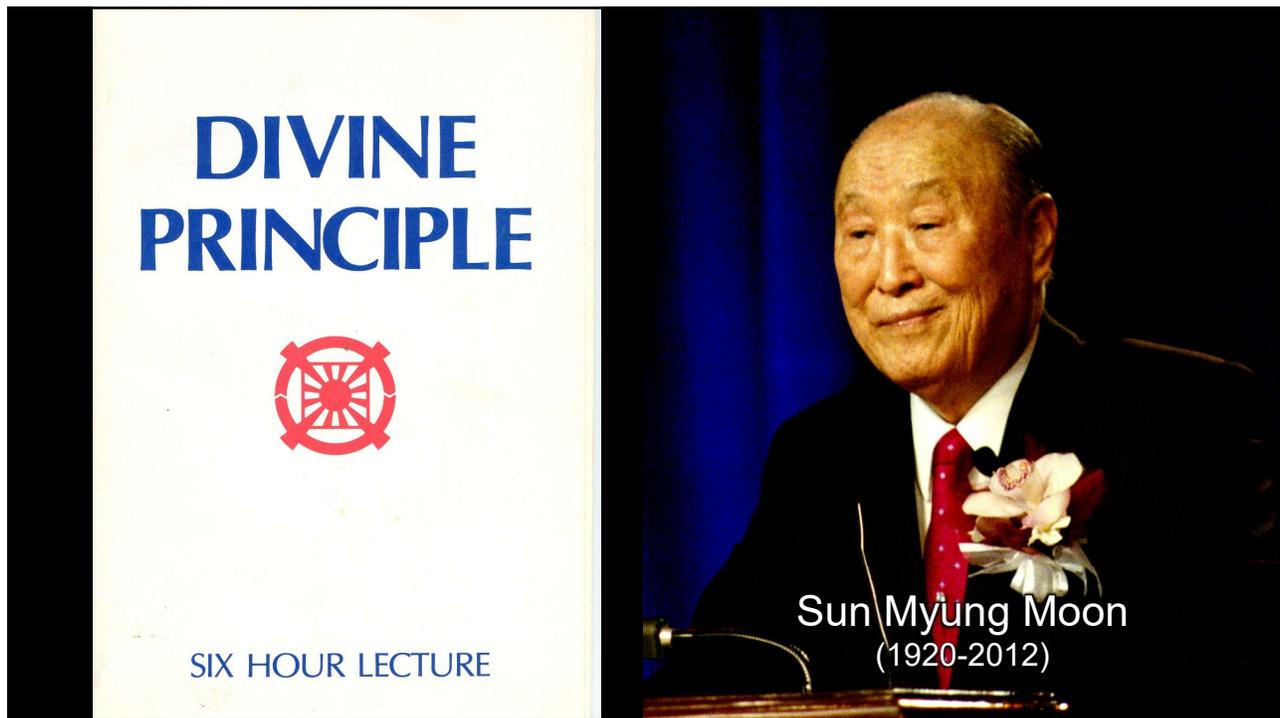
"When God called the author to proclaim His Gospel to this age, there came also the charge to plant and water His vineyard. The first school of Christian Science Mind-healing was started by the author with only one student in Lynn, Massachusetts, about the year 1867. ..."



Mary Baker Eddy
(1821-1910)

"In the spirit of Christ's charity, — as one who "hopeth all things, endureth all things," and is joyful to bear consolation to the sorrowing and healing to the sick, — she commits these pages to the honest seekers for Truth."

[Mary Baker Eddy, *Science and Health with Key to the Scriptures* (Boston: Trustees under the Will of Mary Baker G. Eddy, 1906), xi, xiii.]



"We know that God worked through Noah and Abraham, and we know well that revealed words through Moses and Jesus. Can not the same living god, who is alive today, give a new revelation in the present day?"



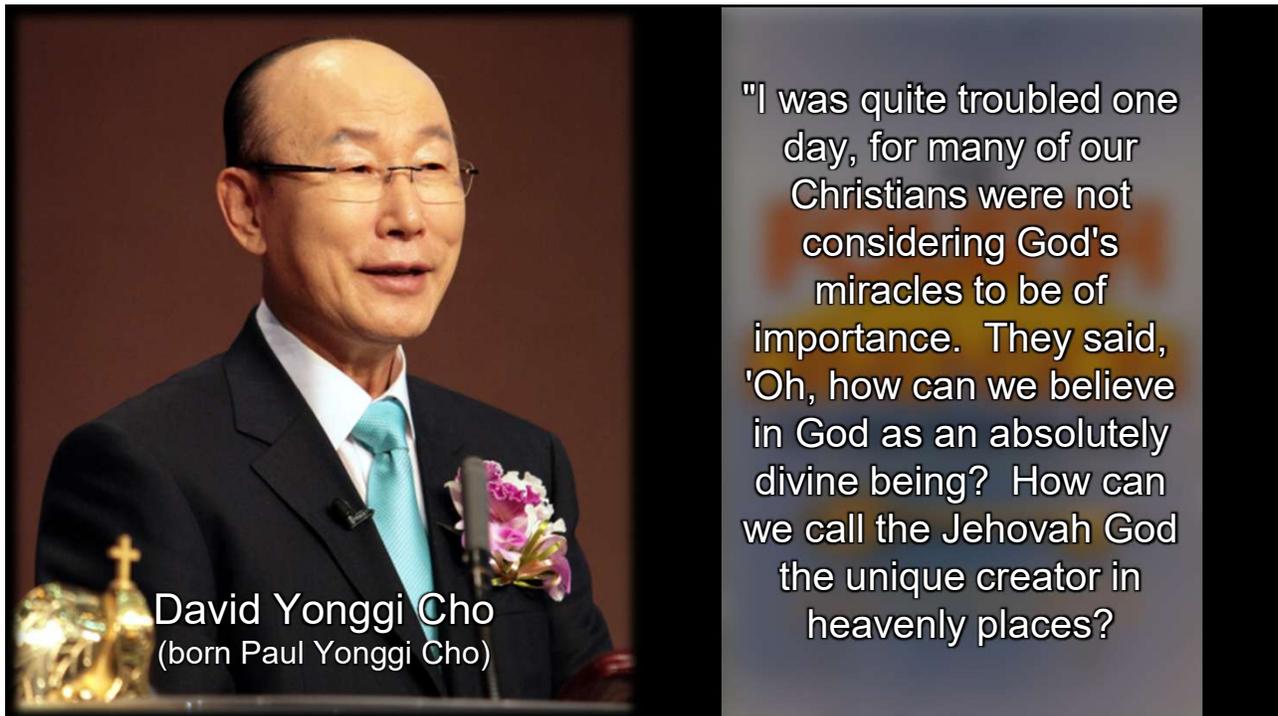
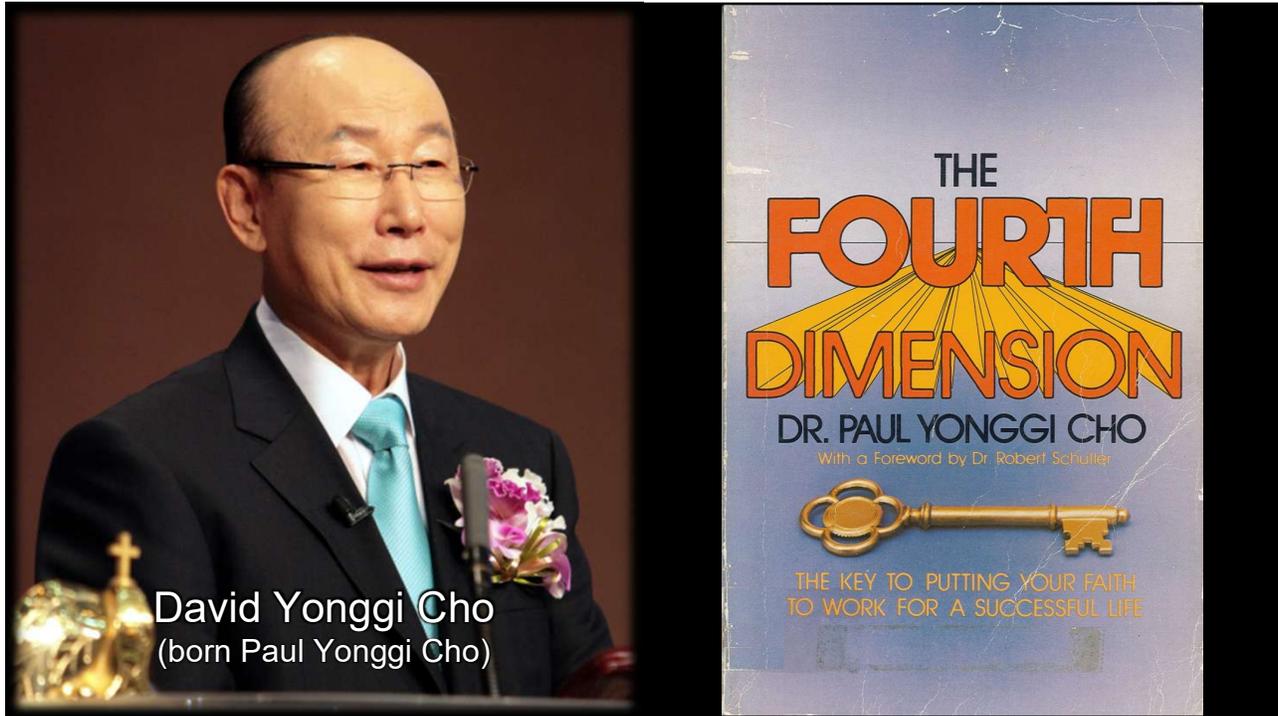
Sun Myung Moon
(1920-2012)

*"The Divine Principle contains **the words of a new revelation given through the Reverend Sun Myung Moon**, that clarify God's will and providence of salvation to the highest degree. Reverend Moon did not gain his revelation in school while studying philosophy and theology. **God directly revealed His will to him.**"*

[Sun Myung Moon, Divine Principle Six Hour Lecture (n. c.: The Holy Spirit Association for the Unification of World Christianity, 1977), 2.]



Sun Myung Moon
(1920-2012)





David Yonggi Cho
(born Paul Yonggi Cho)

"We see miracles in Buddhism, miracles in yoga, and miracles in Sokagakkai. We see many miracles in the Oriental religions. Why should we claim Jehovah God as the only creator of the universe?"

By the very nature of the case, miracles, by definition, are impossible in these religions.

A miracle is an act of the transcendent God whereby He interrupts the normal course of nature for the purpose of vindicating the messenger.

None of these religions has any notion of a transcendent God.

"We see miracles in **Buddhism**, miracles in yoga, and miracles in **Sokagakkai**. We see many miracles in the **Oriental religions**. Why should we claim Jehovah God as the only creator of the universe?"

A photograph of David Yonggi Cho, an elderly man with glasses, wearing a dark suit, white shirt, and light blue tie. He is speaking at a podium with a microphone and a floral arrangement. A golden cross is visible on the podium to his left.

David Yonggi Cho
(born Paul Yonggi Cho)

"But I knew that our God was the unique God, the only God, and the creator of the universe. So I made their questions a matter of prayer before God. I fasted and prayed, seeking the faith of the Lord, and His answers.

A photograph of David Yonggi Cho, an elderly man with glasses, wearing a dark suit, white shirt, and light blue tie. He is speaking at a podium with a microphone and a floral arrangement. A golden cross is visible on the podium to his left.

David Yonggi Cho
(born Paul Yonggi Cho)

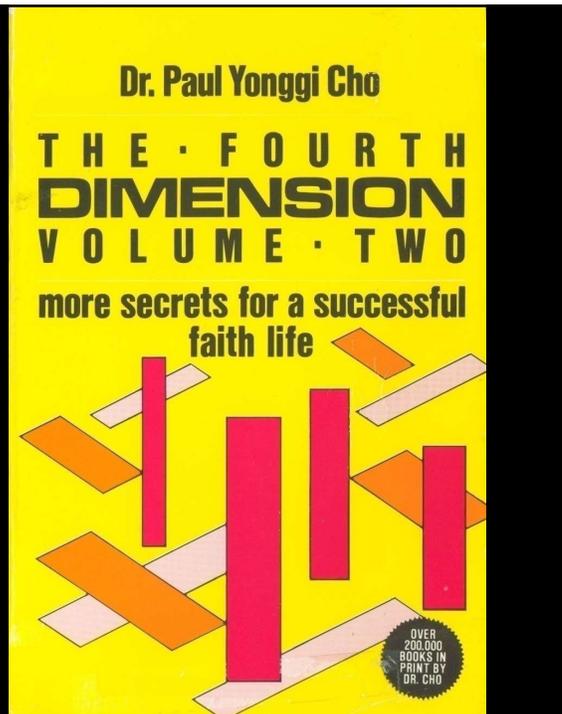
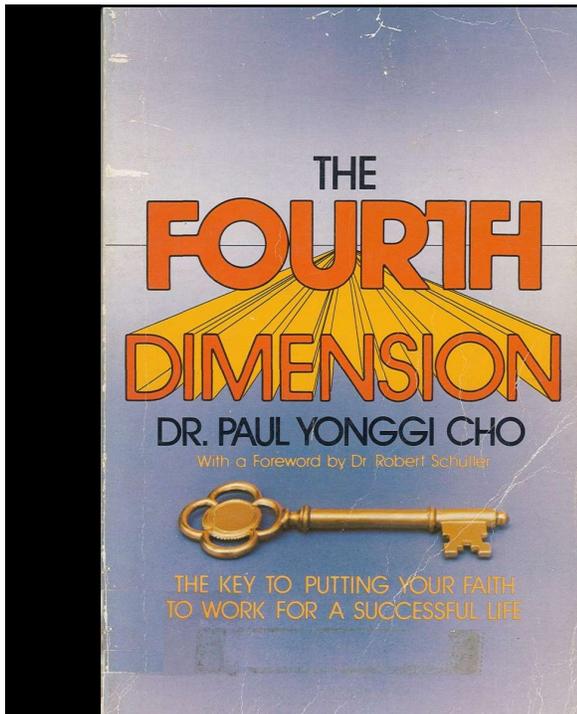
"Then a glorious revelation came to my heart, and I received a clear explanation. And from that time on I began to explain these things through my lectures in my church in Korea."

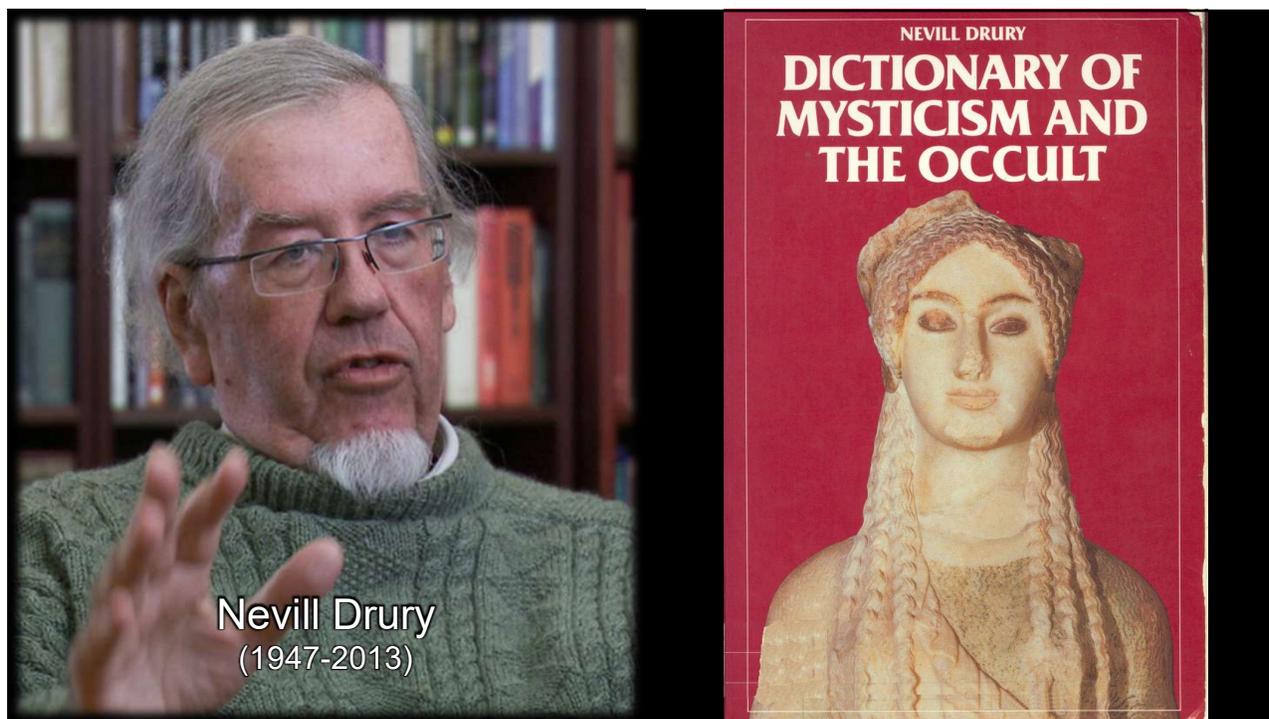


David Yonggi Cho
(born Paul Yonggi Cho)

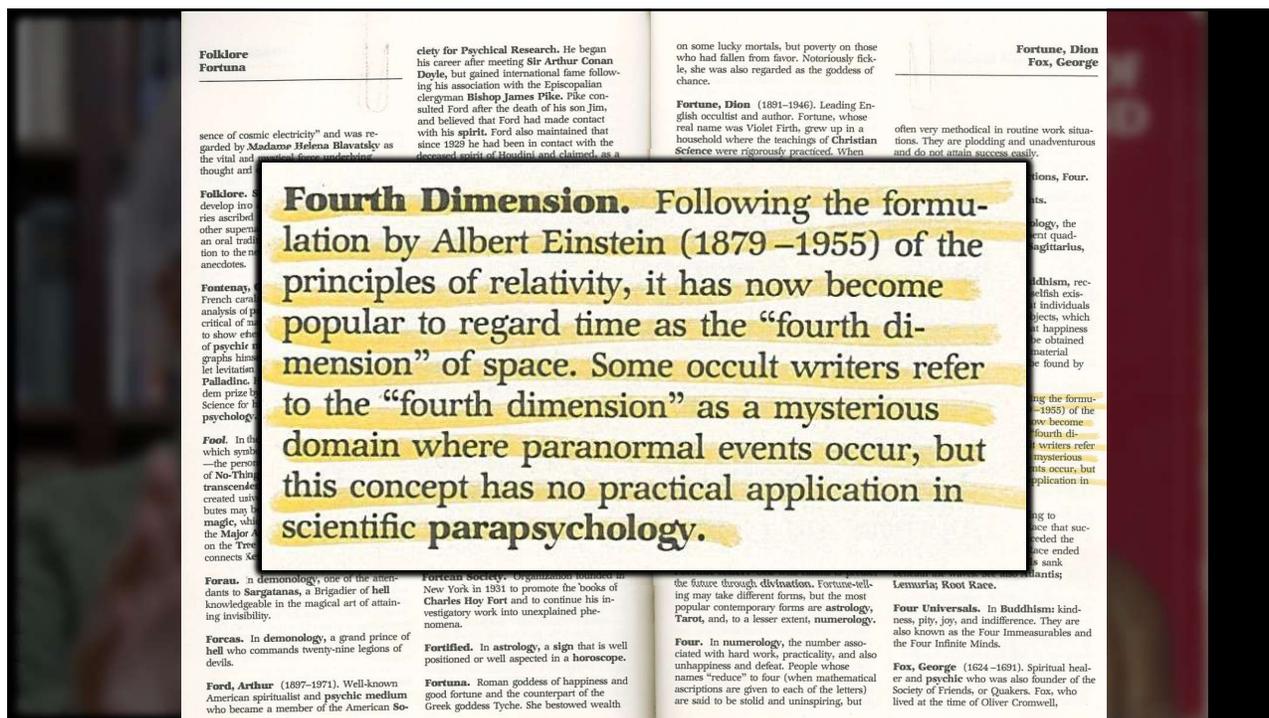
"... After receiving this revelation [about the Fourth Dimension] from the Lord, I began to easily explain the happenings and miracles of other religions."

[Paul Yonggi [David] Cho, *The Fourth Dimension: The Key to Putting Your Faith to Work for a Successful Life* (Plainfield, NJ: Logos International, 1979), 37, 41.]



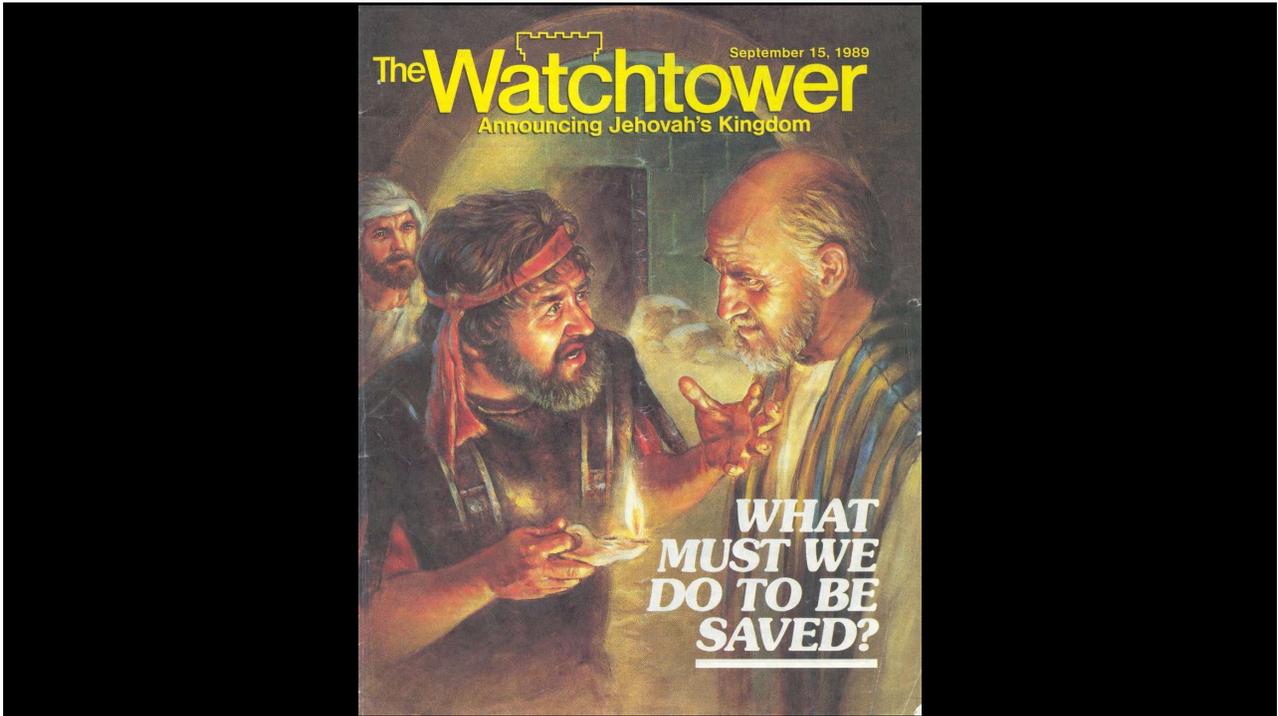
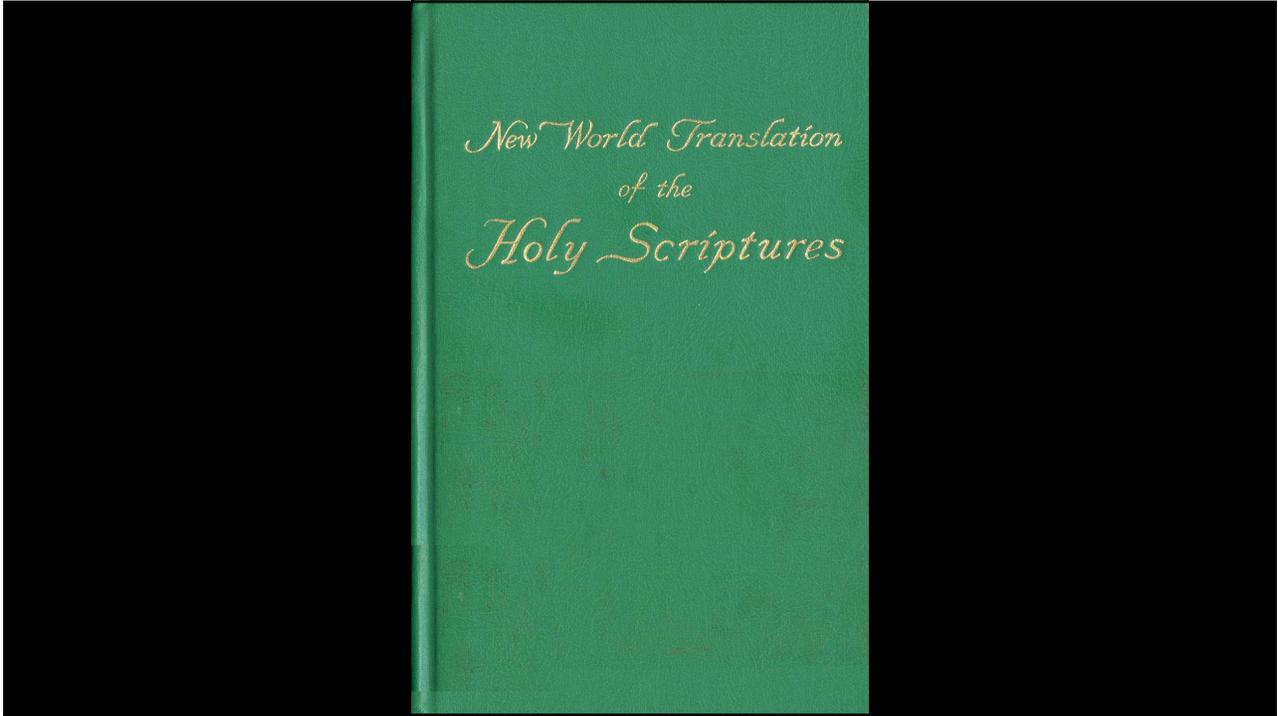


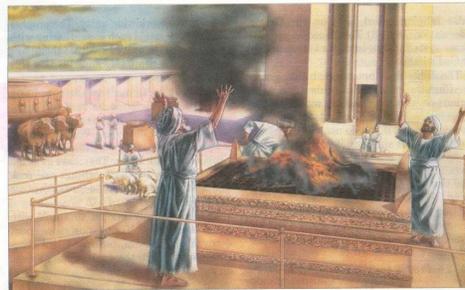
Nevill Drury
(1947-2013)



Some cults weaken the authority of the Bible by claiming authoritative or infallible interpretations.







AT WHICH TABLE ARE YOU FEEDING?

"You cannot be partaking of 'the table of Jehovah' and the table of demons."
—1 CORINTHIANS 10:21.

THESSE inspired words of the apostle Paul show that two figurative tables are set before mankind. Each table is identified by the kind of symbolic food placed upon it, and all of us are eating at one or the other. However, if we wish to please God, we cannot be feeding at his table and at the same time be nibbling at the table of demons. The apostle Paul warned: "The things which the nations sac-

1. What tables are set before us, and what warning does the apostle Paul give regarding them?

rifice they sacrifice to demons, and not to God; and I do not want you to become sharers with the demons. You cannot be drinking the cup of Jehovah and the cup of demons; you cannot be partaking of 'the table of Jehovah' and the table of demons."

—1 Corinthians 10:20, 21.

² Paul's words remind us of the communion sacrifices that the ancient Israelites

2. (a) What table of Jehovah existed in the days of ancient Israel, and who shared in the communion sacrifices? (b) What does partaking of the table of Jehovah mean today?

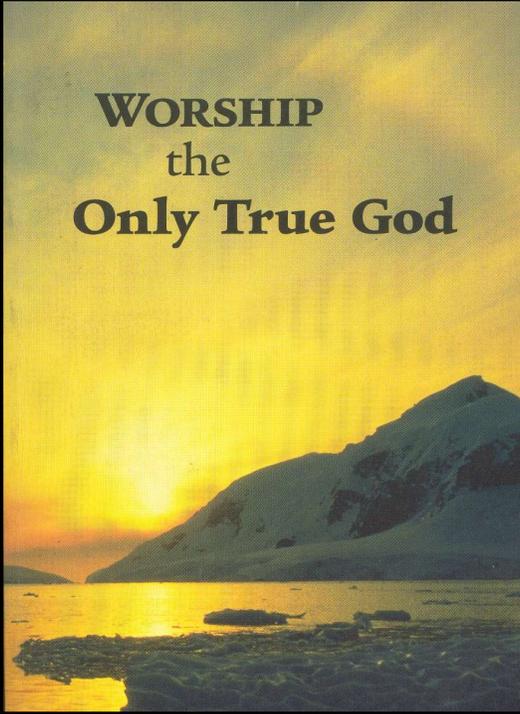
8 THE WATCHTOWER—JULY 1, 1994

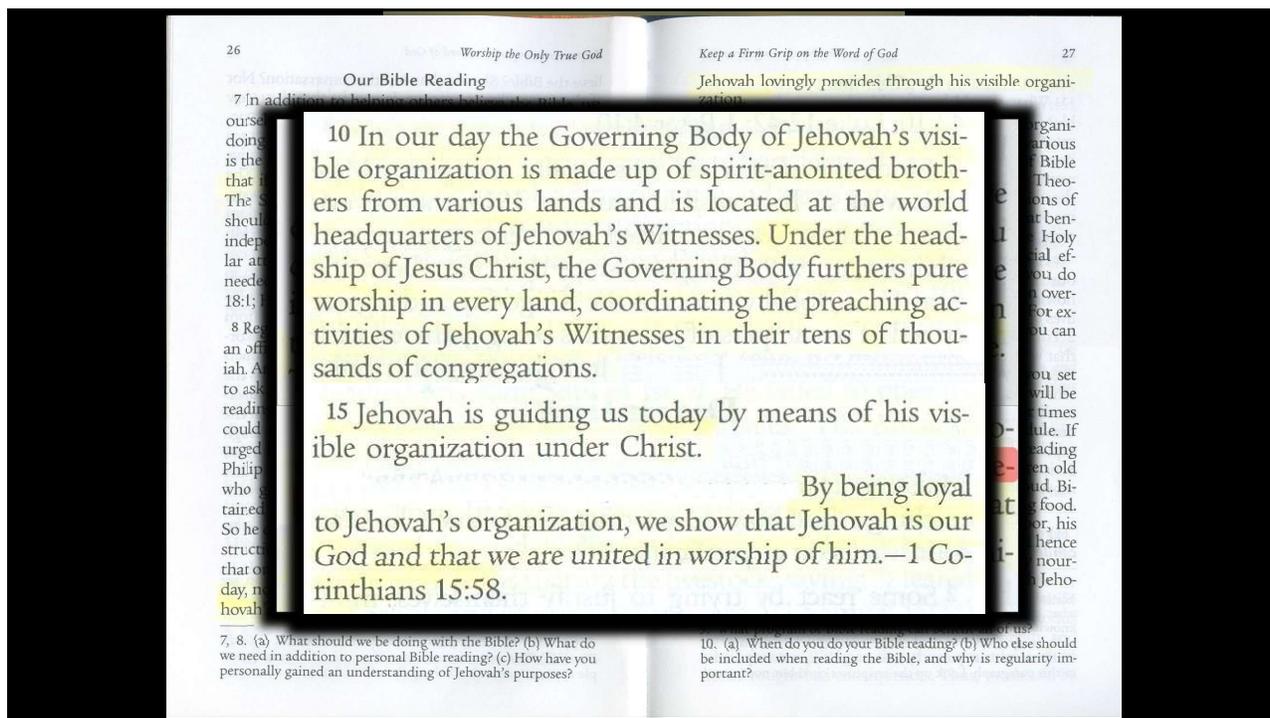
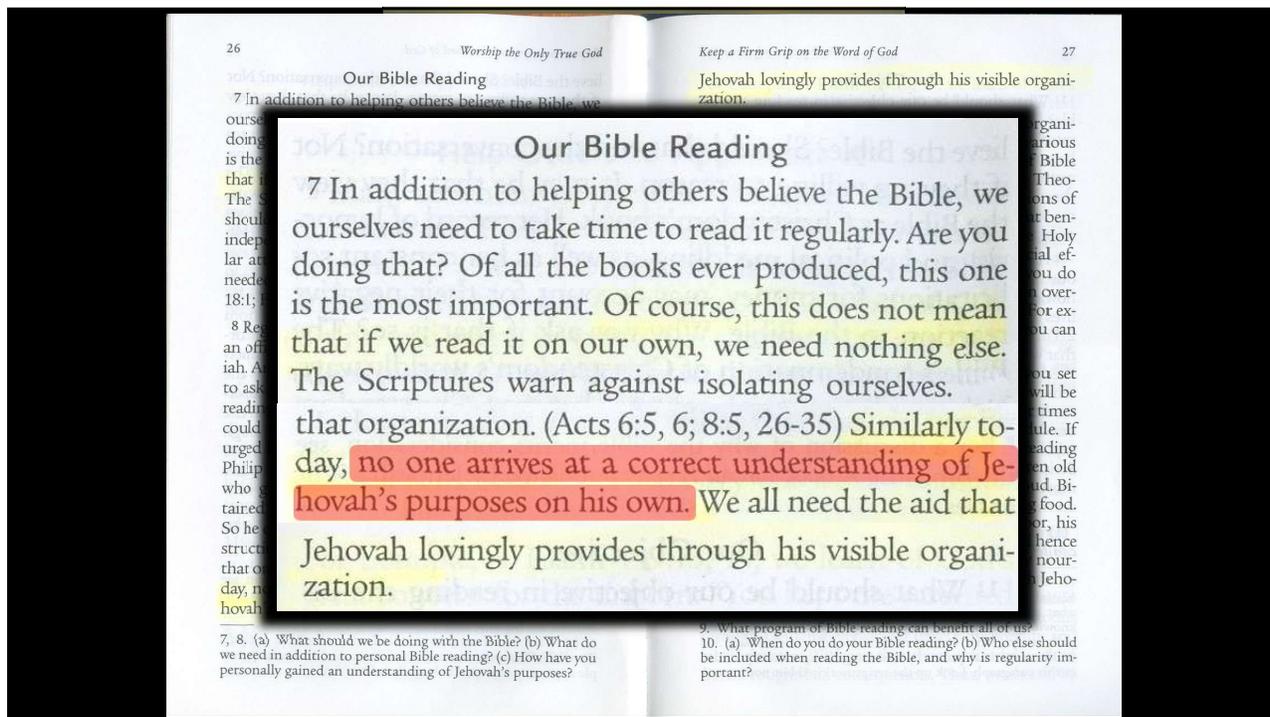
"The Lord Jesus Christ foretold that during his presence a 'faithful and discreet slave' would provide spiritual food for his disciples ... This slave has proved to be, not any single individual, but the class of dedicated, anointed Christians. . . . This faithful slave class has been using the Watch Tower Bible and Tract Society to provide spiritual nourishment for all Jehovah's Witnesses. ...

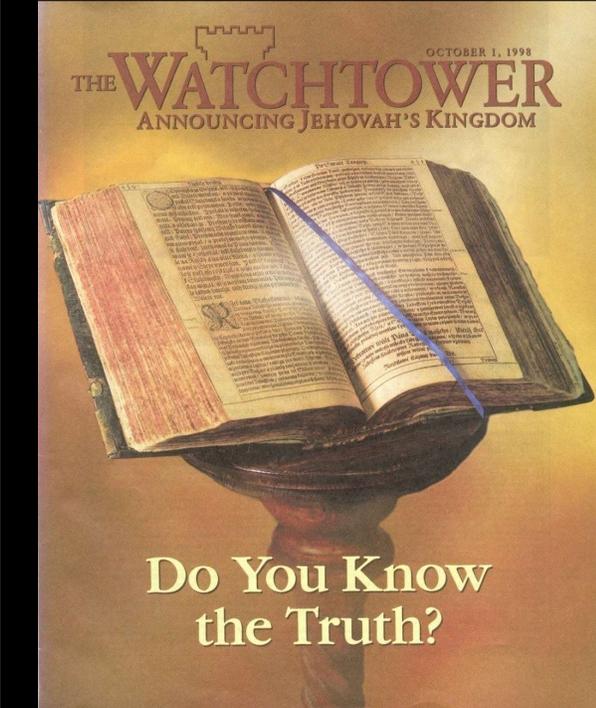
"Yes, apostates publish literature that resorts to distortions, half-truths, and out-right falsehood. ... Hence, it would be a dangerous thing to allow our curiosity to move us to feed on such writings or to listen to their abusive speech! ... In many cases, [the apostates] have reentered the darkness of Christendom and its doctrines Let us never give ear to what the apostates are saying or doing.

[n.a., "At Which Table Are You Feeding?" *The Watch Tower: Announcing Jehovah's Kingdom* 115, no. 13 (July 1, 1994), 11, 12, 13.]

WORSHIP
the
Only True God





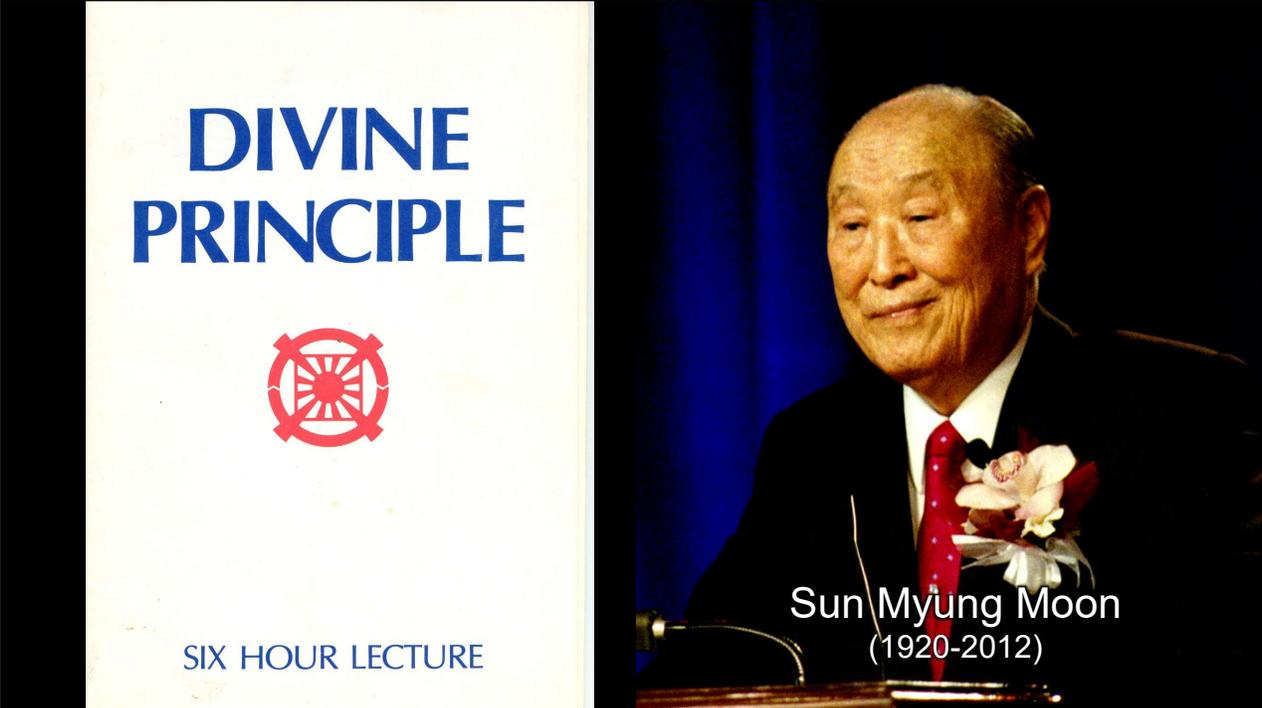


OCTOBER 1, 1998
THE WATCHTOWER
 ANNOUNCING JEHOVAH'S KINGDOM

Do You Know
 the Truth?

*"Many hesitate to listen to Jehovah's Witnesses because of the negative information that circulates against them. But honest-hearted people are invited to **decide for themselves** whether what the Witnesses preach is the truth or not. Such a vital decision **should not be based on hearsay**. Many who have conducted **their own personal investigation** of the teachings of Jehovah's Witnesses have benefited greatly."*

["Worshipping God with Truth" *The Watchtower: Announcing Jehovah's Kingdom* Vol. 119, No. 19 (Oct. 1, 1998), 4]



**DIVINE
 PRINCIPLE**



SIX HOUR LECTURE

Sun Myung Moon
 (1920-2012)

*"Today, what the Church needs is not another human interpretation of the Bible. What matters now is how God interprets it for us, and when we live for God according to His will, we will be fulfilling His will. **Let us consider this with an open mind and heart.**"*

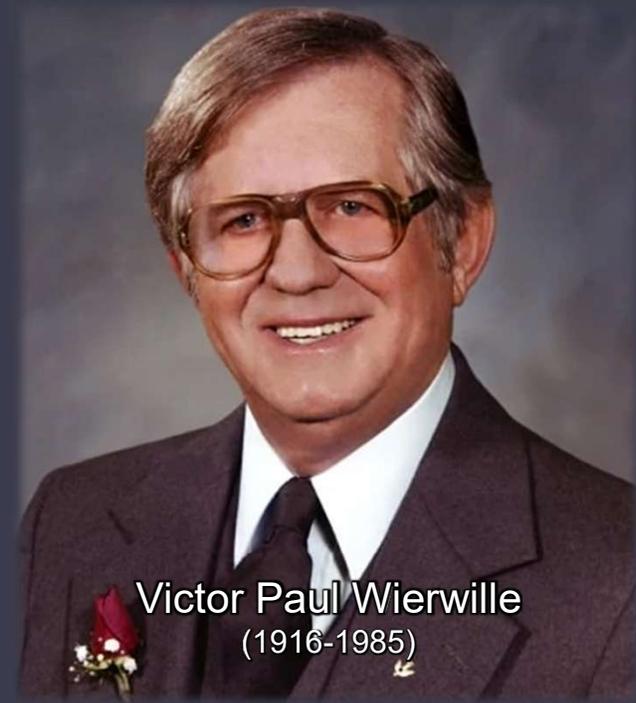
[Sun Myung Moon, *Divine Principle Six Hour Lecture* (n.c.: The Holy Spirit Association for the Unification of World Christianity, 1977), 2.]



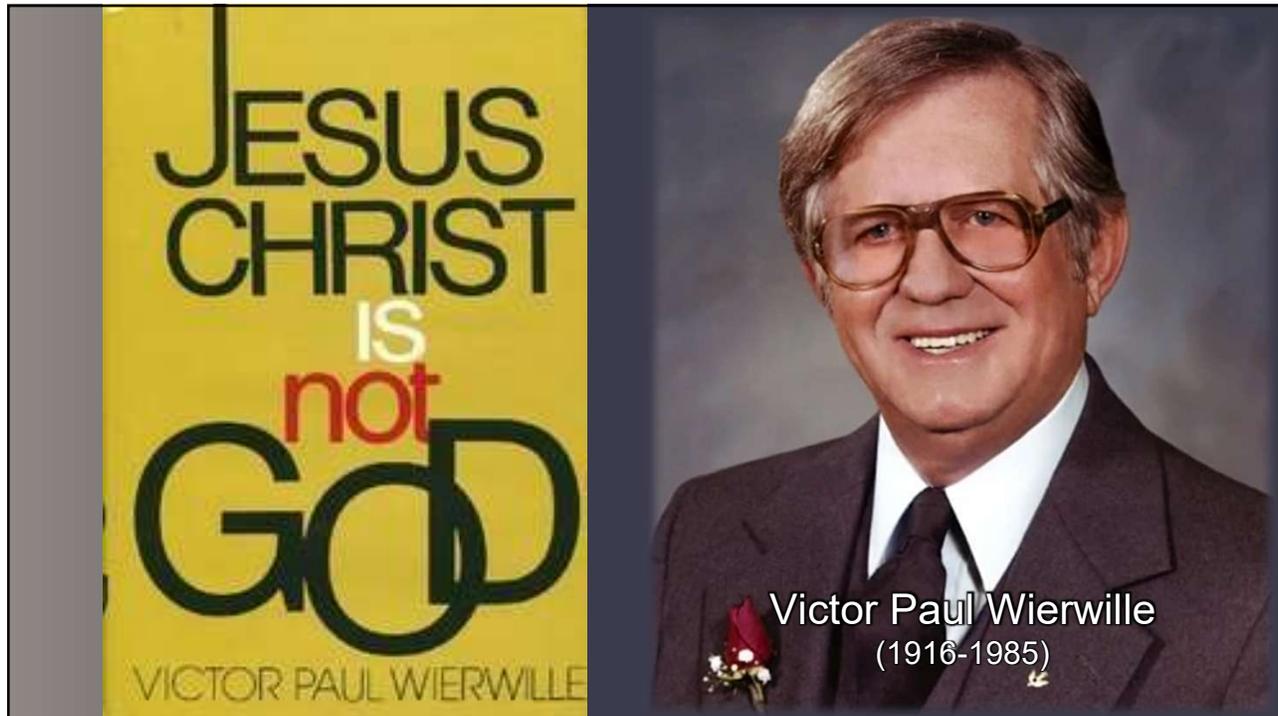
Sun Myung Moon
(1920-2012)

"God spoke to me audibly, just like I'm talking to you now. He said he would teach me the word as it had not been known since the first century, if I would teach it to others."

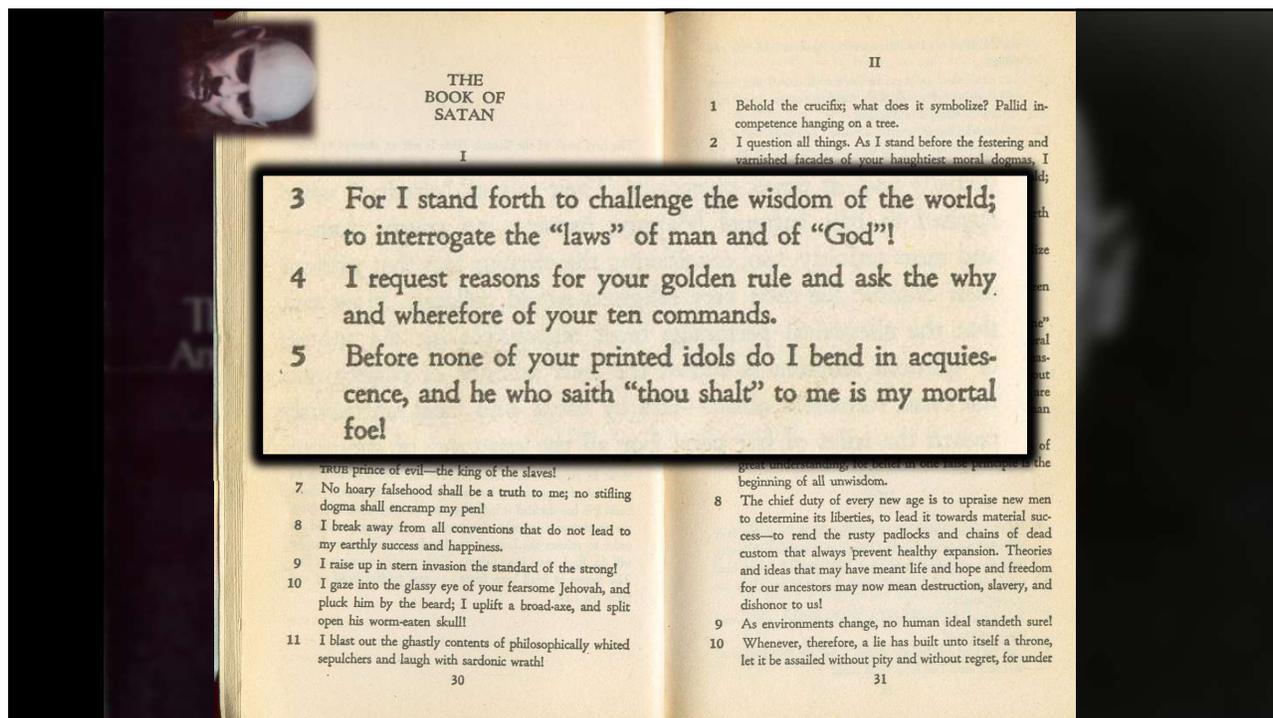
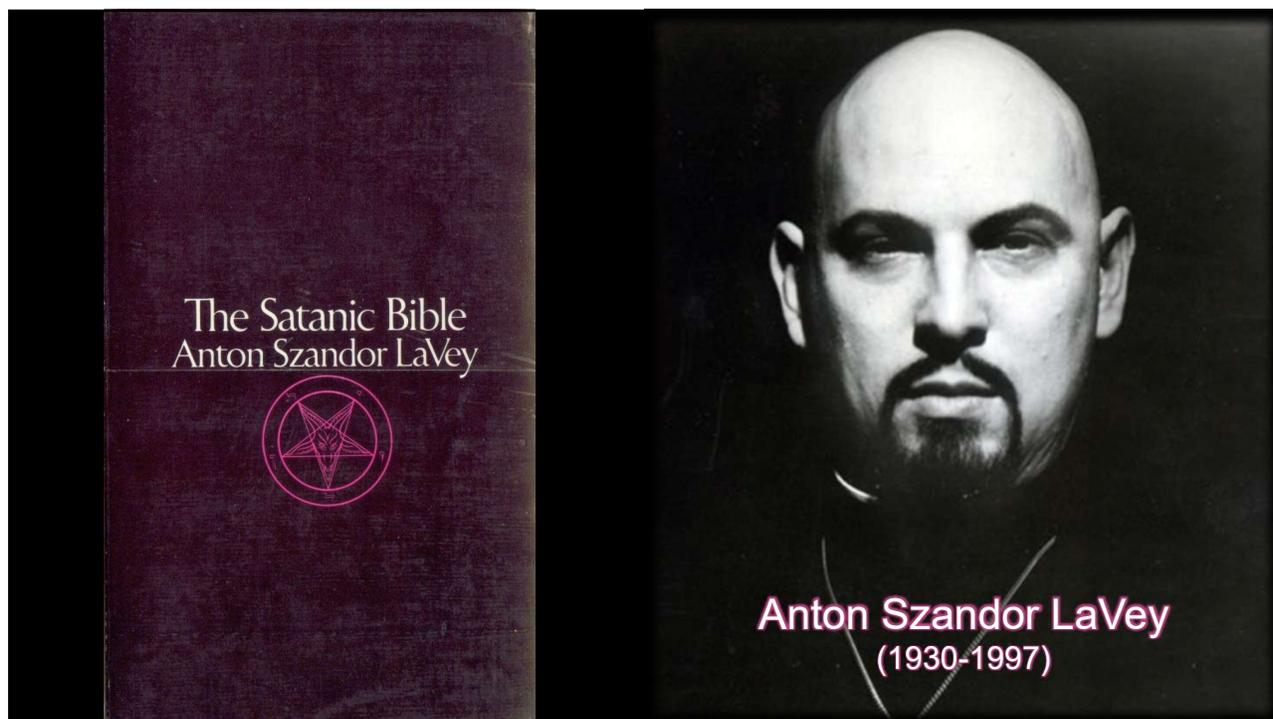
[Art Toalston, "'God Not Human,' Says Way Leader," *Jackson Daily News-Religion Midweek*, Wed., Oct. 8, 1980, p. 3.]

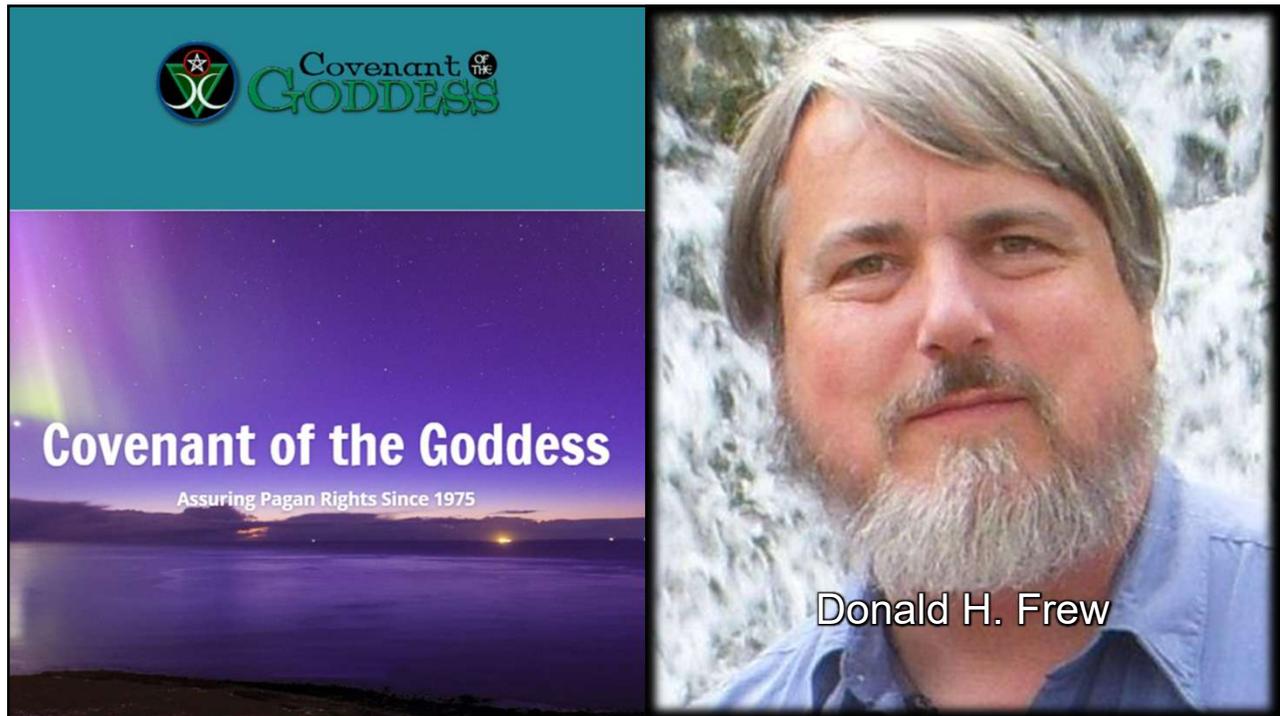


Victor Paul Wierwille
(1916-1985)



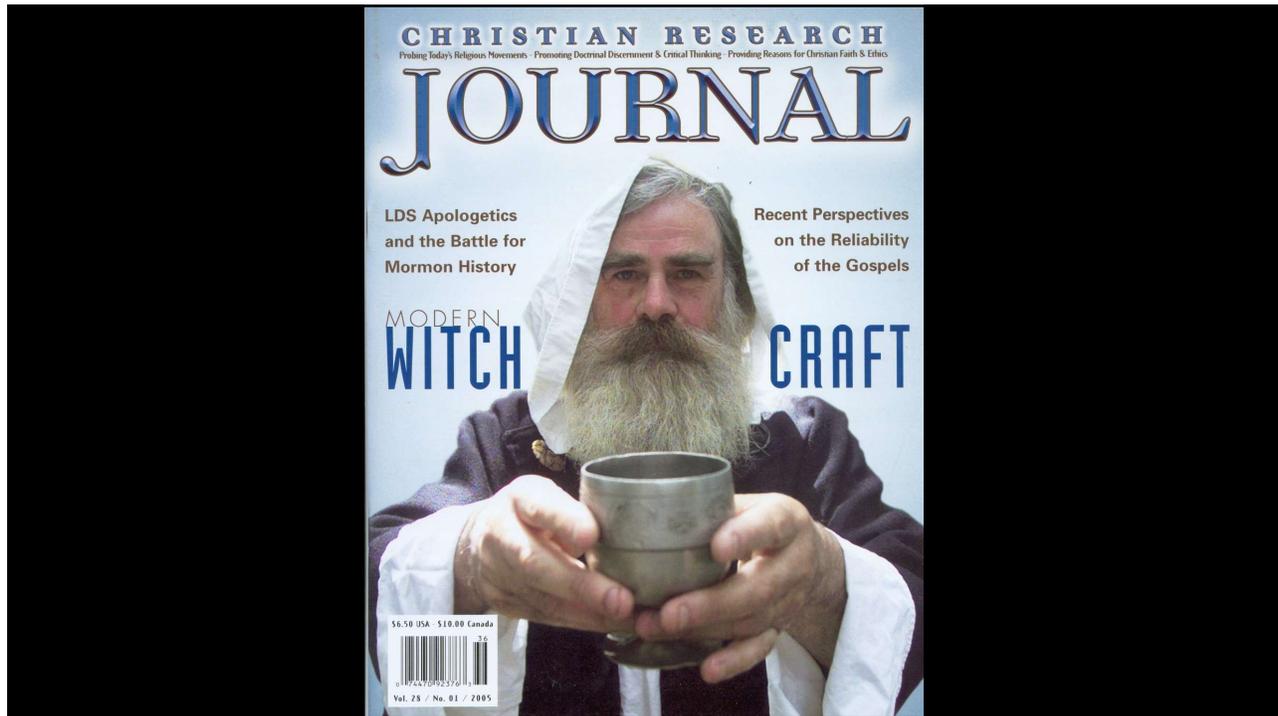
Some cults deny the authority of the Bible by rejecting it altogether.

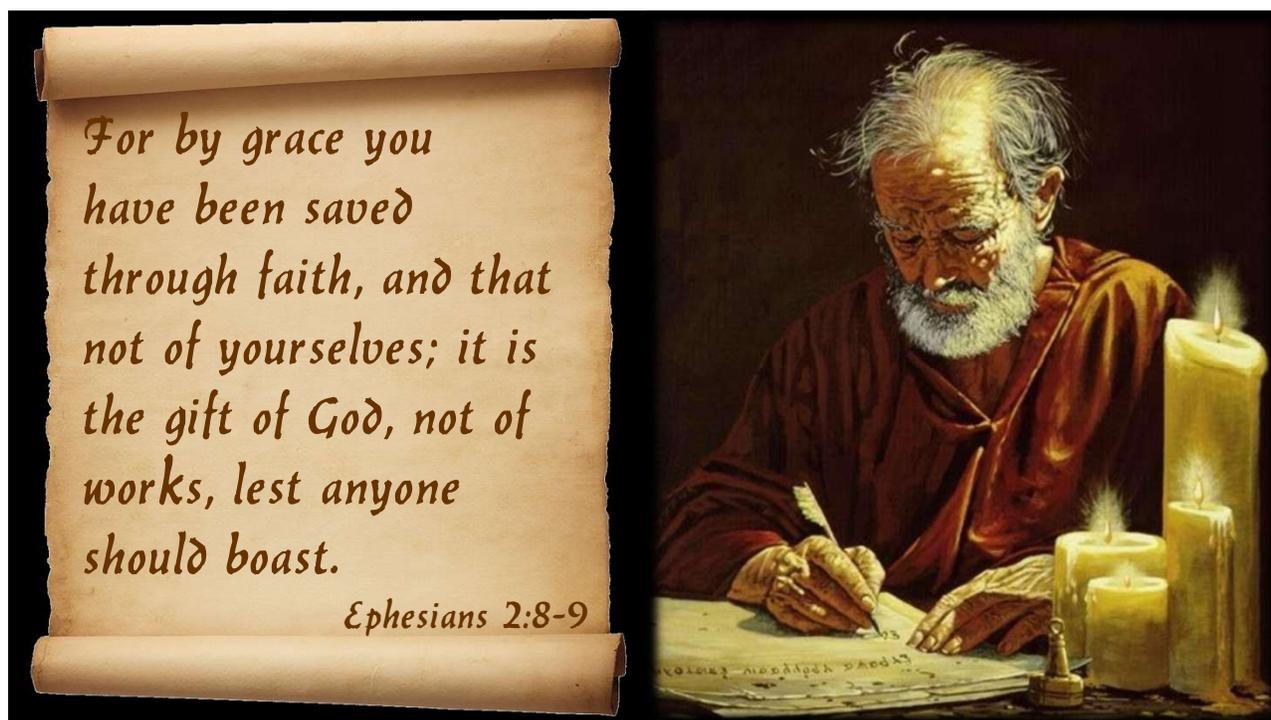
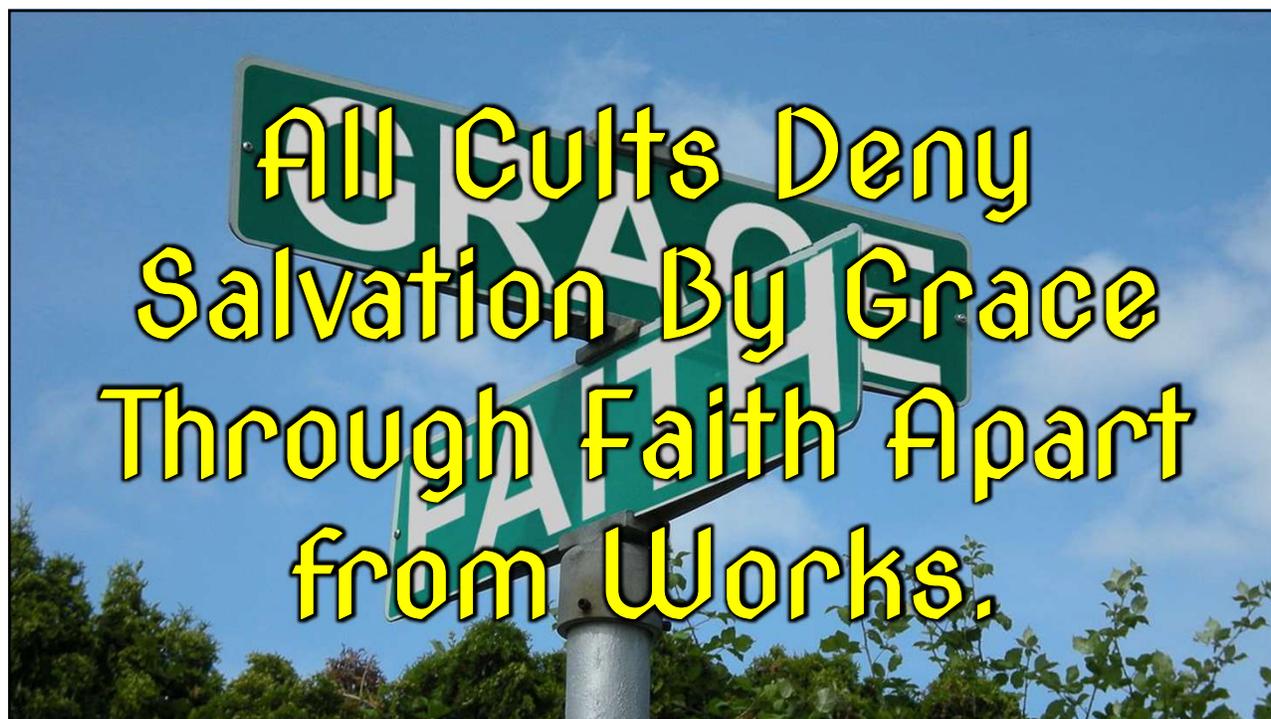


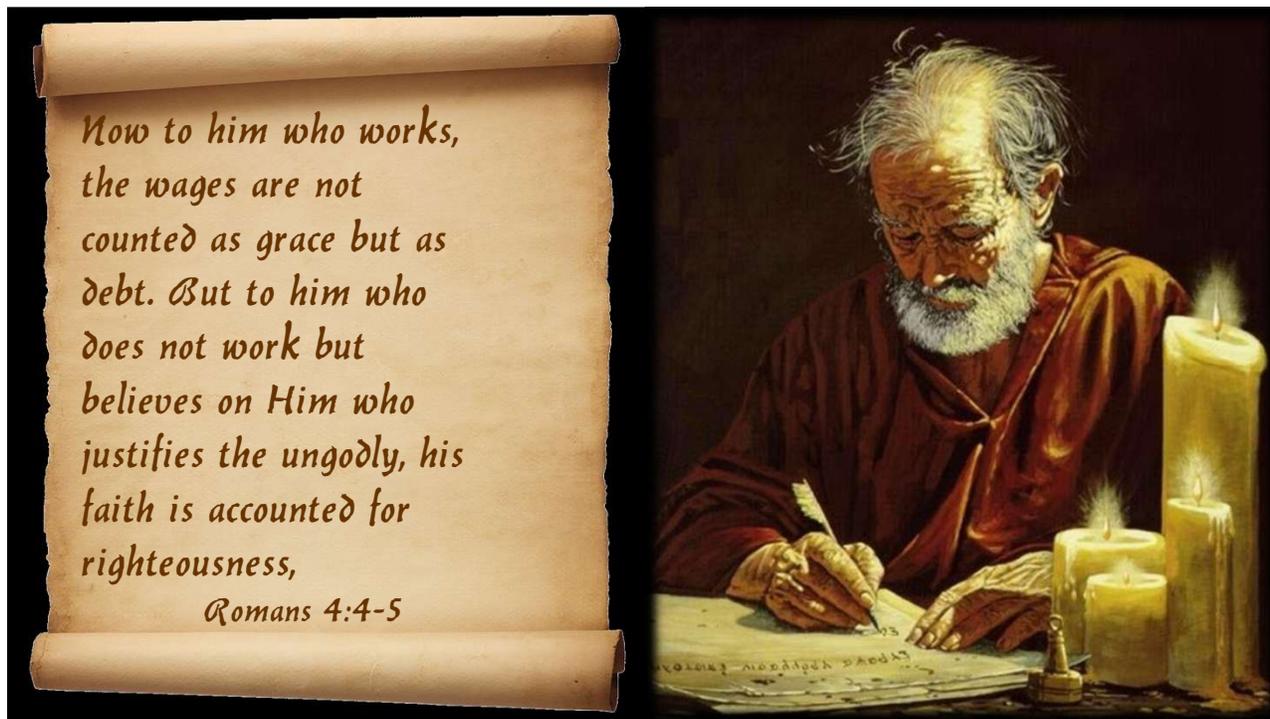


"To grant a traditional text such authority would be to say that this is it, the truth for all time. But we are a nature religion, and a fundamental truth of nature is that everything changes."

[Donald H. Frew, "Pagans in Interfaith Dialogue: New Faiths. New Challenges," <https://www.patheos.com/resources/additional-resources/2009/11/pagans-in-interfaith-dialogue?p=2> accessed 06/04/23, accessed 06/04/23]







Now to him who works,
the wages are not
counted as grace but as
debt. But to him who
does not work but
believes on Him who
justifies the ungodly, his
faith is accounted for
righteousness,

Romans 4:4-5

ADVERTISEMENT

Articles of Faith

OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

THE GODHEAD: 1. We believe in God, the Eternal Father, and in His son, Jesus Christ, and in the Holy Ghost.

RESPONSIBILITY FOR SIN: 2. We believe that men will be punished for their own sins, and not for Adam's transgression.

SALVATION: 3. We believe that through

REVELATION: 9. We believe all that God has revealed, all that He does now reveal, and we believe that He will yet reveal many great and important things pertaining to the Kingdom of God.

CHRIST'S REIGN ON EARTH: 10. We believe in the literal gathering of Israel and

SALVATION: 3. We believe that through the Atonement of Christ, all mankind may be saved, by obedience to the laws and ordinances of the Gospel.

tors, teachers, evangelists, etc.

SPIRITUAL GIFTS: 7. We believe in the gift of tongues, prophecy, revelation, visions, healing, interpretation of tongues, etc.

SCRIPTURES: 8. We believe the Bible to be the word of God as far as it is translated correctly; we also believe the Book of Mormon to be the word of God.

TEMPLES: 11. We believe in being honest, true, chaste, benevolent, virtuous, and in doing good to all men; indeed, we may say that we follow the admonition of Paul — We believe all things, we hope all things, we have endured many things, and hope to be able to endure all things. If there is anything virtuous, lovely, or of good report or praiseworthy, we seek after these things.

M13

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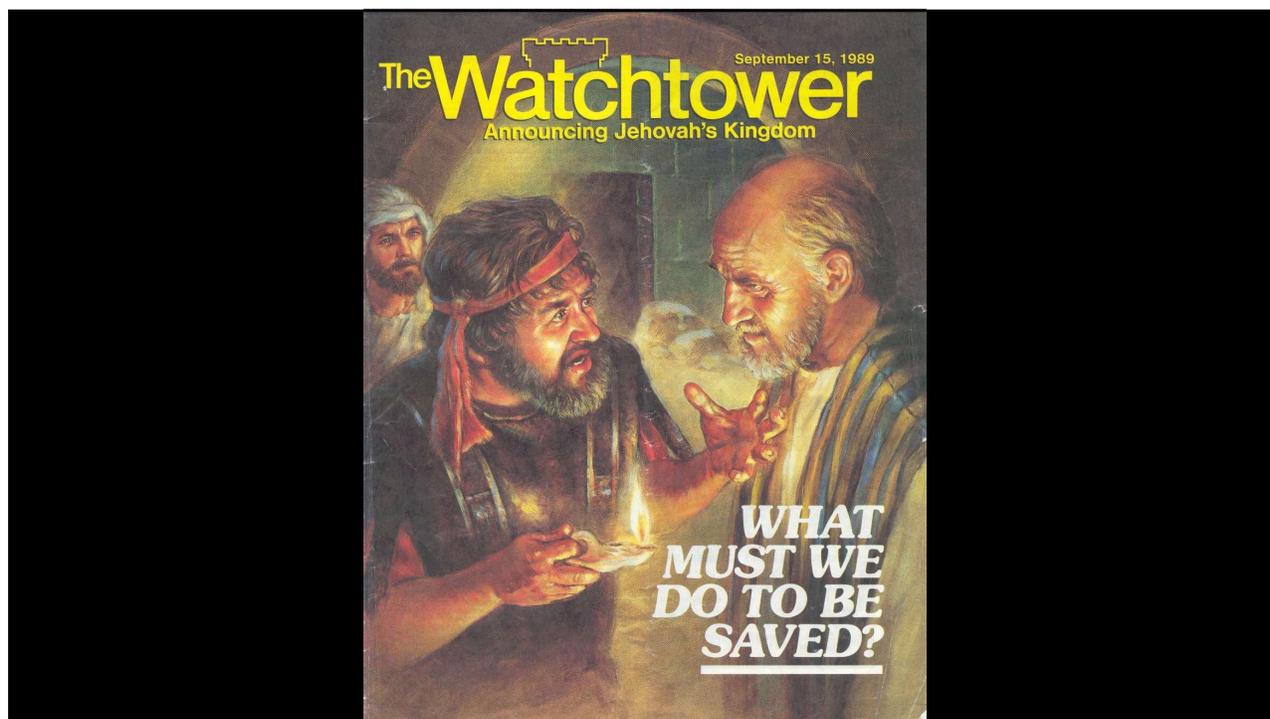
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In the squares below, check the booklets you want.

<input type="checkbox"/> HAPPIER FAMILY LIFE. How to work on four qualities that strengthen family life.	<input type="checkbox"/> MORE CONFIDENT LIVING. A workable plan by which to increase your sense of security.
<input type="checkbox"/> MORE SATISFACTION AS A PERSON. Filling your special needs as a man or as a woman.	<input type="checkbox"/> YOU AND YOUR CHILDREN. A lifestyle that satisfies both generations.



The Philippian jailer did not 'shut off his mind' when the apostle Paul answered his question, "What must I do to get saved?" And Paul and Silas did not mount an 'assault on his emotions' and plead for a large financial contribution. Rather, "they spoke the word of Jehovah to him." Reasoning with the man, they helped him to come to a clear understanding of God's

anyone else, for there is not another name under heaven that has been given among men by which we must get saved." (Acts 3:15; 4:12) Paul and Silas directed the Philippian jailer to this same Agent for salvation when they said: "Believe on the Lord Jesus and you will get saved."—Acts 16:31.

What does it mean, though, to believe

Some suggest that belief in Jesus is the end of the matter.

However, to concentrate on only one essential requirement for salvation to the exclusion of the others is like reading one crucial clause in a contract and ignoring the rest.

Yes, believing in Jesus is crucial to our salvation, but more is needed.

be saved

WHY do we need to be saved?

Because all of us suffer the disastrous consequences of sin: imperfection, pain, sickness, grief, and finally death. The apostle Paul explained that this is so because our forefather Adam rebelled against God's law. Paul wrote: "Through one man [Adam] sin en-

terfaced all men, as a result, all were made sinners, just as one trespass made us all guilty for life is not a right but a gift from God. By sinning deliberately, Adam forfeited all claim to that gift. (Romans 6:23) Adam's condemnation to death was necessary because nothing imperfect can be permitted to survive and pollute the universe indefinitely. Thus, when Adam sinned, he began to die and no longer possessed perfect, sinless life to hand on to his children as an inheritance. He could only give them life tainted with imperfection and sin.—Romans 8:18-21.

We should not, however, forget that it

The Philippian jailer did not 'shut off his mind' when the apostle Paul answered his question, "What must I do to get saved?" And Paul and Silas did not mount an

anyone else, for there is not another name under heaven that has been given among men by which we must get saved." (Acts 3:15; 4:12) Paul and Silas directed the

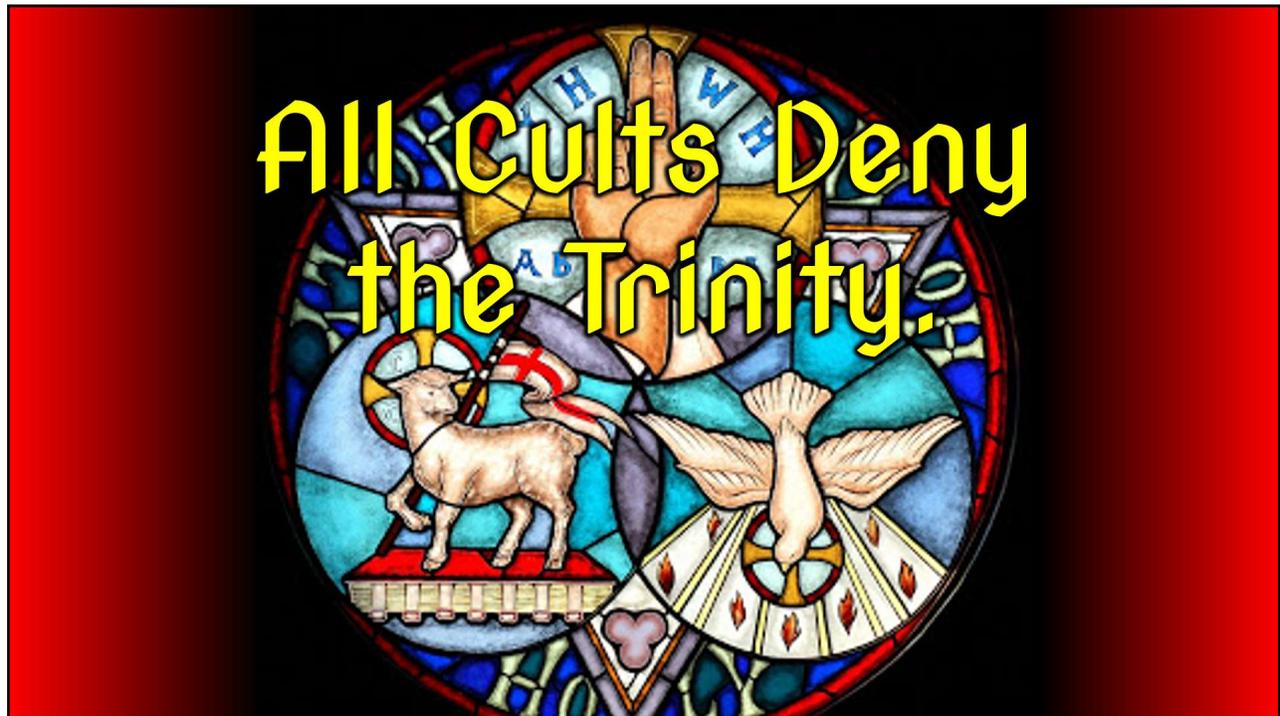
"He That Has Endured . . . Will Be Saved"

Yes, there are various things involved in getting saved. We must take in accurate knowledge of God's purposes and his way of salvation. Then we must exercise faith in the Chief Agent of salvation, Jesus Christ, and do God's will the rest of our lives. (John 3:16; Titus 2:14) Salvation is sure for those who follow this course.

Adam rebelled against God's law. Paul wrote: "Through one man [Adam] sin en-

tain and sin.—Romans 5:19-21. We should not, however, forget that it

4 THE WATCHTOWER—SEPTEMBER 15, 1989

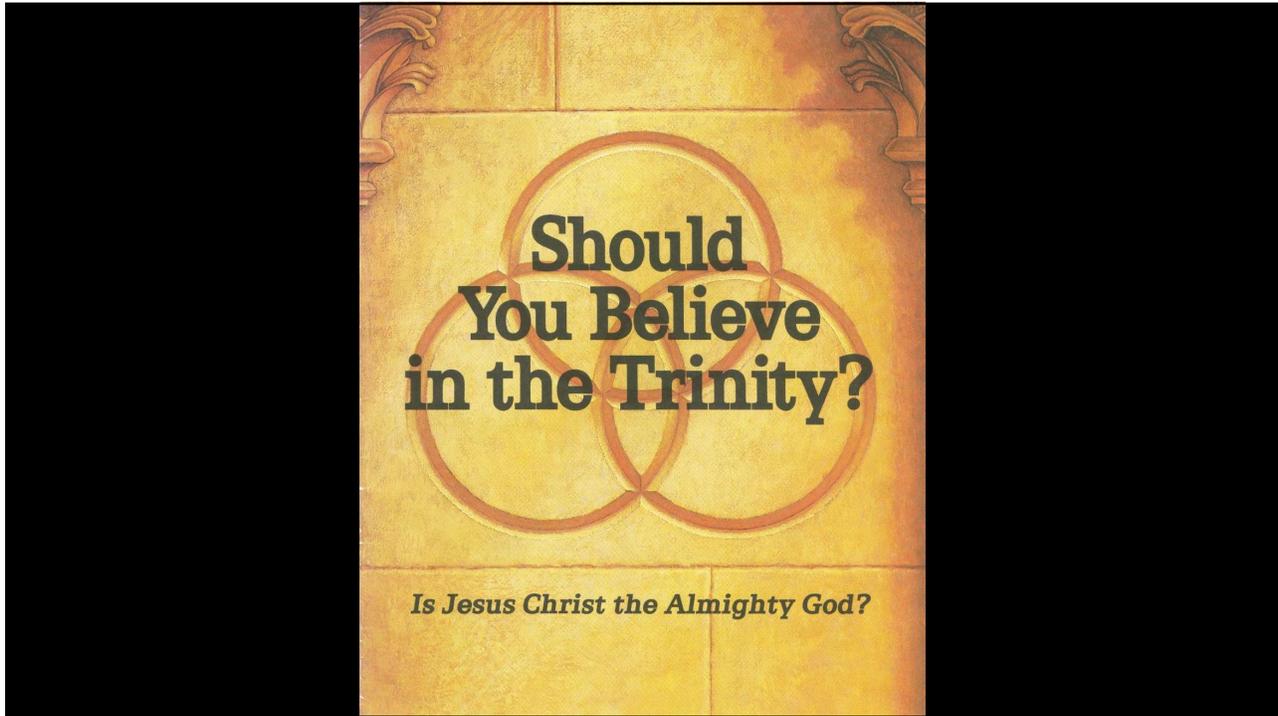


Two Types of Denial

Affirm a view to which they give the name 'Trinity' though the view is not the true doctrine of the Trinity

Deny any belief in the Trinity while holding a distorted view of what the true doctrine of the Trinity even is

Some Comments from the Cults on the Trinity.



Hindu Trinity

The book "The Symbolism of Hindu Gods and Rituals" says regarding a Hindu trinity that existed centuries before Christ: "One is one of the gods of the Trinity. He is said

idolatry. Spiritually speaking, Christendom had entered its foretold dark ages, dominated by a growing "man of lawlessness" clergy class. — 2 Thessalonians 2:3, 7.

Why Did God's Prophets Not Teach It?

WHY, for thousands of years, did none of God's prophets teach his people about

What Does the Bible Say About God and Jesus?

IF PEOPLE were to read the Bible from cover to cover without any preconceived idea of a Trinity, would they arrive at such a concept on their own? Not at all.

What comes through very clearly to an impartial reader is that God alone is the Almighty, the Creator, separate and distinct from anyone else, and that Jesus, even in his prehuman existence, is also separate and distinct, a created being, subordinate to God.

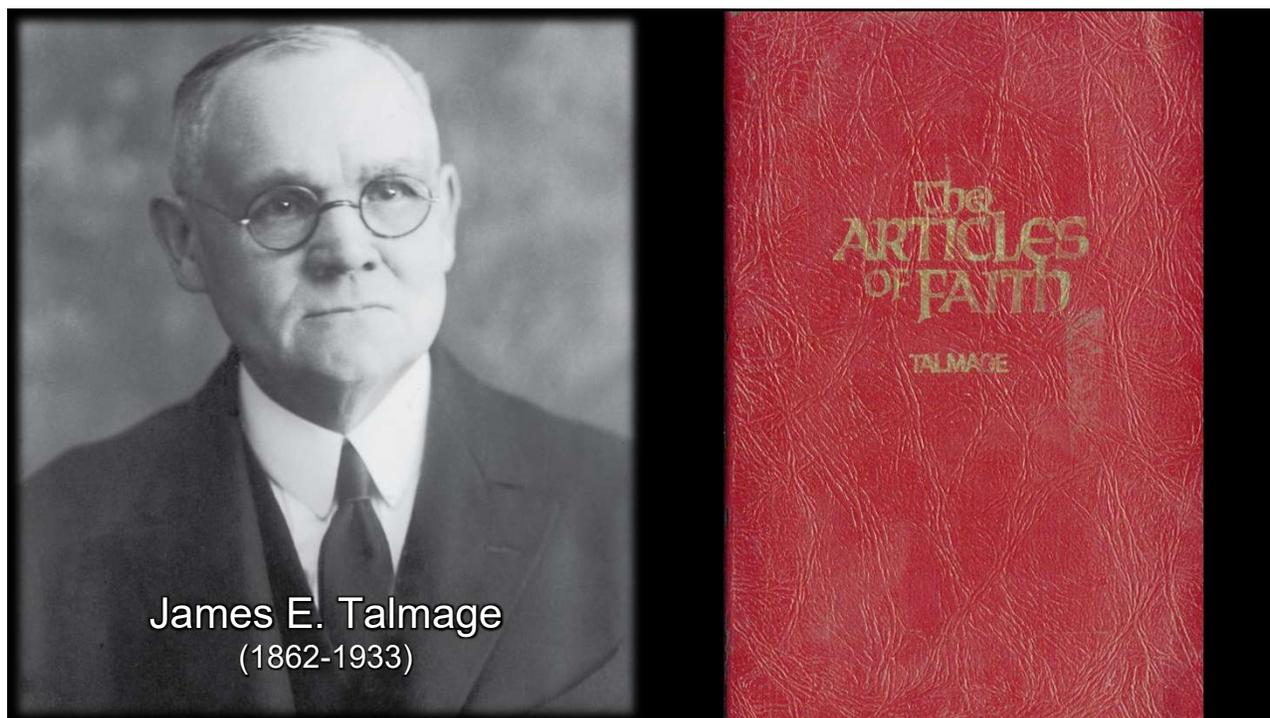
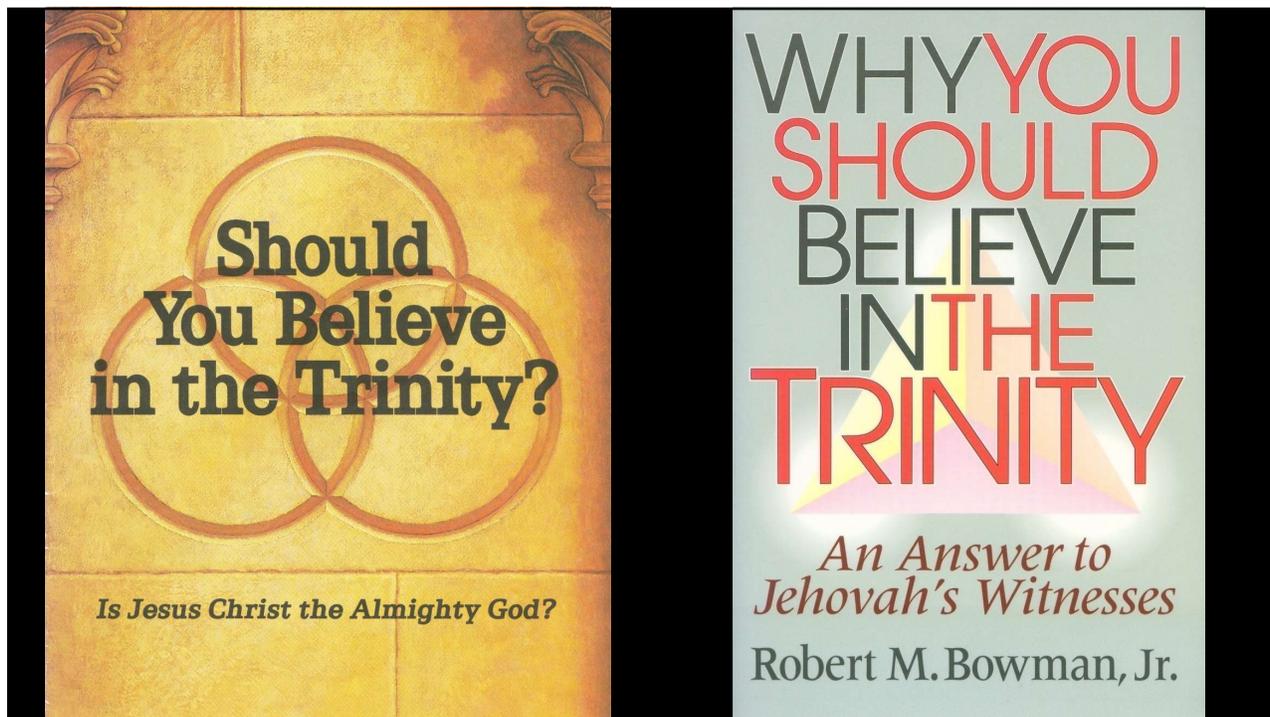
else, and that Jesus, even in his prehuman existence, is also separate and distinct, a created being, subordinate to God.

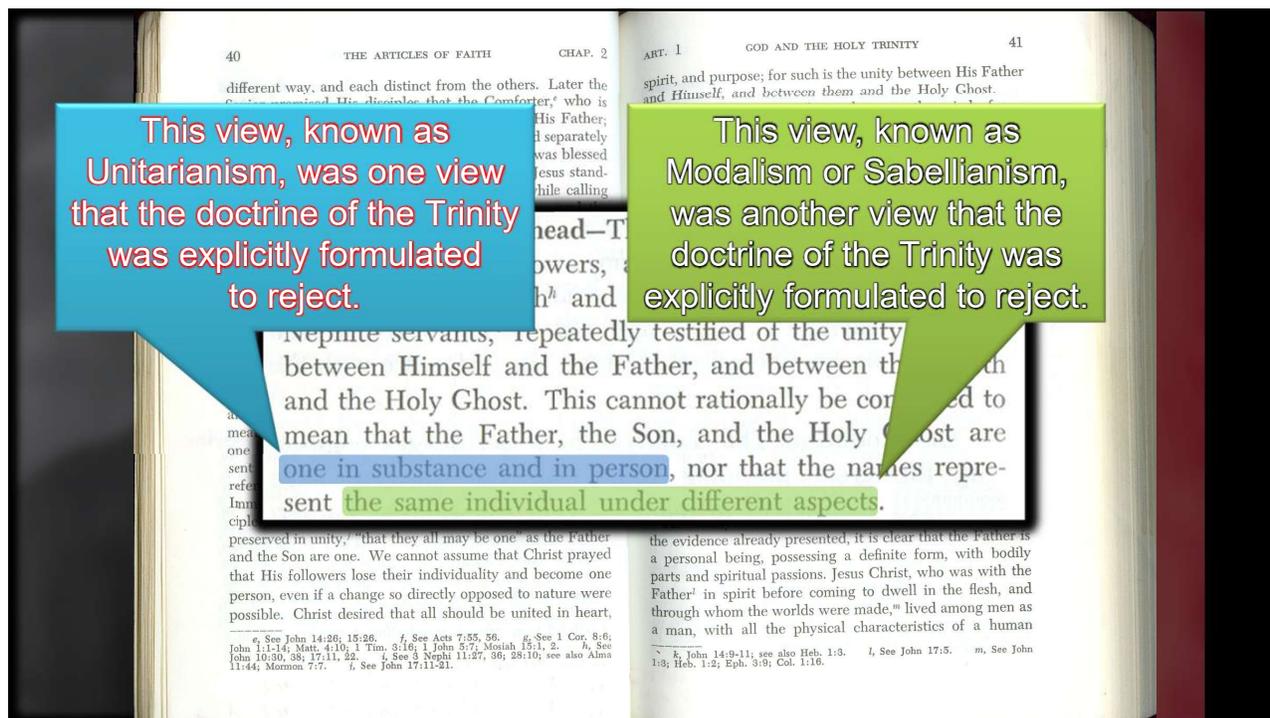
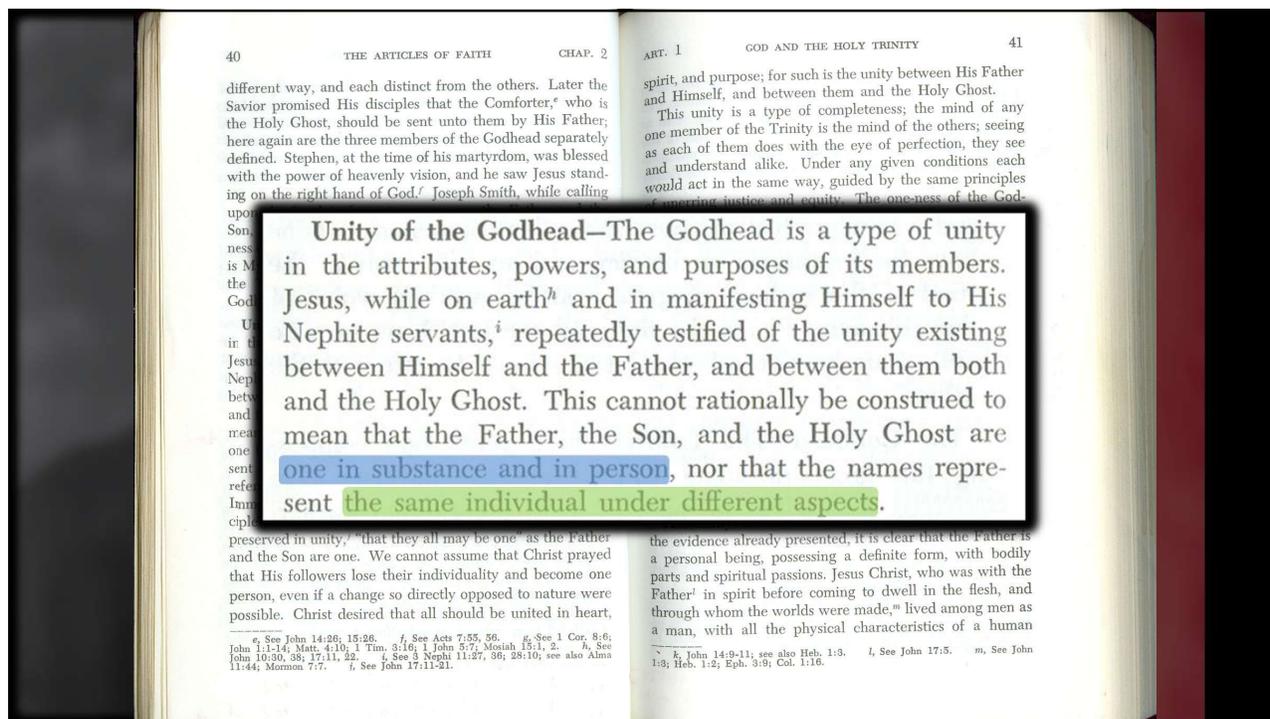
God Is One, Not Three

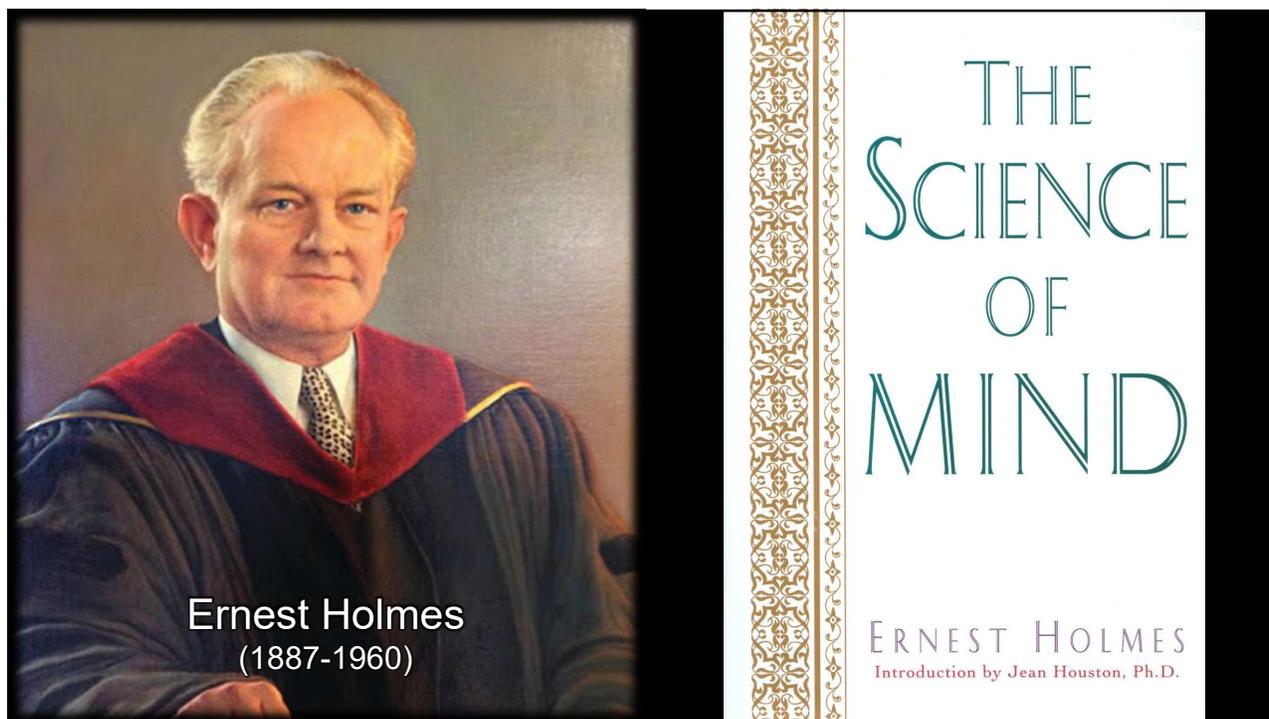
THE Bible teaching that God is one is called monotheism. And L. L. Paine, professor of ecclesiastical history, indicates that monothe-

"On this point there is no break between the Old Testament and the New. The monotheistic tradition is continued. Jesus was a Jew, trained by Jewish parents in the Old Testament scriptures. His teaching was Jewish to the core; a new gospel indeed, but not a new theology. . . . And he accepted as his own belief the great text of Jewish monotheism:

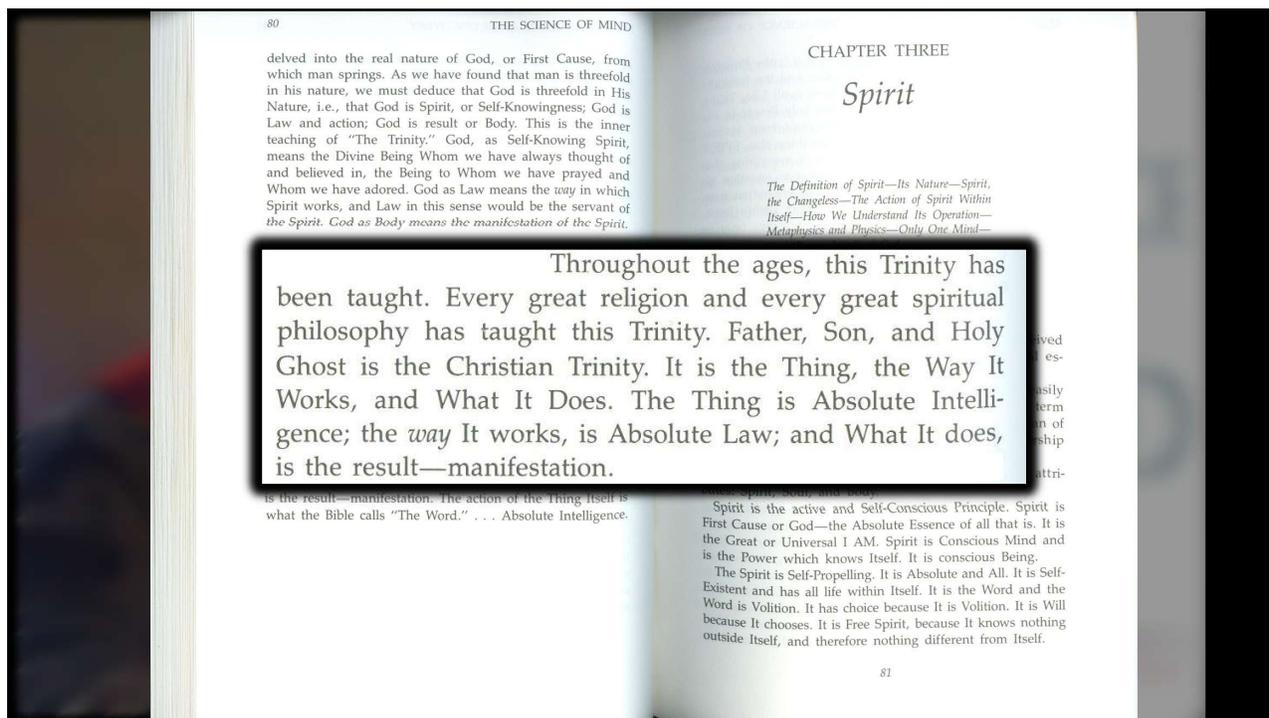
SHOULD YOU BELIEVE IN THE TRINITY?

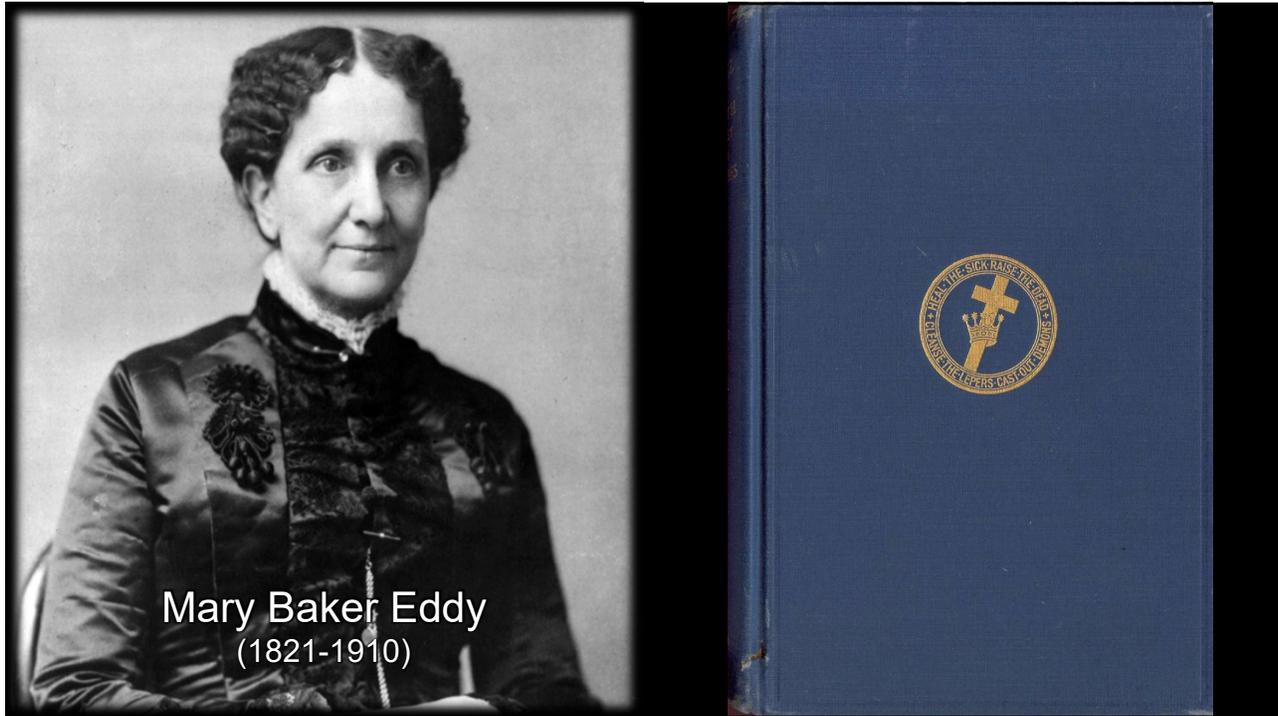




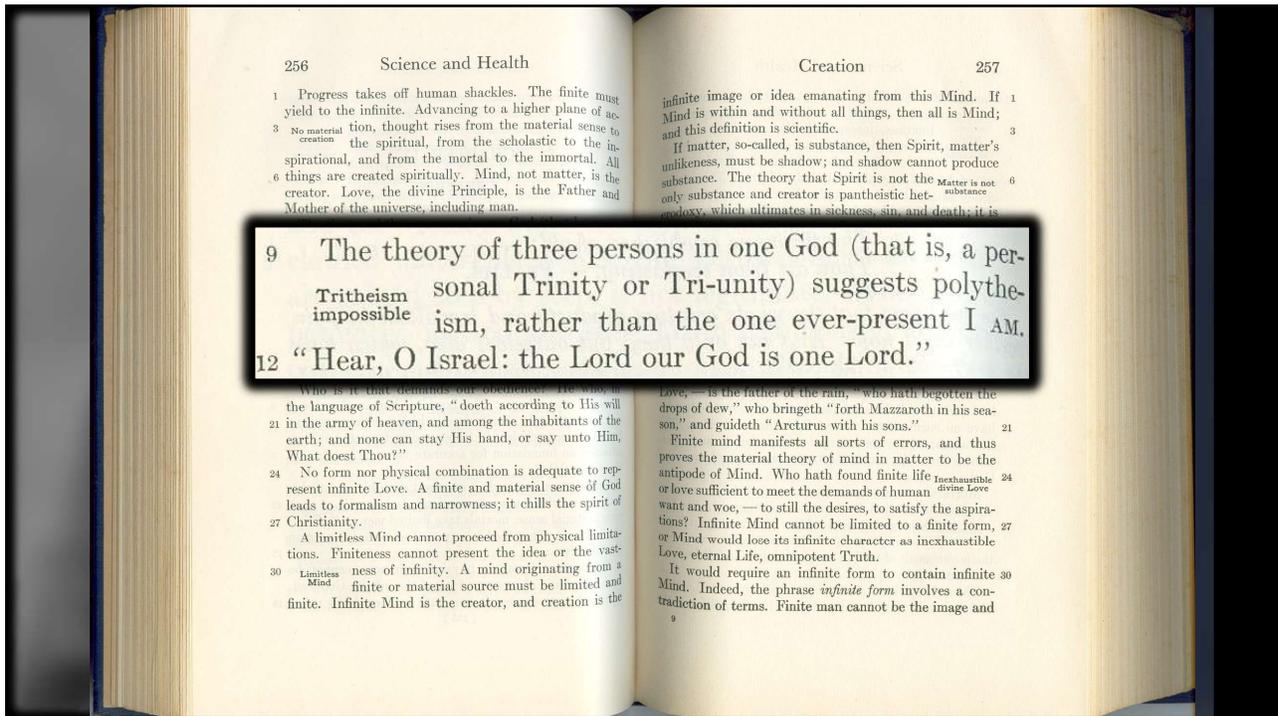


Ernest Holmes
(1887-1960)





Mary Baker Eddy
(1821-1910)



9 The theory of three persons in one God (that is, a per-
 Tritheism sonal Trinity or Tri-unity) suggests polythe-
 impossible ism, rather than the one ever-present I AM.
 12 "Hear, O Israel: the Lord our God is one Lord."

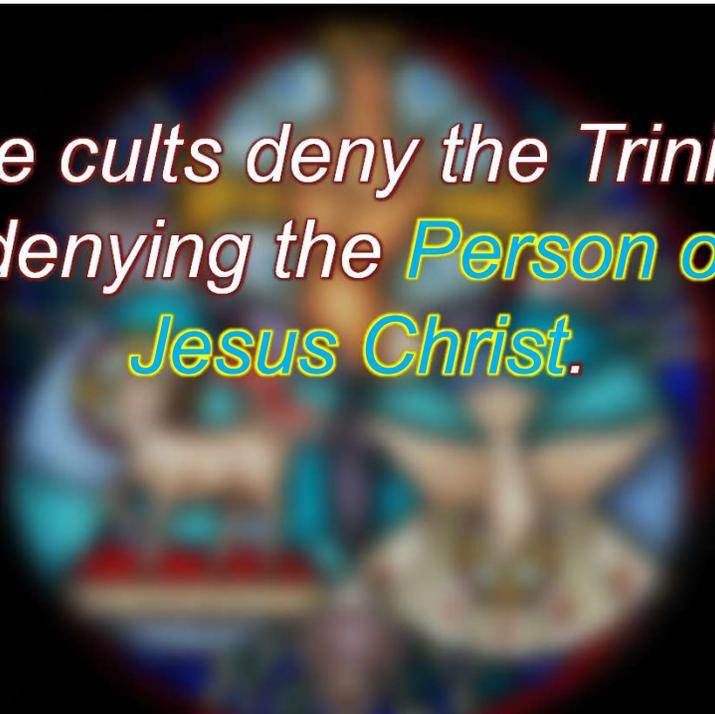
1 Progress takes off human shackles. The finite must
 yield to the infinite. Advancing to a higher plane of ac-
 2 tion, thought rises from the material sense to
 3 No materia creation the spiritual, from the scholastic to the in-
 spirational, and from the mortal to the immortal. All
 4 things are created spiritually. Mind, not matter, is the
 creator. Love, the divine Principle, is the Father and
 Mother of the universe, including man.

Who is it that demands our obedience? He who, in
 the language of Scripture, "doeth according to His will
 21 in the army of heaven, and among the inhabitants of the
 earth; and none can stay His hand, or say unto Him,
 What doest Thou?"
 24 No form nor physical combination is adequate to rep-
 resent infinite Love. A finite and material sense of God
 leads to formalism and narrowness; it chills the spirit of
 27 Christianity.
 A limitless Mind cannot proceed from physical limita-
 tions. Finiteness cannot present the idea or the vast-
 30 Limitless ness of infinity. A mind originating from a
 finite or material source must be limited and
 finite. Infinite Mind is the creator, and creation is the

infinite image or idea emanating from this Mind. If
 Mind is within and without all things, then all is Mind;
 and this definition is scientific.
 3 If matter, so-called, is substance, then Spirit, matter's
 unlikeness, must be shadow; and shadow cannot produce
 substance. The theory that Spirit is not the Matter is not
 6 only substance and creator is pantheistic het- substance
 erodoxy, which ultimates in sickness, sin, and death; it is

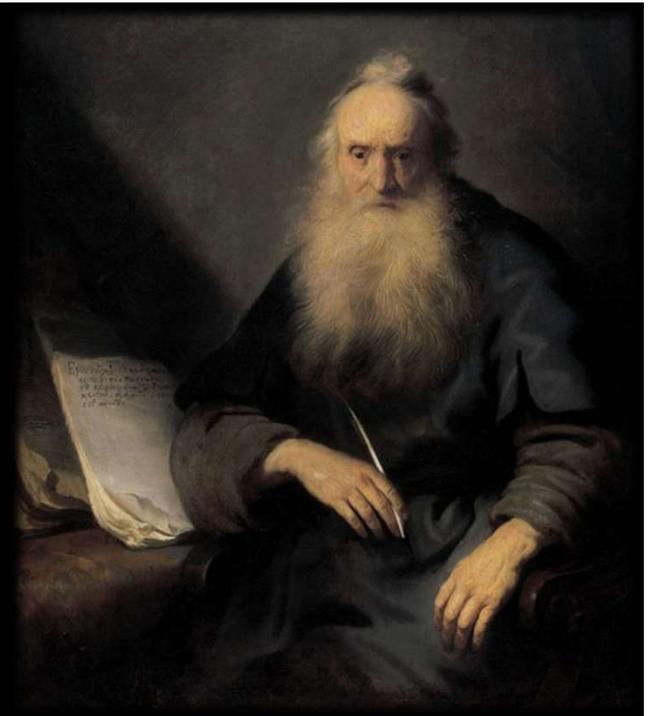
Love, — is the father of the rain, "who hath begotten the
 drops of dew," who bringeth "forth Mazzaroth in his sea-
 son," and guideth "Arcturus with his sons."
 21 Finite mind manifests all sorts of errors, and thus
 proves the material theory of mind in matter to be the
 antipode of Mind. Who hath found finite life Inexhaustible
 or love sufficient to meet the demands of human divine Love
 want and woe, — to still the desires, to satisfy the aspira-
 tions? Infinite Mind cannot be limited to a finite form, 27
 or Mind would lose its infinite character as inexhaustible
 Love, eternal Life, omnipotent Truth.
 It would require an infinite form to contain infinite 30
 Mind. Indeed, the phrase *infinite form* involves a con-
 9 tradiction of terms. Finite man cannot be the image and

*Some cults deny the Trinity by
denying the **Person of
Jesus Christ.***



In the beginning
was the Word,
and the Word was
with God, and the
Word was God.

John 1:1



*Some cults deny the Trinity by
denying the Person of
Jesus Christ:
by making Him lower than God.*

Aid to Bible Understanding

INSIGHT
ON THE SCRIPTURES

JESUS CHRIST

historian Josephus of the first century C.E. mentions some 12 persons, other than those in the Bible record, bearing that name. It also appears in the Apocryphal writings of the last centuries of the B.C.E. period. It therefore appears that it was not an uncommon name during that period.

1. The name *Iēsous* appears in the Greek text of Acts 7:45 and Hebrews 4:8 and applies to Joshua, the leader of Israel following Moses' death.—See JOSHUA No. 1.
2. An ancestor of Jesus Christ, evidently in his mother's line. (Lu 3:28) Some ancient manuscripts here read "Josephs".—See GENEALOGY OF JESUS CHRIST.
3. Jesus Christ.—See JESUS CHRIST.
4. A Christian, evidently Jewish, and fellow worker of Paul. He was also called Justus.—Col 4:11.

JESUS CHRIST The name and title of the

52

(Col 1:15; Re 1:1; 3:14) Thus the Scriptures identify the Word (Jesus in his prehuman existence) as God's first creation, his firstborn Son.

That Jehovah was truly the Father or Life-Giver to this firstborn Son and, hence, that this Son was actually a creature of God is evident from Jesus' own statements. He pointed to God as the Source of his life, saying, "I live because of the Father." According to the context, this meant that his life resulted from or was caused by his Father, even as the gaining of life by dying men would result from their faith in Jesus' ransom sacrifice.—Joh 6:56, 57.

If the estimates of modern-day scientists as to the age of the physical universe are anywhere near correct, Jesus' existence as a spirit creature began thousands of millions of years prior to the creation of the first human. (Compare Mic 5:2.) This firstborn spirit Son was used by his Father in

That Jehovah was truly the Father or Life-Giver to this firstborn Son and, hence, that this Son was actually a creature of God is evident from Jesus' own statements. He pointed to God as the Source

these were arranged only [prepared] the superior position, office, and service of Jesus Christ. Jesus is therefore preeminently and uniquely "the Christ, the Son of the living God."—Mt 16:16; see CHRIST; MESSIAH.

Prehuman Existence. The person who became known as Jesus Christ did not begin life here on earth. He himself spoke of his prehuman heavenly life. (Joh 3:13; 6:38, 62; 8:23, 42, 58) John 1:1, 2 gives the heavenly name of the one who became Jesus, saying: "In the beginning the Word [Gr., *Logos*] was, and the Word was with God, and the Word was a god ["was divine," *AT*; *Mo*; or "of divine being," *Böhmser*; *Stäge* (both German)]. This one was in the beginning with God. "Since Jehovah is eternal and had no beginning (Ps 90:2; Re 15:3), the Word's being with God from "the beginning" must here refer to the beginning of Jehovah's creative works. This is confirmed by other texts identifying Jesus as "the firstborn of all creation," "the beginning of the creation by God."

Source of all life, all animate creation, visible and invisible, owes its life to him. (Ps 36:9) Rather than a co-Creator, then, the Son was the agent or instrumentality through whom Jehovah, the Creator, worked. Jesus himself credited God with the creation, as do all the Scriptures.—Mt 19:4-6; see CREATOR.

Wisdom personified. What is recorded concerning the Word in the Scriptures fits remarkably the description given at Proverbs 8:22-31. There wisdom is personified, represented as though able to speak and act. (Pr 8:1) Many professed Christian writers of the early centuries of the Common Era understood this section to refer symbolically to God's Son in his prehuman state. In view of the texts already considered, there can be no denying that that Son was "produced" by Jehovah "as the beginning of his way, the earliest of his achievements of long ago," nor that the Son was "beside [Jehovah] as a master worker" during earth's cre-

393

2. Son of Imlah and a prophet of Jehovah to the northern kingdom of Israel during King Ahab's reign. (1Ki 22:6) While King Jehoshaphat of Judah was visiting Ahab, the Israelite king invited him to join in a military campaign against the Syrians to regain possession of Ramoth-gilead. Before accepting, Jehoshaphat asked that the word of Jehovah be sought. So Ahab summoned 400 prophets and asked them: "Shall I go against Ramoth-gilead in war, or shall I refrain?" They answered in the affirmative, saying that Jehovah would give the city into the king's hand. However, Jehoshaphat wanted more assurance, whereupon Ahab reluctantly sent for Micaiah, the prophet who had always prophesied bad for him. The dispatched messenger urged Micaiah to speak words to Ahab like those of one of the other prophets. At first Micaiah did so, but Ahab placed him under oath to speak "truth in the name of Jehovah." At that, Micaiah said: "I certainly see all the Israelites scattered on the mountains like sheep that have no shepherd."—1Ki 22:1-17; 2Ch 18:1-16.

MICHAEL

1. Father of the Achior (Abdon) who was sent, along with others, by King Josiah to inquire of Jehovah concerning the words of the newly found book of the Law. He is also called Micah.—2Ki 22:12, 13; 2Ch 34:20, 21.
2. "Son of Gemariah the son of Shaphan." He was present in the dining room of his father, Gemariah, when Baruch publicly read there the roll containing Jehovah's words through Jeremiah against Israel, Judah, and all the nations. After hearing this message, Micaiah reported what he heard to King Jehoiakim's secretary and princes.—Jer 36:2, 9-13.
3. Ancestor of the priest Zechariah, the latter being among those with trumpets at the inaugural ceremony of Jerusalem's rebuilt wall. He is also called Mica.—Ne 11:22; 12:31, 35.
4. A priest among those with trumpets who played in one of the two "thanksgiving choirs"

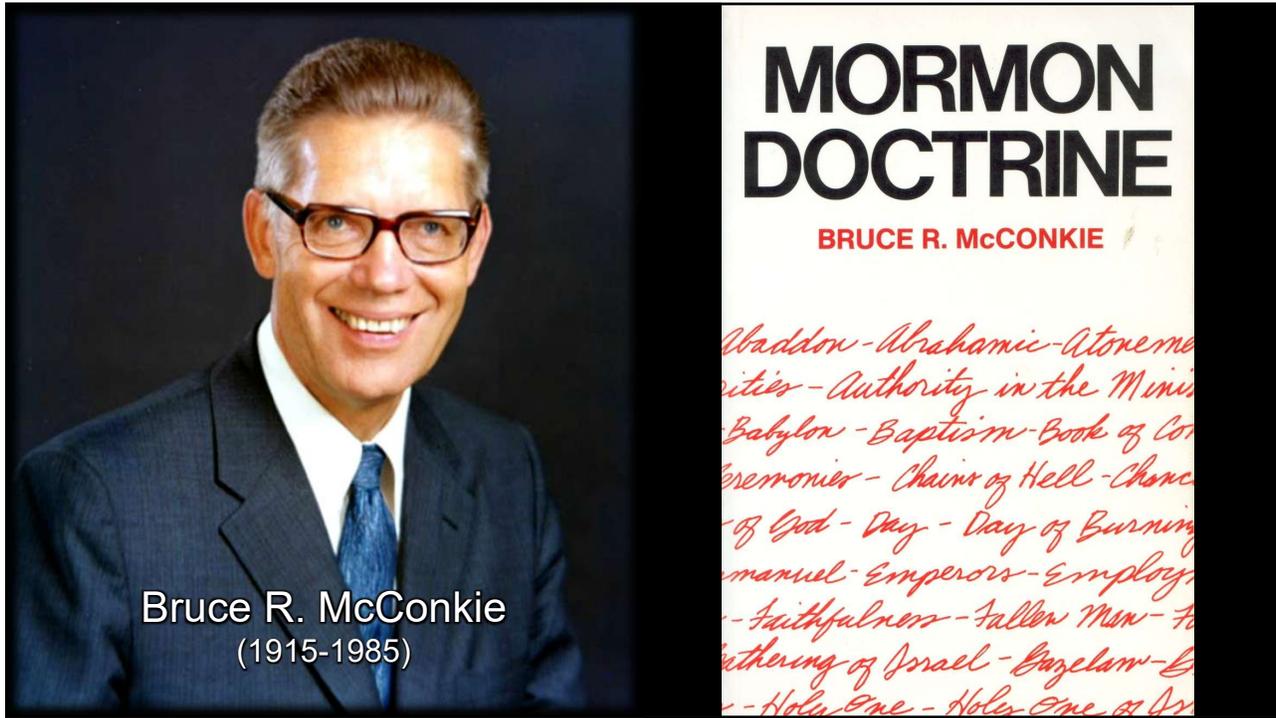
Scriptural evidence indicates that the name Michael applied to God's Son before he left heaven to become Jesus Christ and also after his return.

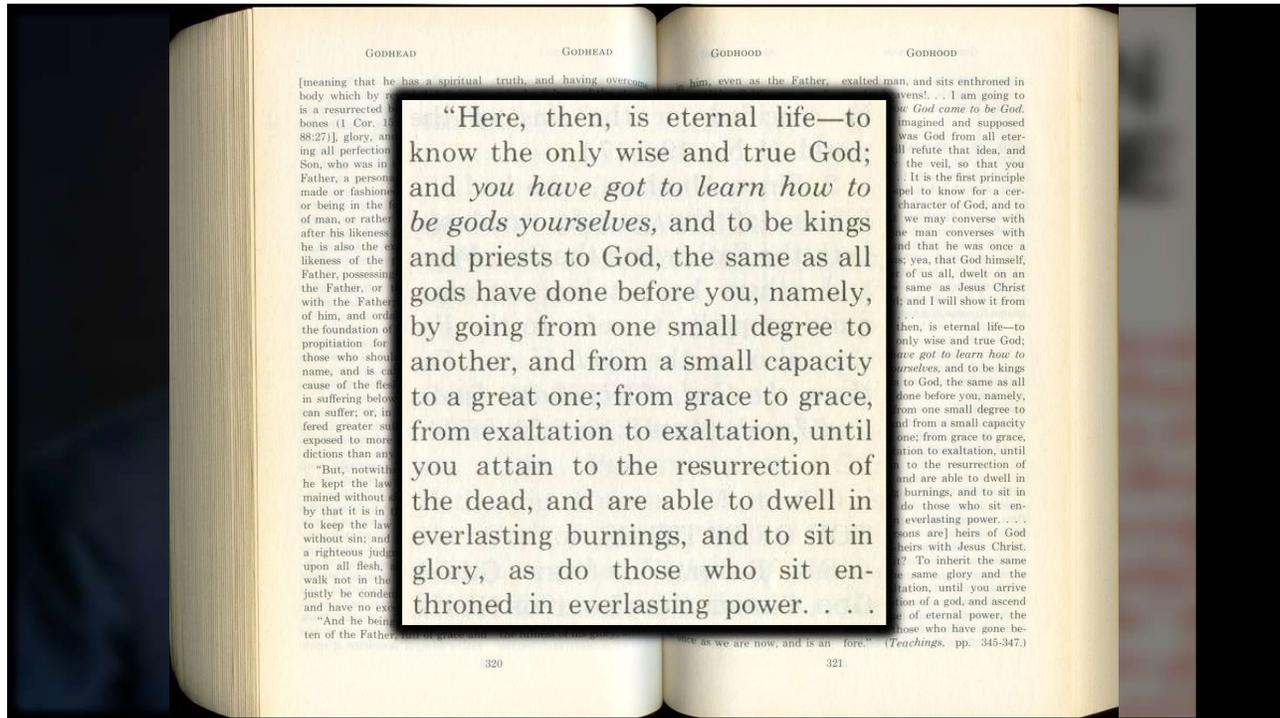
by the prince of the royal house of Israel. Michael was called "the prince of [Daniel's] people," "the great prince who is standing in behalf of the sons of [Daniel's] people." (Da 10:13, 20, 21; 12:1) This points to Michael as the angel who led the Israelites through the wilderness. (Ex 23:20, 21; 23:32; 34:32) Lending support to this conclusion is the fact that "Michael the archangel had a difference with the Devil and was disputing about Moses' body."—Jude 9.

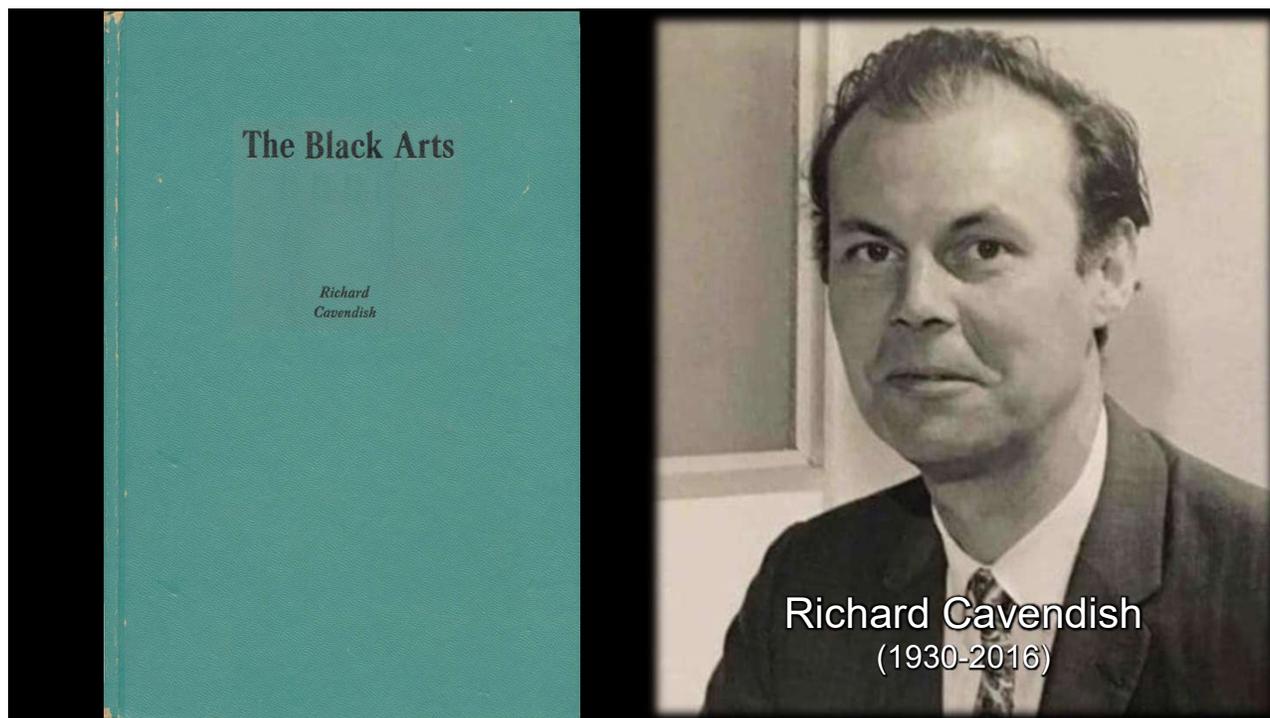
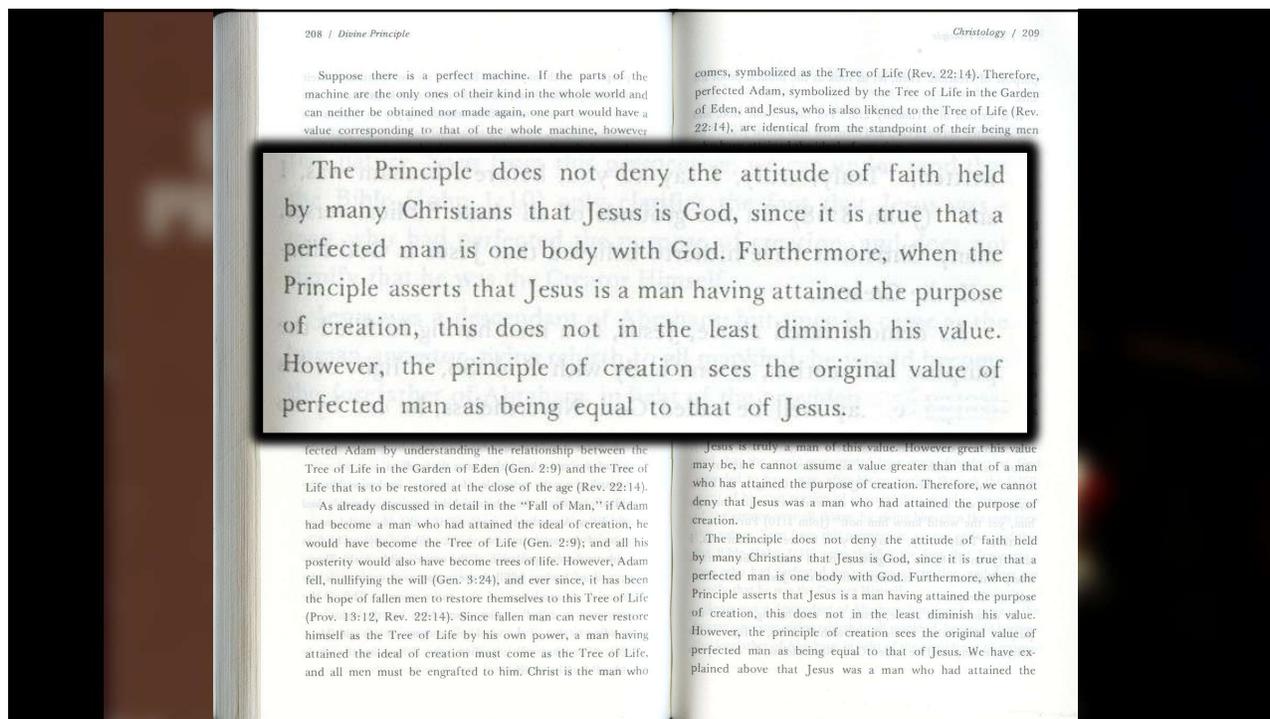
Scriptural evidence indicates that the name Michael applied to God's Son before he left heaven to become Jesus Christ and also after his return. Michael is the only one said to be "the archangel," meaning "chief angel" or "principal angel." The term occurs in the Bible only in the singular. This seems to imply that there is but one whom God has designated chief, or head, of the angelic host. At 1 Thessalonians 4:16 the voice of the resurrected Lord Jesus Christ is described as being that of an archangel, suggesting that he is, in fact, himself the archangel. This text depicts him as descending from heaven with "a commanding call."

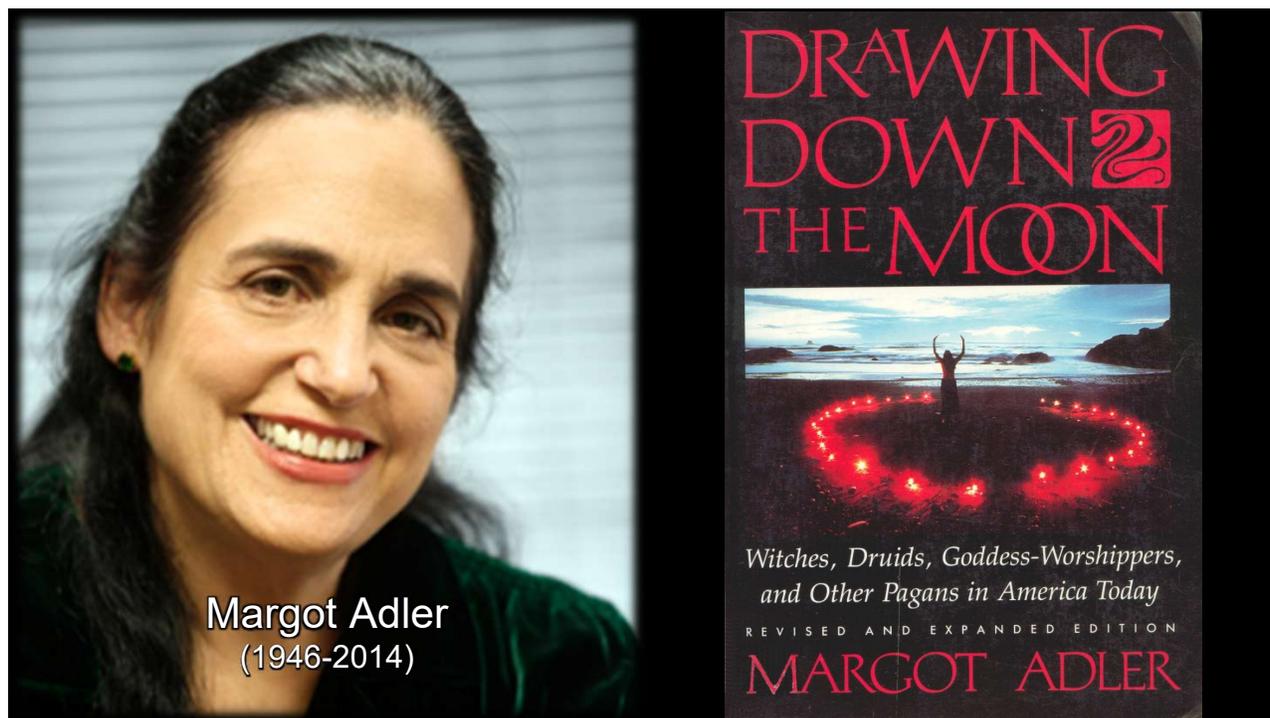
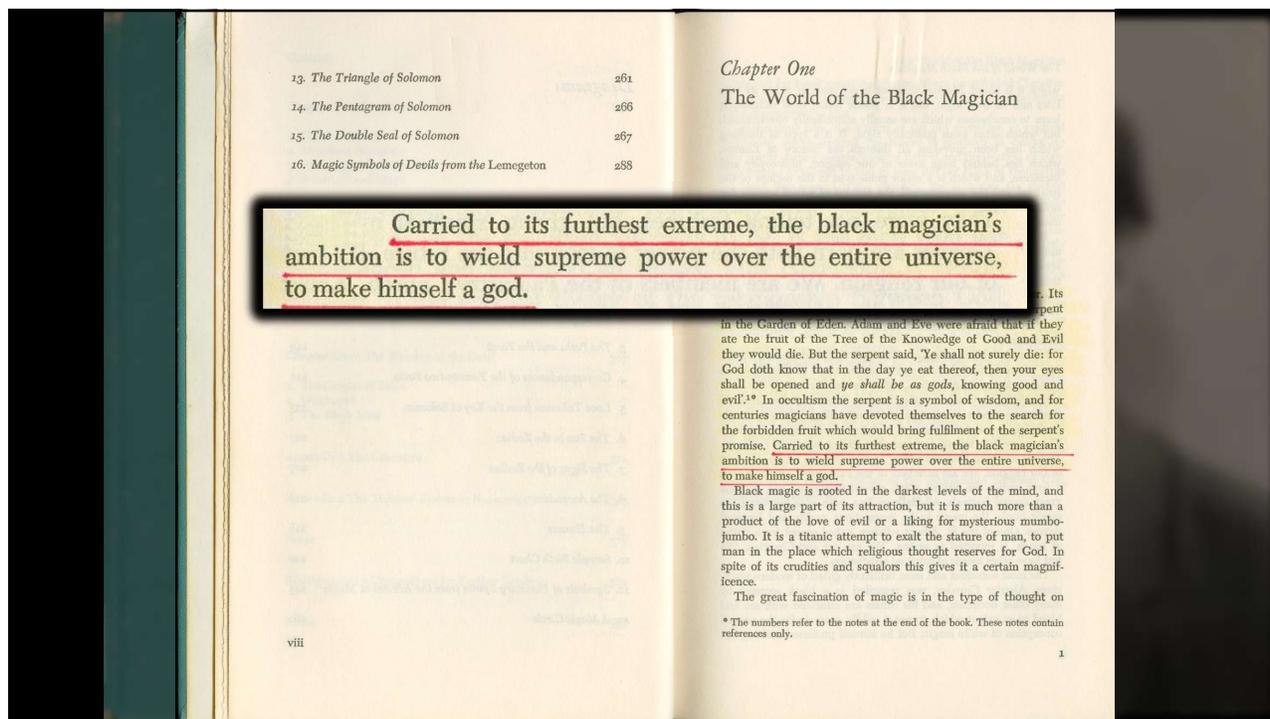
3. One of the princes King Jehoshaphat sent throughout Judah as teachers, along with Levites and priests. They had "the book of Jehovah's law"

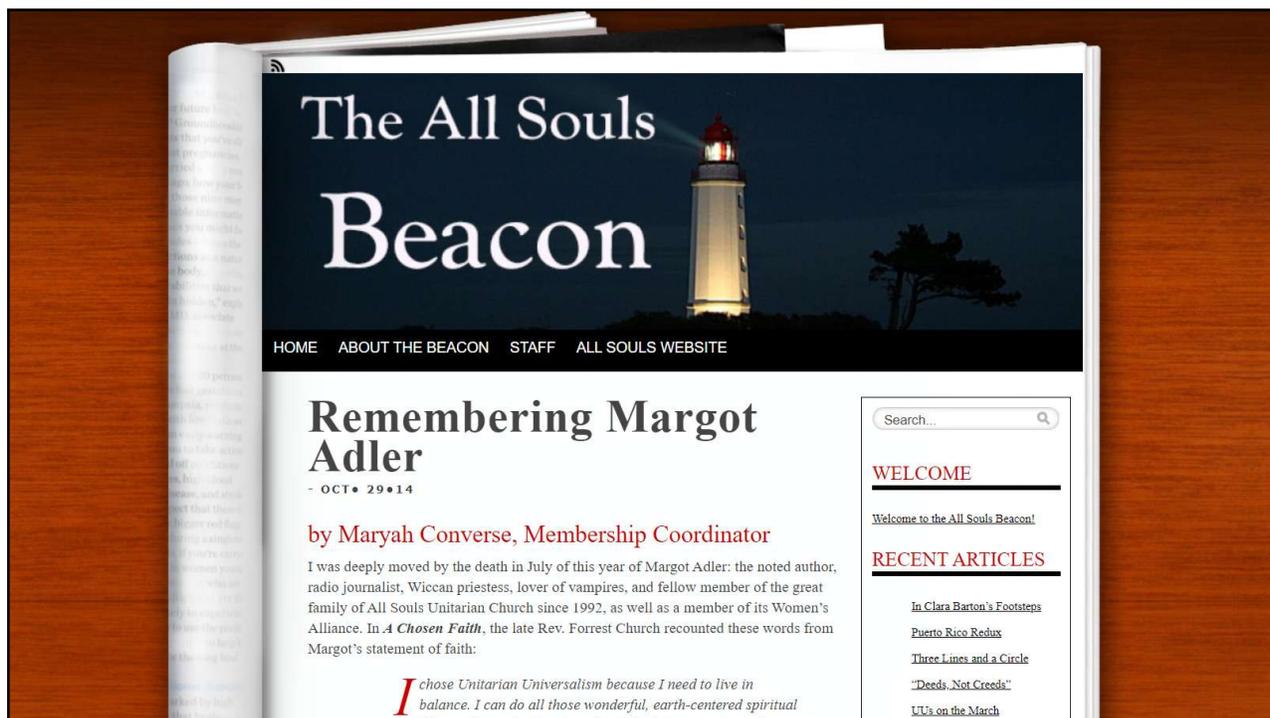
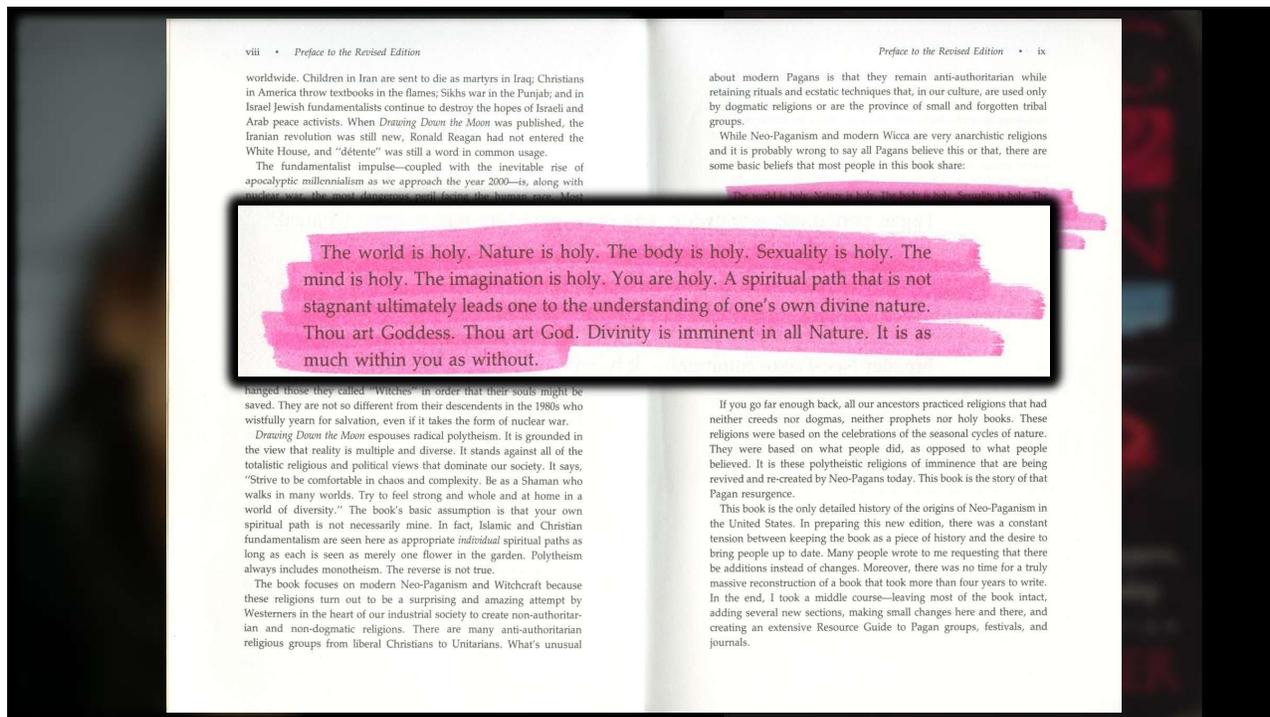
Some cults deny the Trinity by denying the Person of Jesus Christ:
by raising us towards His level as deity.

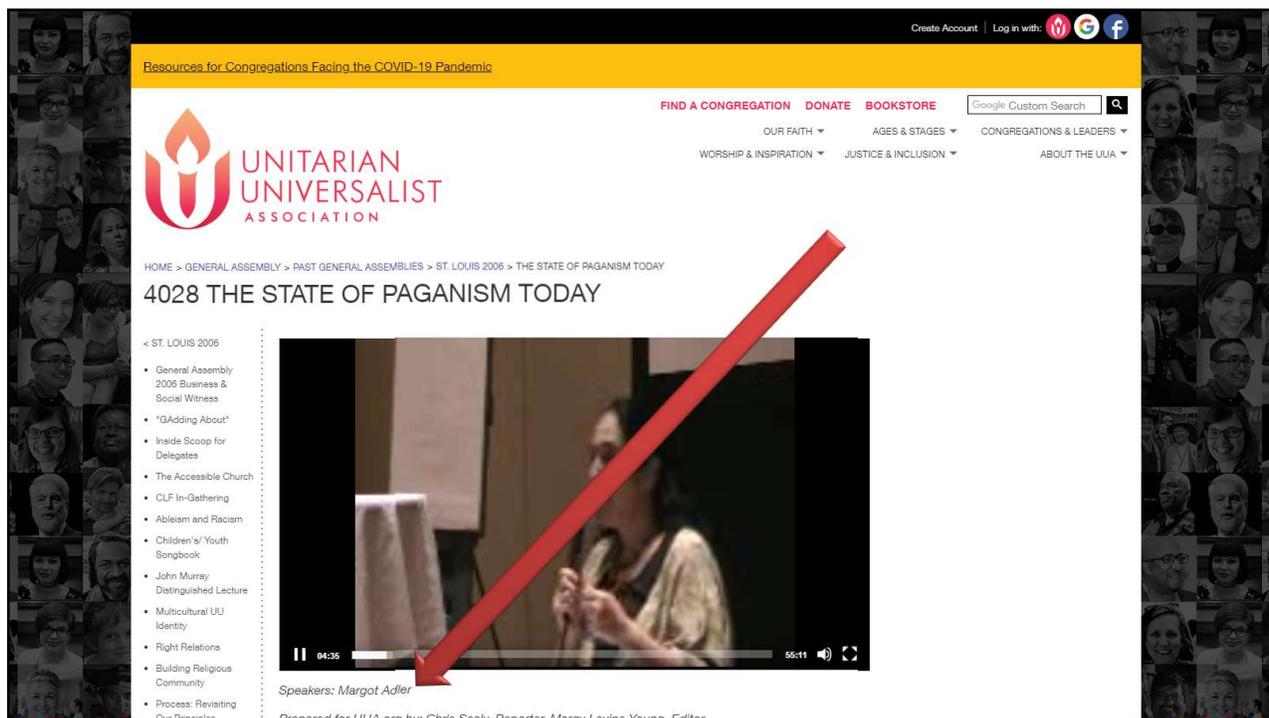
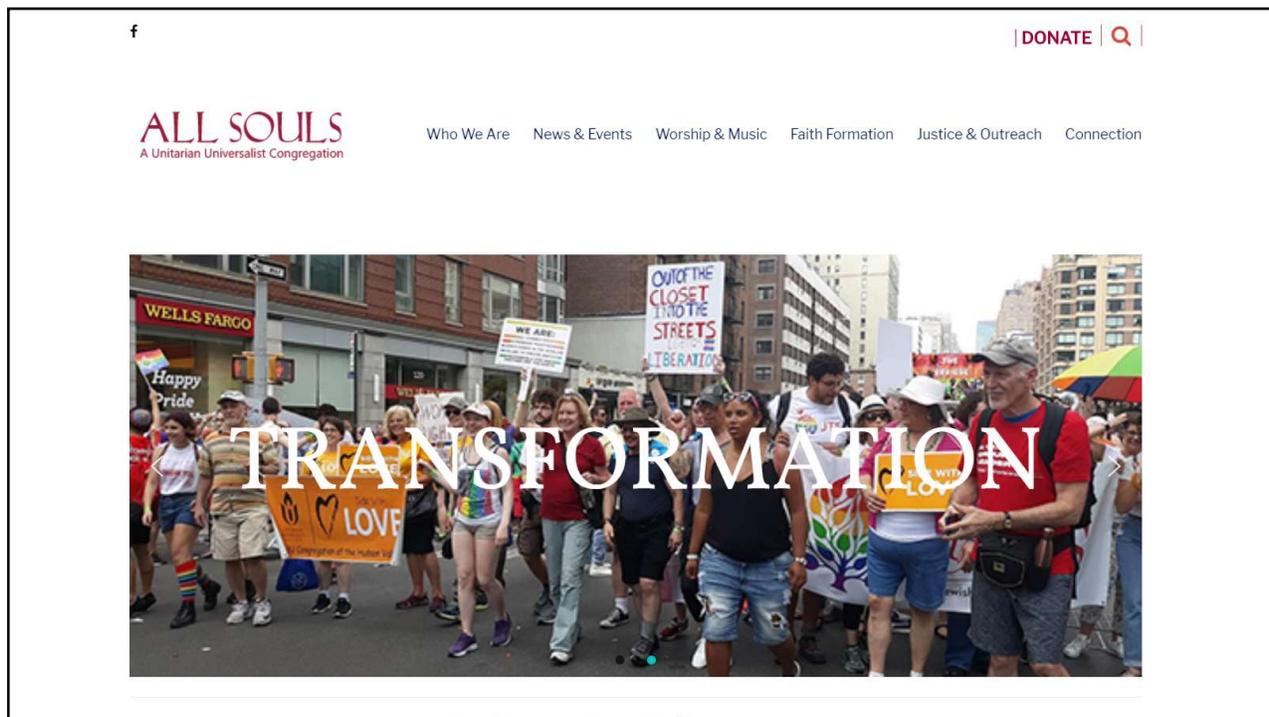


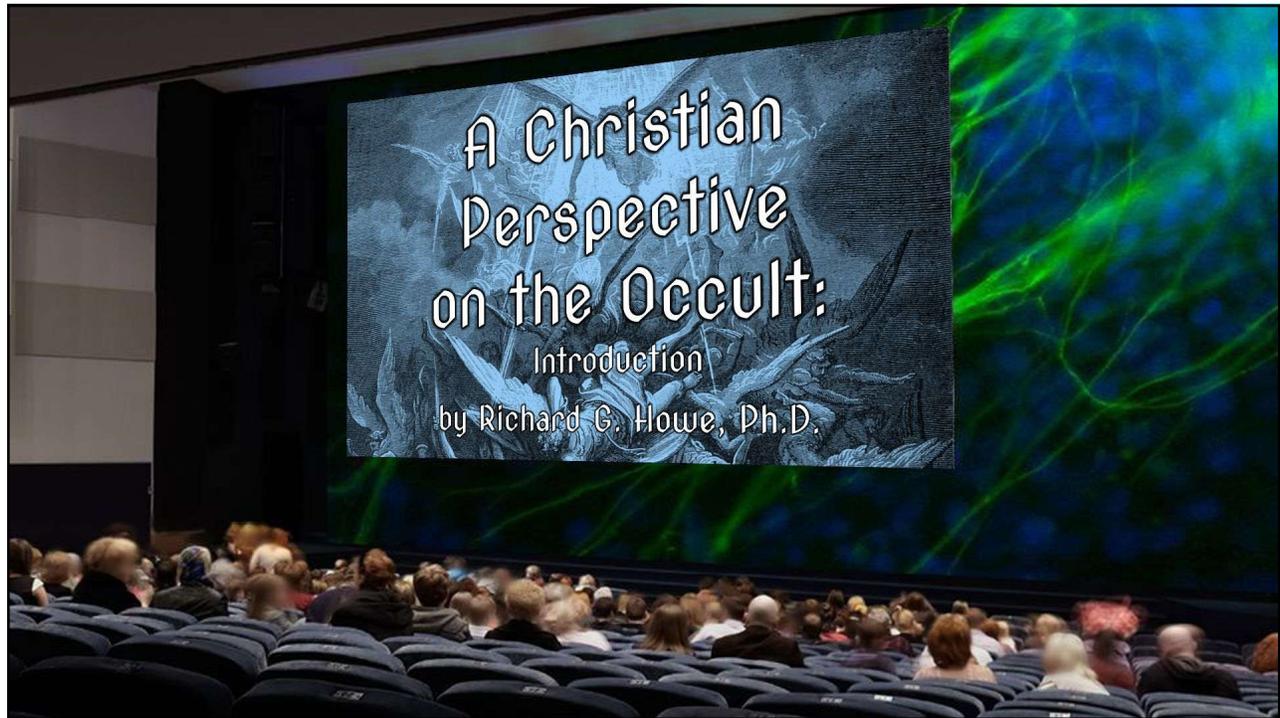




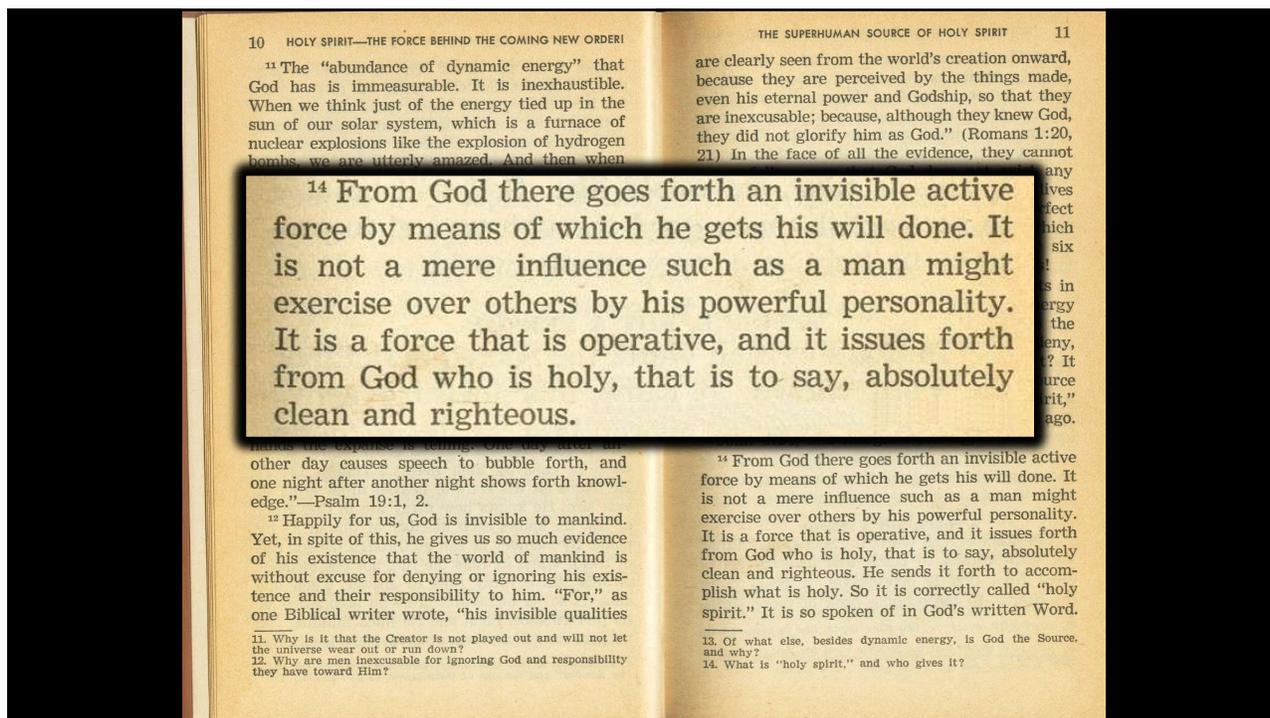
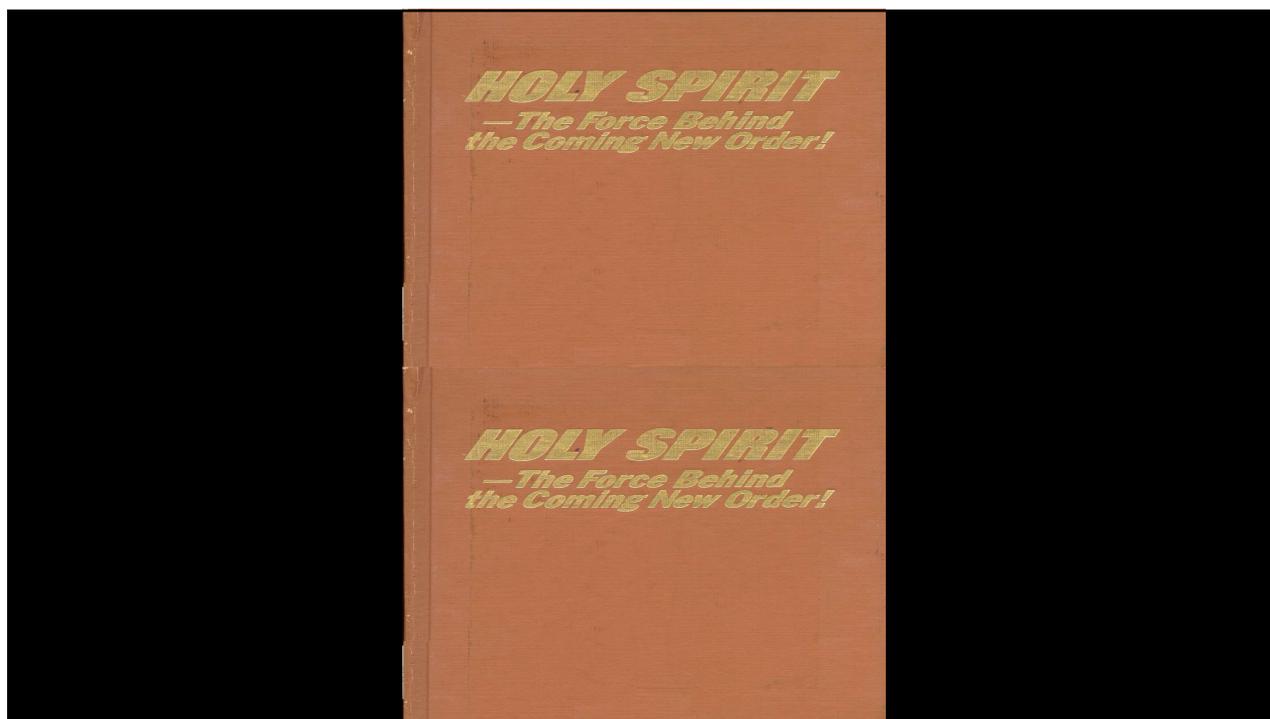








*Some cults deny the Trinity
by denying the
Person of the Holy Spirit.*



¹¹ The "abundance of dynamic energy" that God has is immeasurable. It is inexhaustible. When we think just of the energy tied up in the sun of our solar system, which is a furnace of nuclear explosions like the explosion of hydrogen bombs, we are utterly amazed. And then when

14 From God there goes forth an invisible active force by means of which he gets his will done. It is not a mere influence such as a man might exercise over others by his powerful personality. It is a force that is operative, and it issues forth from God who is holy, that is to say, absolutely clean and righteous.

marks the expense is being. One day, and on other day causes speech to bubble forth, and one night after another night shows forth knowledge."—Psalm 19:1, 2.

¹² Happily for us, God is invisible to mankind. Yet, in spite of this, he gives us so much evidence of his existence that the world of mankind is without excuse for denying or ignoring his existence and their responsibility to him. "For," as one Biblical writer wrote, "his invisible qualities

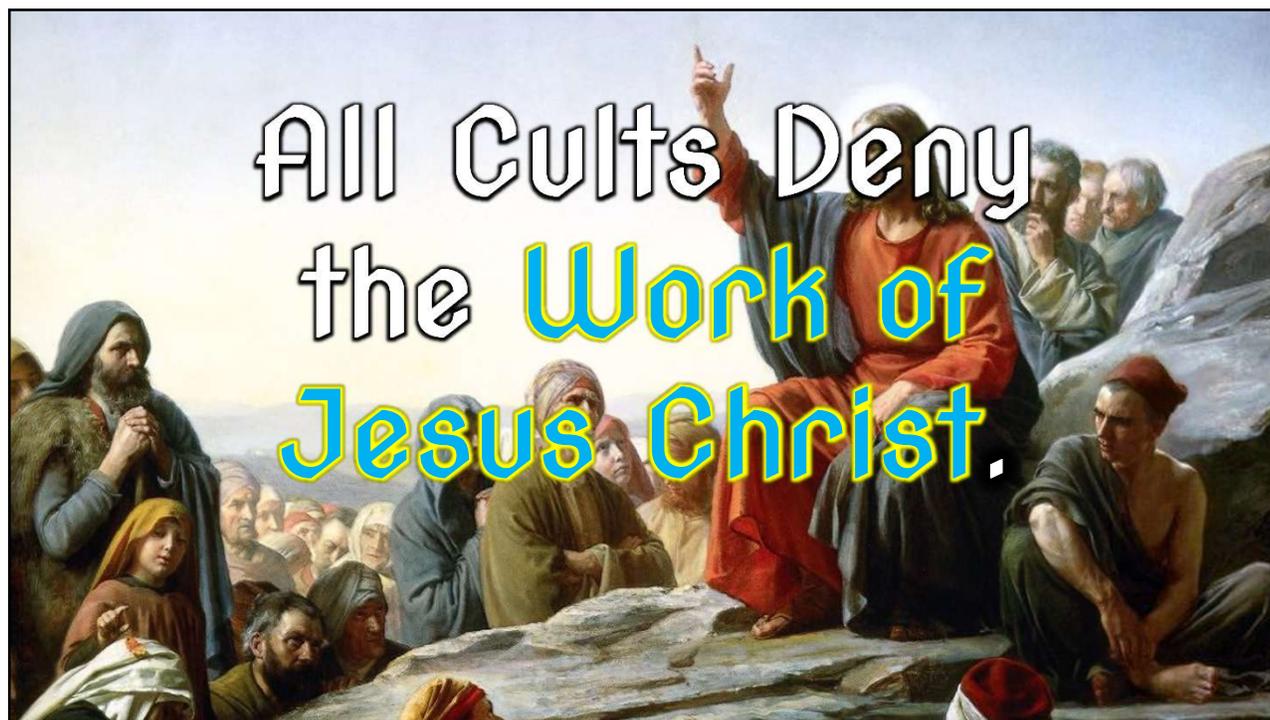
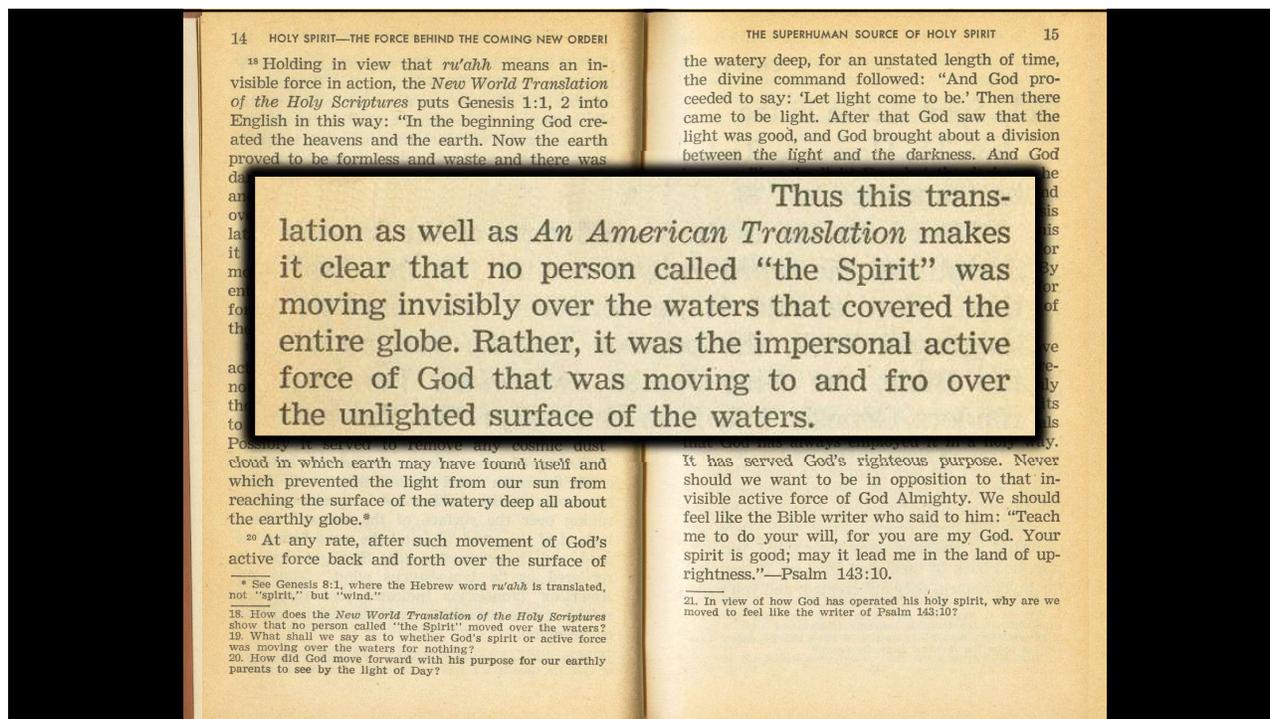
¹¹ Why is it that the Creator is not played out and will not let the universe wear out or run down?
¹² Why are men inexcusable for ignoring God and responsibility they have toward Him?

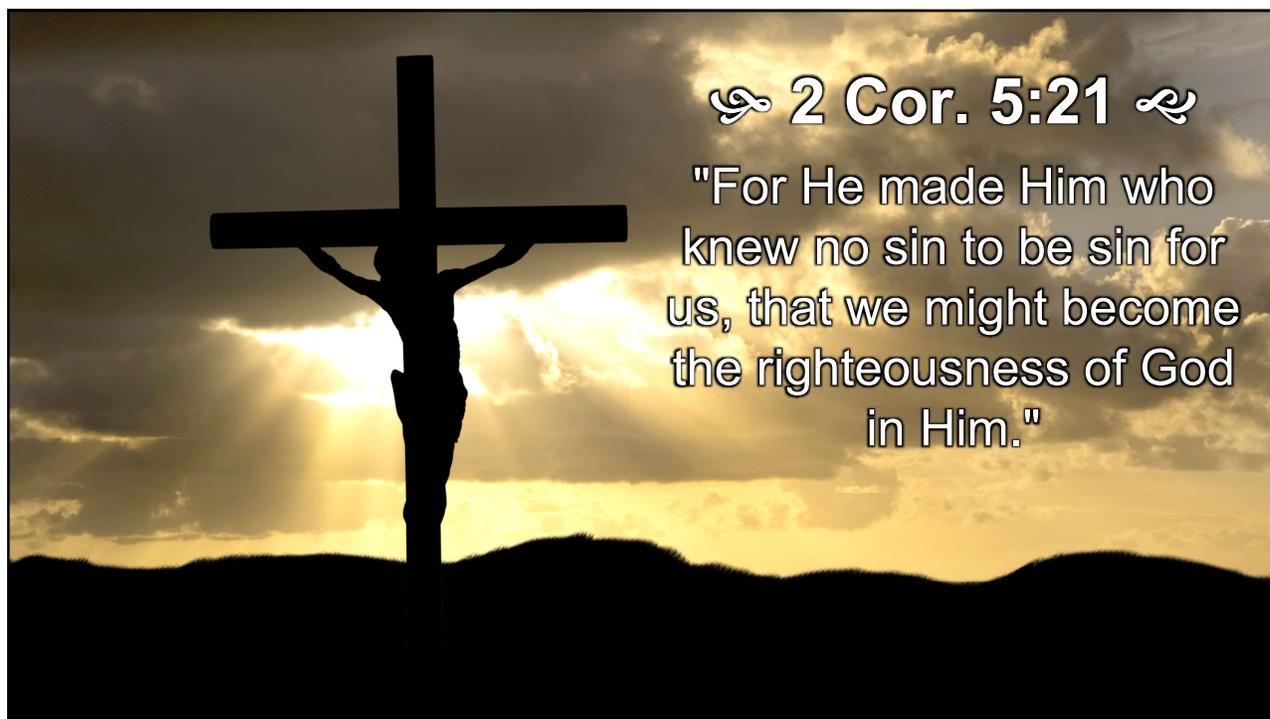
are clearly seen from the world's creation onward, because they are perceived by the things made, even his eternal power and Godship, so that they are inexcusable; because, although they knew God, they did not glorify him as God." (Romans 1:20, 21) In the face of all the evidence, they cannot

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¹⁴ From God there goes forth an invisible active force by means of which he gets his will done. It is not a mere influence such as a man might exercise over others by his powerful personality. It is a force that is operative, and it issues forth from God who is holy, that is to say, absolutely clean and righteous. He sends it forth to accomplish what is holy. So it is correctly called "holy spirit." It is so spoken of in God's written Word.

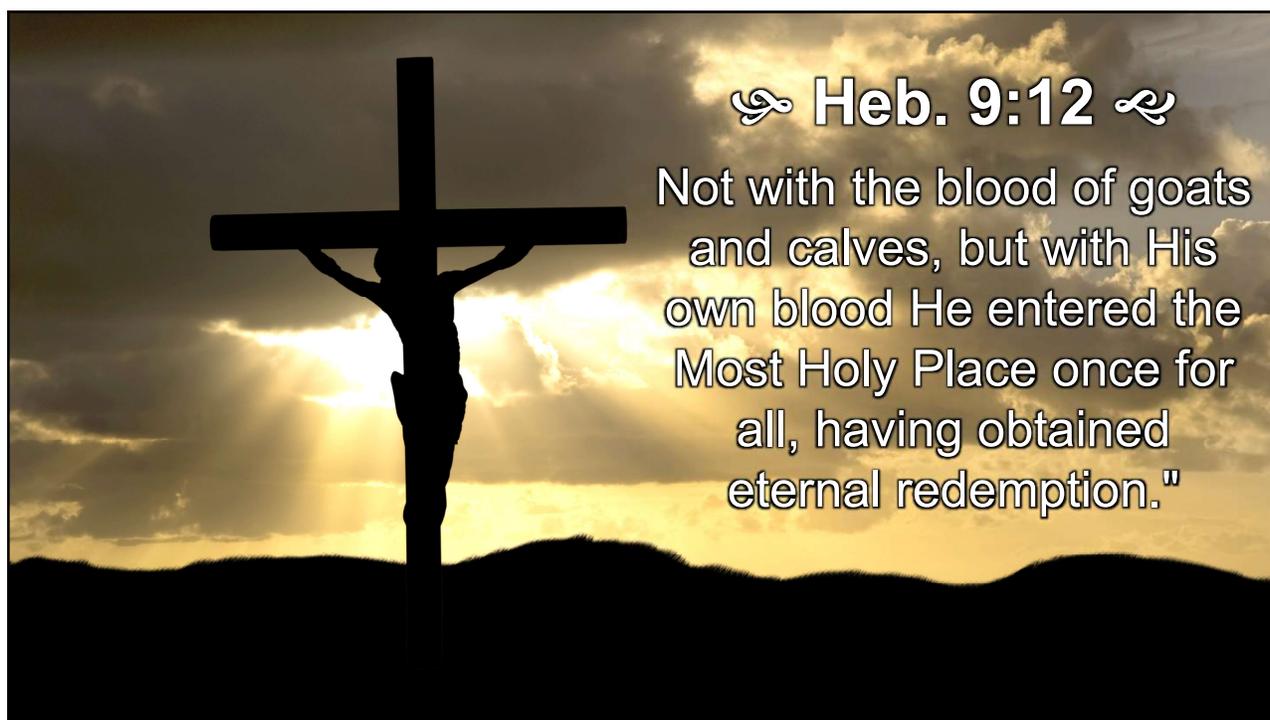
¹³ Of what else, besides dynamic energy, is God the Source, and why?
¹⁴ What is "holy spirit," and who gives it?





☞ 2 Cor. 5:21 ☞

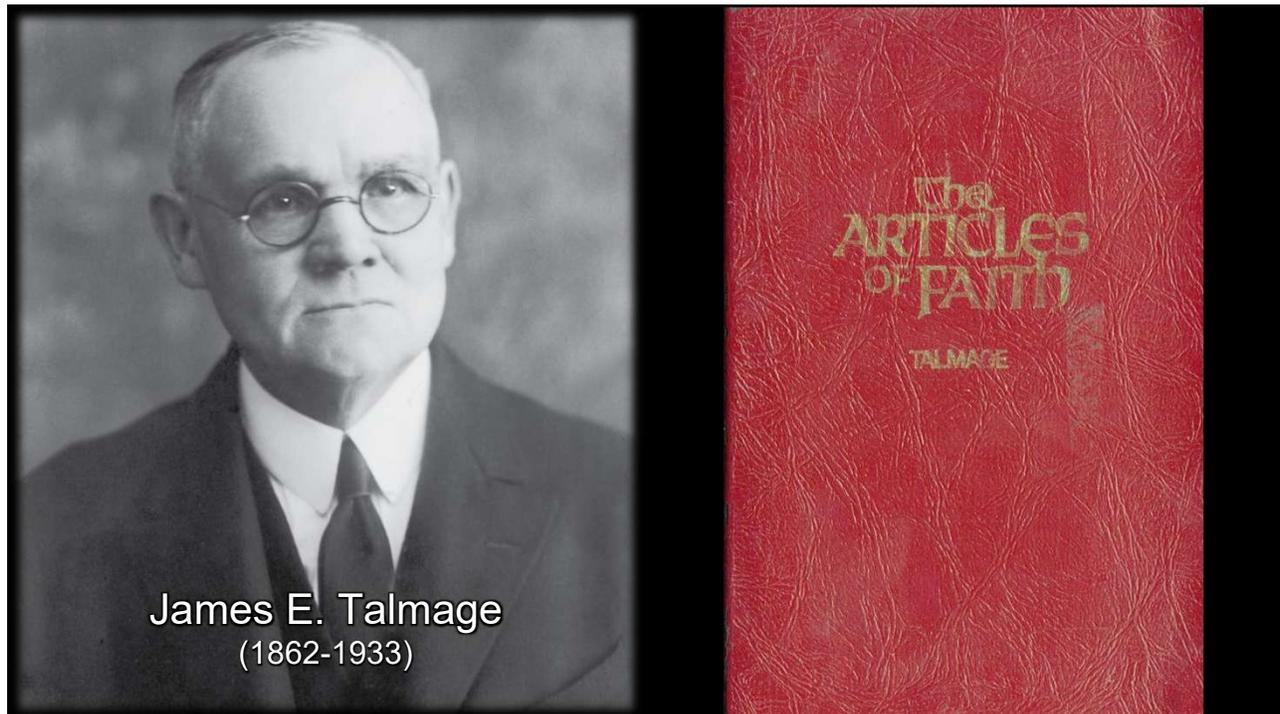
"For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him."

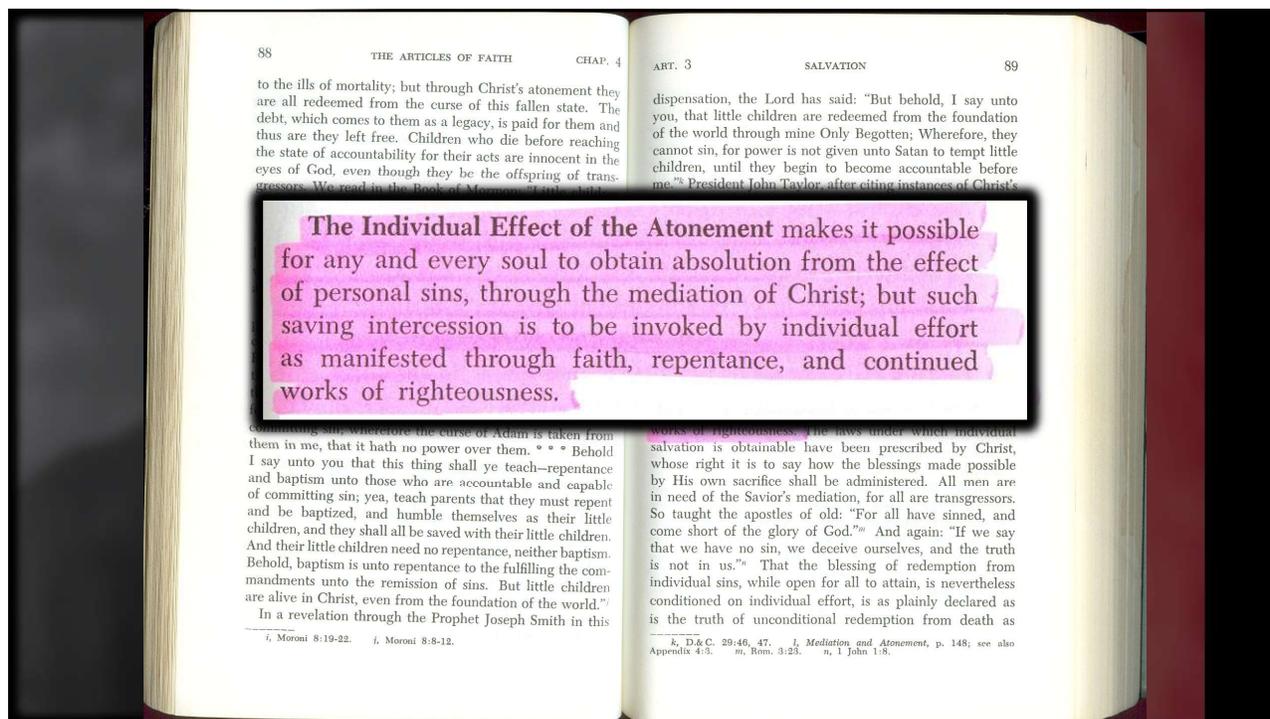


☞ Heb. 9:12 ☞

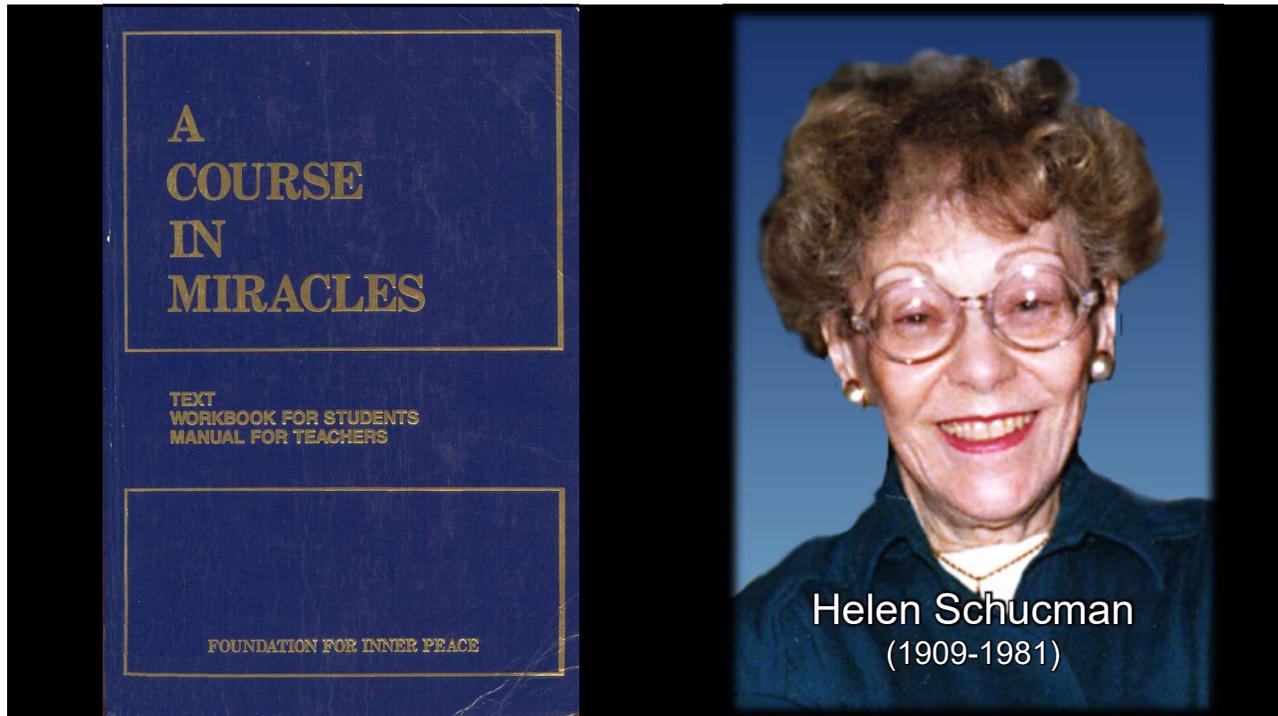
Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption."

*Some cults weaken His work
by claiming that it is incomplete.*

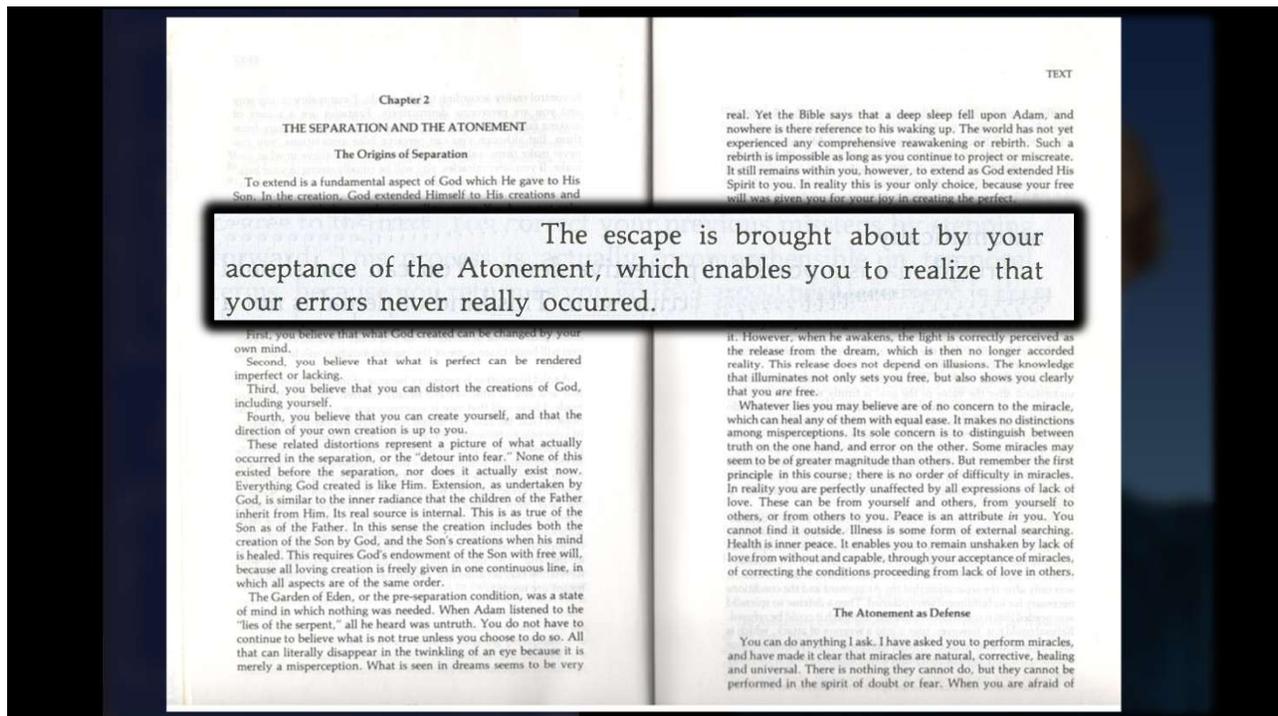


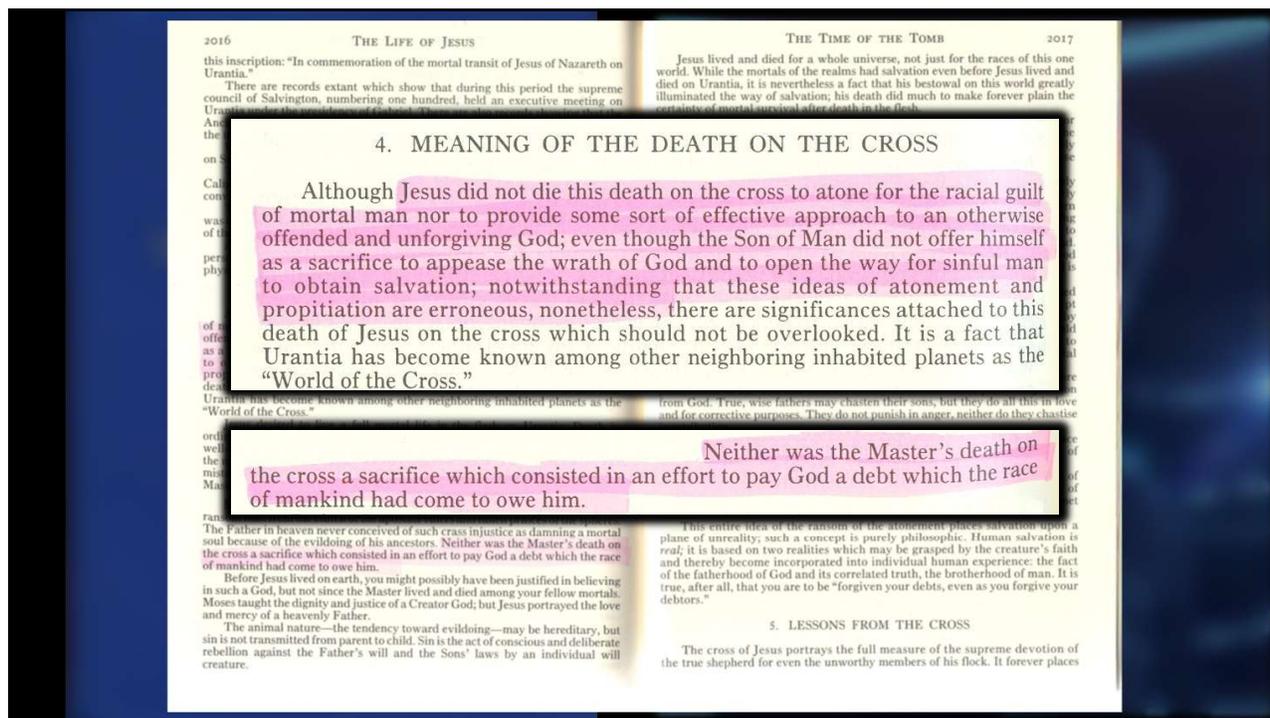
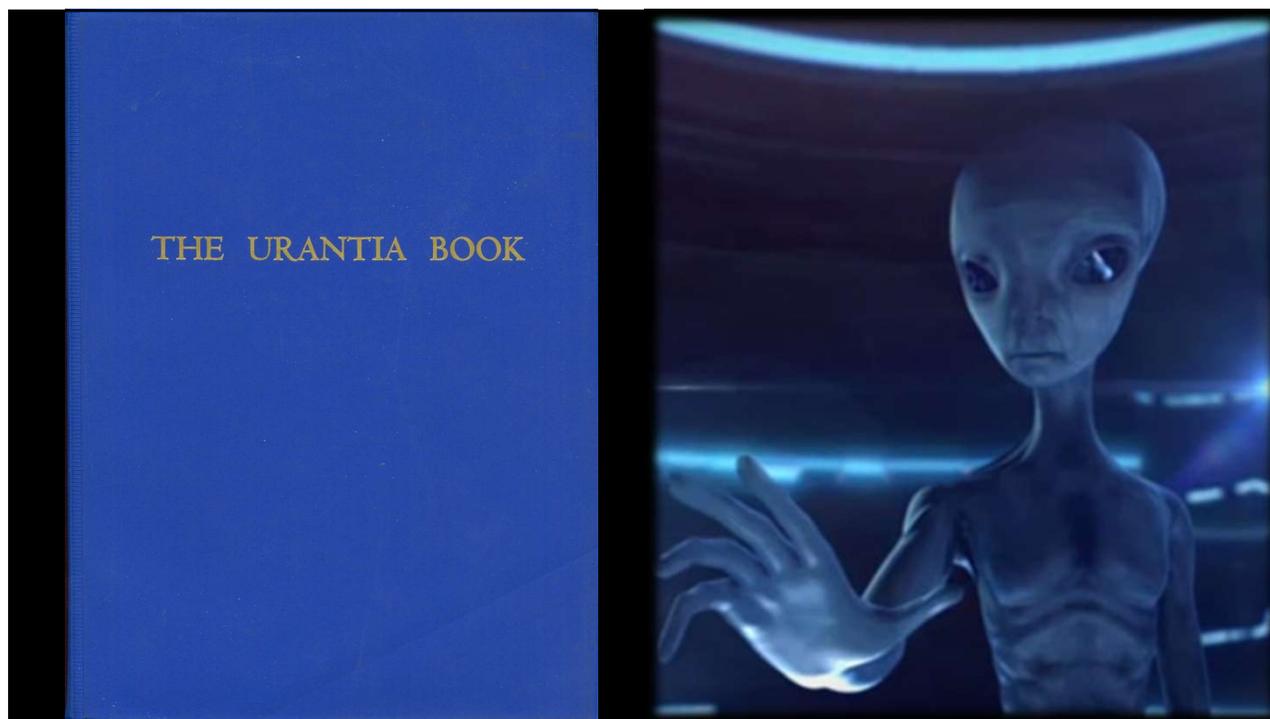


Some cults deny His work by claiming that it is unnecessary.



Helen Schucman
(1909-1981)





☞ 1 Peter 3:15 ☞

But sanctify the Lord God in your hearts,
and always be ready to give a defense to
everyone who asks you a reason for the
hope that is in you, with meekness and fear;



☞ 1 Peter 3:15 ☞

apologian (ἀπολογία)
from apologia (ἀπολογία) and God in your hearts,
and always be ready to give a **defense** to
everyone who asks you a **reason** for the
hope that is in you, with meekness and fear;

logon (λόγον)
from logos (λόγος)

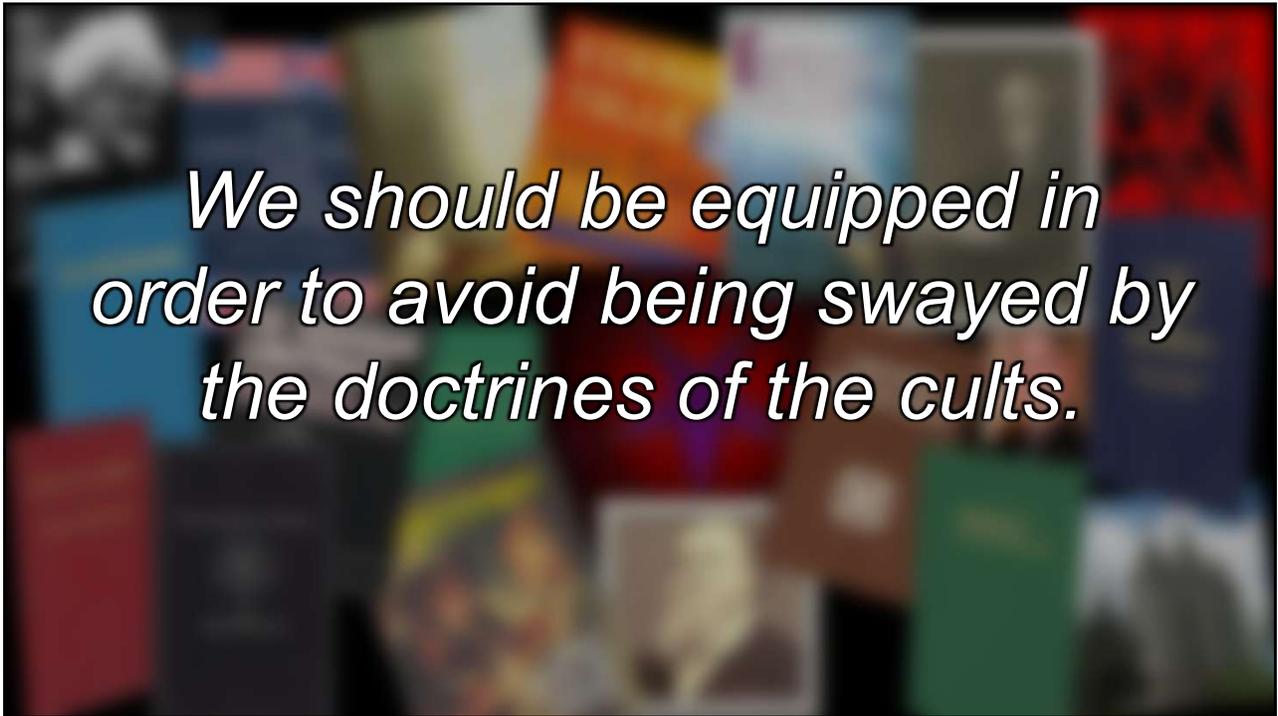


☞ 1 Peter 3:15 ☞

But sanctify the Lord God in your hearts,
and always be ready to give a defense to
everyone who asks you a reason for the
hope that is in you, **with meekness and fear;**
with gentleness and respect;

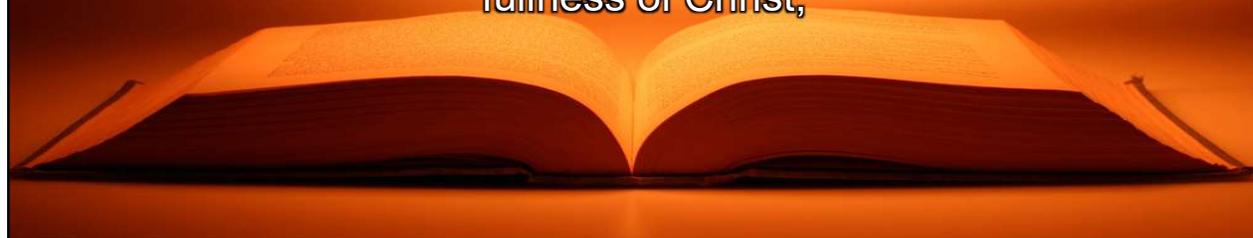


*We should be equipped in
order to avoid being swayed by
the doctrines of the cults.*



☞ Ephesians 4:11-15 ☞

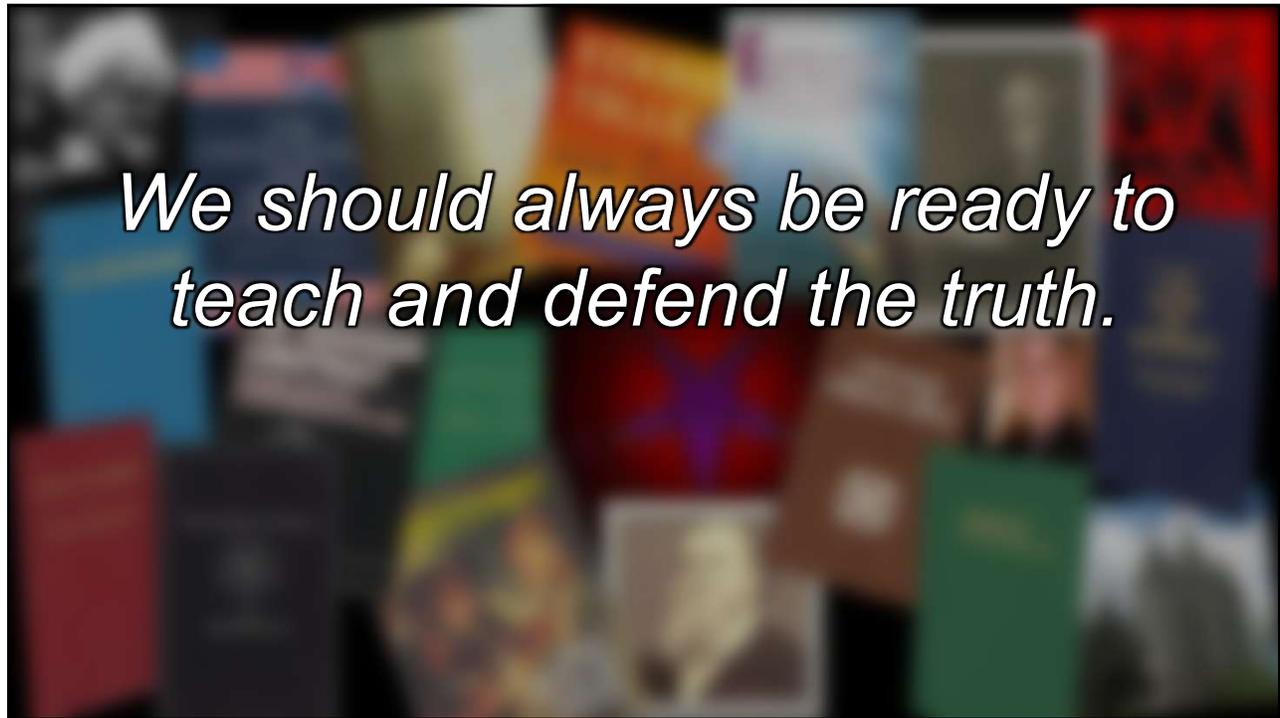
"And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, for the equipping of the saints for the work of ministry, for the edifying of the body of Christ, till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ;



☞ Ephesians 4:11-15 ☞

"that we should no longer be children, tossed to and fro and carried about with every wind of doctrine, by the trickery of men, in the cunning craftiness of deceitful plotting, but, speaking the truth in love, may grow up in all things into Him who is the head; Christ."





∞ 2 Timothy 2: 23-26 ∞

"But avoid foolish and ignorant disputes, knowing that they generate strife. And a servant of the Lord must not quarrel but be gentle to all, able to teach, patient, in humility correcting those who are in opposition, if God perhaps will grant them repentance, so that they may know the truth, and that they may come to their senses and escape the snare of the devil, having been taken captive by him to do his will."



☞ 2 Timothy 2: 23-26 ☜

"But avoid foolish and ignorant disputes, knowing that they generate strife. And every servant of the Lord must not quarrel but be gentle to all, able to teach, patient, in humility correcting those who are in opposition, if God perhaps will grant them repentance, so that they may know the truth, and that they may come to their senses and escape the snare of the devil, having been taken captive by him to do his will."



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