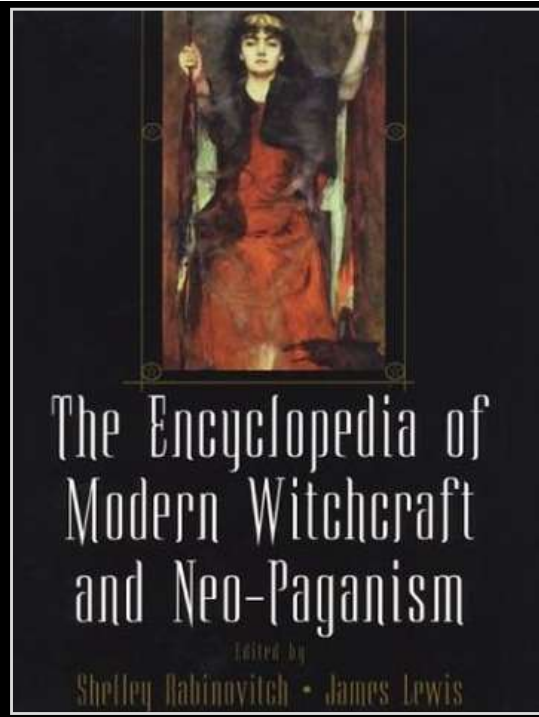


Words



The Occult



tion might consider getting some training in mediation, conflict resolution, or other peer-focused techniques. This way, resources would be available to recognize and address incipient conflicts before they become polarizing and cause long-term damage to relationships within the community.

Although maintaining strict separation between groups is certainly a guaranteed way to al-

WORDS OF POWER

Words of power are essentially any utterances used to invoke the presence of a deity or to cause a magical operation to occur. Language and writing were considered magical in the ancient world because of their ability to abstract objects and ideas into sounds, which could be transmitted by speaking or reading. It was believed that the vibrations of speaking these words have the power to invoke a deity, attune the speaker to a god-form, and change the nature of the physical universe in the same way that those sounds created it by a creator deity.

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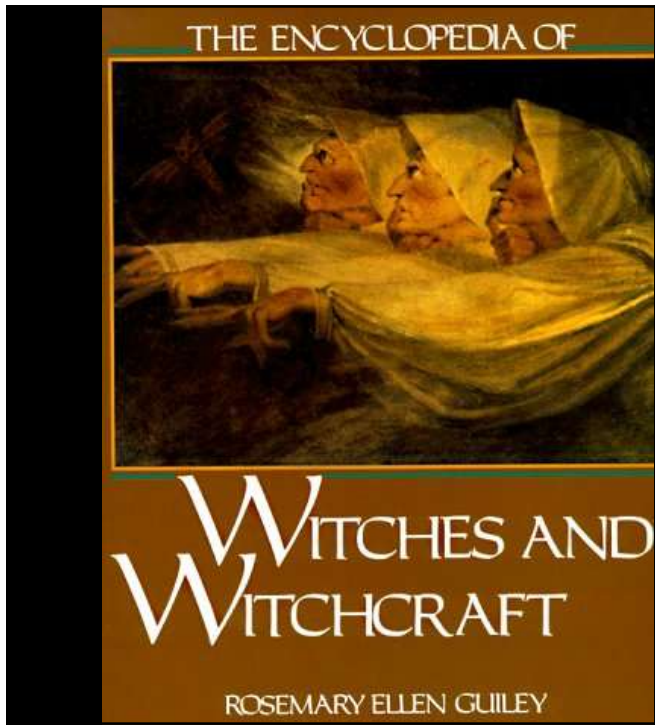
WOMYN/WIMMIN

Alternate spellings of woman used by some Dianic Witches and Goddess worshipers in order to exclude the term woman. (See also *Feminist Spirituality and Neo-Paganism; Dianic.*)

WOOLSTON-STEEN WICCAN THEOLOGICAL SEMINARY

See *Aquarian Tabernacle Church.*

Revealed languages, such as the language Enochian, created by magician John Dee in the sixteenth century, are widely believed to have magical properties from their sound, and their numerical association (gematria). In modern practice, some specific rituals used in some Wiccan traditions and Western ceremonial magic use god names and attributes in Hebrew as words of power to banish, protect, or invoke. (DKR)



Rosemary Ellen Guiley
(1950-2019)

322 spells

of Bamberg, Würzburg, Mainz, Cologne, Baden and Brandenburg. The prince-bishops of Würzburg and Bamberg were particularly zealous about hunting down and burning witches and, encouraged by the Jesuits, they executed about 1,500 persons between them (see **BAMBERG WITCHES**).

It was *Spree's* duty to serve as confessor to the

She can never clear herself. The investigating committee would feel disgraced if it acquitted a woman, once arrested and in chains, she has to be guilty, by fair means or foul.

Meanwhile, ignorant and headstrong priests harass the wretched creature so that, whether truly or not, she will confess herself guilty; unless she does

spells A spell is a spoken or written formula that, in an act of **MAGIC**, is intended to cause or influence a particular course of events. Belief in and use of spells have been universal since ancient times and have been an integral part of religious practices. Methods vary according to culture, but all spell work is based on a ritual of some sort.

escape: if the accused had led an impecunious life, she was certainly a witch; if she had led a good life, she also was a witch, because witches deceived others by appearing to be virtuous. If the defendant broke down readily under torture, it was proof of witchery; if she didn't, that was proof, too. If she died under torture, it was said that the Devil broke her neck, and that also was proof. *Spree* said:

Often I have thought that the only reason why we are not all wizards is due to the fact that we have not all been tortured. And there is truth in what an inquisitor dared to boast lately, that if he could reach the Pope, he would make him confess that he was a wizard.

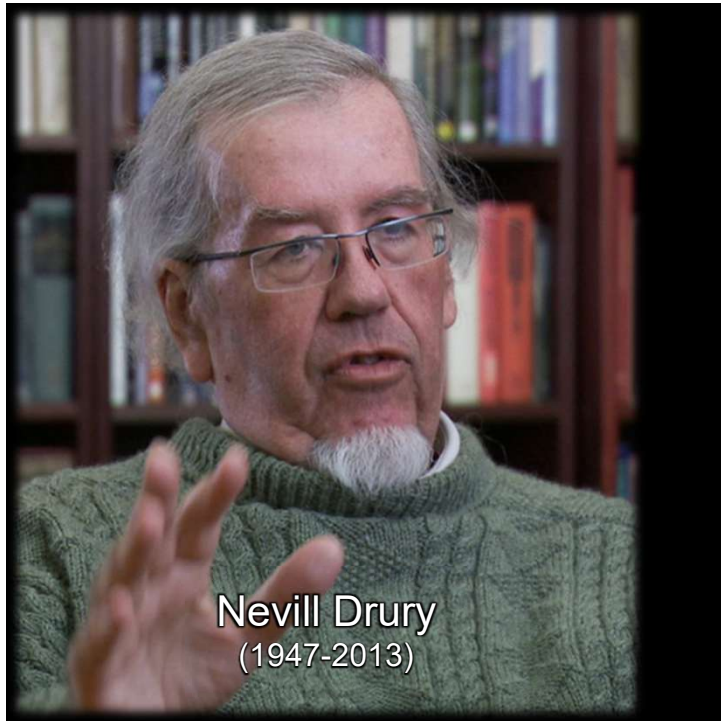
Spree also was concerned about the ever-widening ripple effects of the trials. Victims were always forced to name accomplices, and *Spree* feared that, as the trials mounted, "there is nobody in our day, of whatever sex, fortune, rank, or dignity, who is safe, if he have but an enemy and slanderer to bring him into suspicion of witchcraft."

In 1631 *Spree* anonymously published *Cautio Criminalis* ("Precautions for Prosecutors"), in which he savagely attacked the witch-hunters and exposed their methods. He pointed out that there was great incentive among the inquisitors to condemn as many persons as possible, since they were paid a fee per witch burned, plus whatever they could confiscate from the victims' assets. He exposed the claims of confessions without torture as lies, "no torture" in fact meant light torture, and while that in itself was severe, it was nothing compared to the torture that would follow if a victim persisted in a claim of innocence. *Spree* wrote:

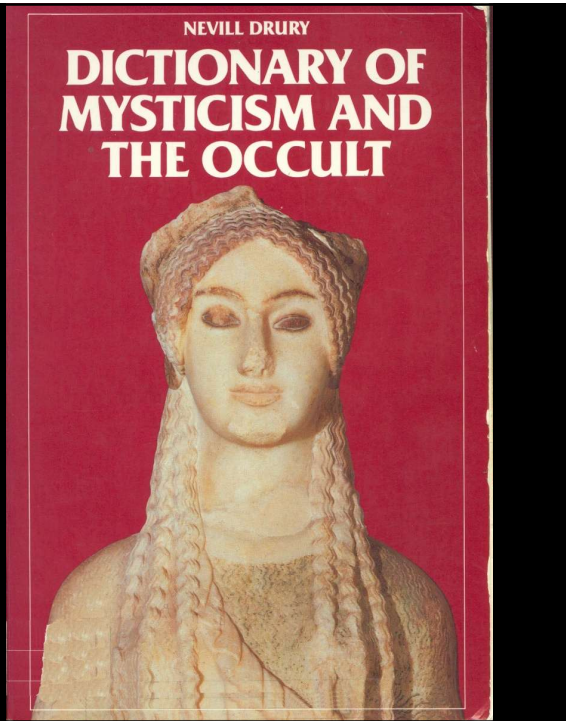
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Spells are closely related to **PRAYER**, which is a ritual consisting of a petition to a deity or deities for a desired outcome, and which involves visualization of the goal, statement of desire for the goal and ritualized movements or body positions (e.g., bowing of head, folding or clasping of hands, closing of eyes). Spells are also closely related to various methods of mind power such as "creative visualization," "positive thinking" and "positive imaging," all of which emphasize mental images, identification with mental images, a clear goal, repetition of one's intent to achieve this goal, projection of will and invocation of the aid of spirits, deities or the Divine Force.

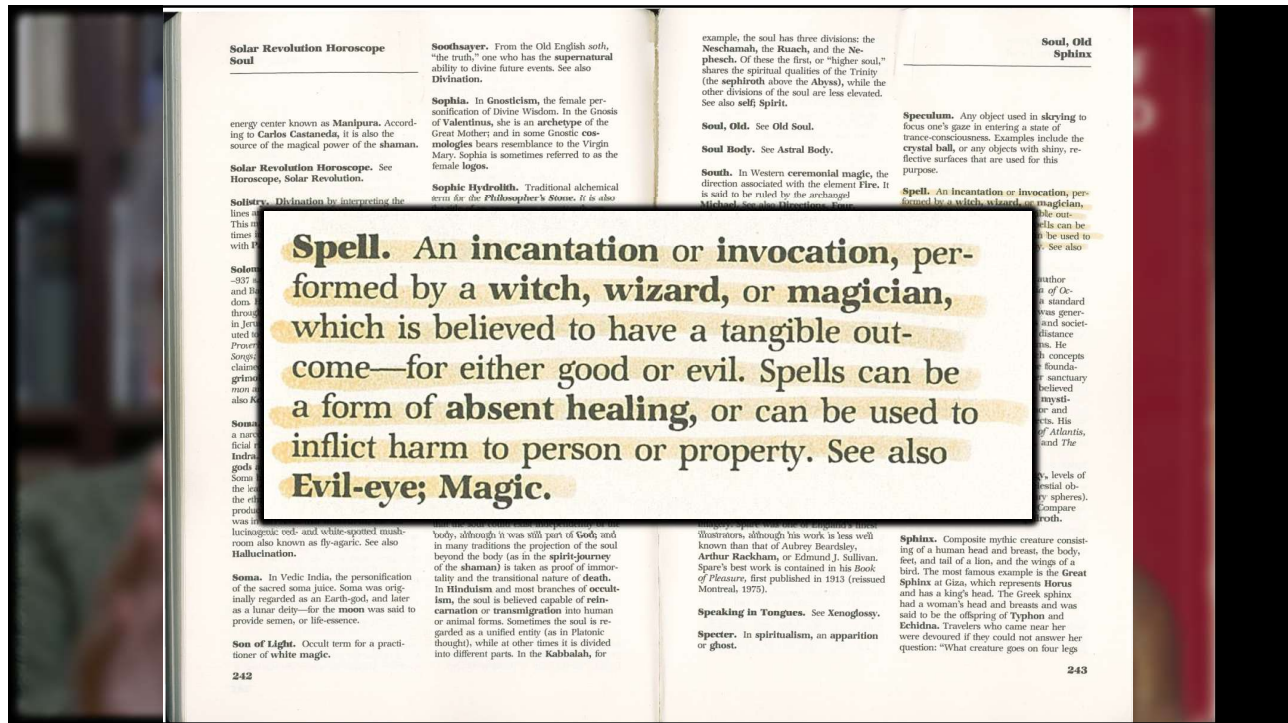
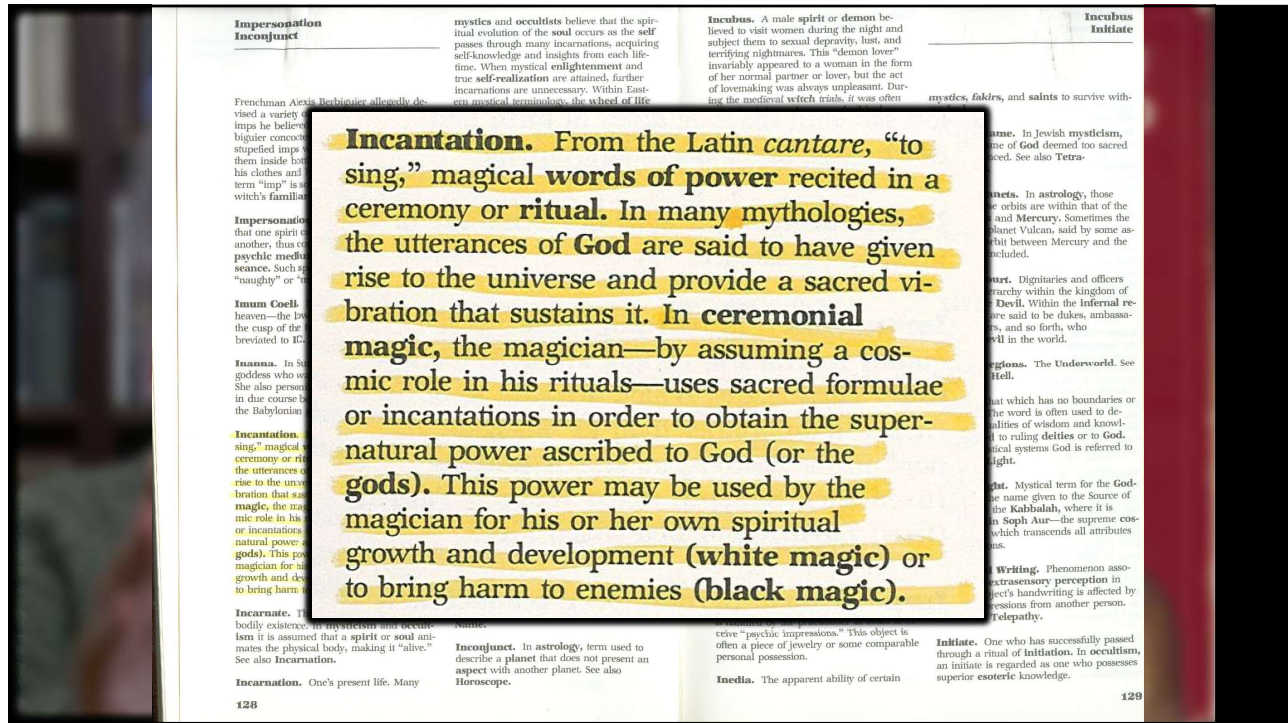
Spells may be beneficial or harmful, and they may be worked on man and beast alike. The purposes are limitless and include healing, love, money, success, fertility, longevity, protection from disaster, ill fortune and evil, exorcism of ghosts and spirits (see **SPIRIT EXORCISM**), victory in battle, truth in divination, weather control and accomplishment of supernatural feats. When directed against enemies, spells are used to cause illness, destruction, loss of love, impotence, barrenness, failure and even death. One may cast a spell for oneself, or one may direct a spell against another person. A positive spell is a **blessing**. Archaic terms for spells include **brechtiment** and **en-**

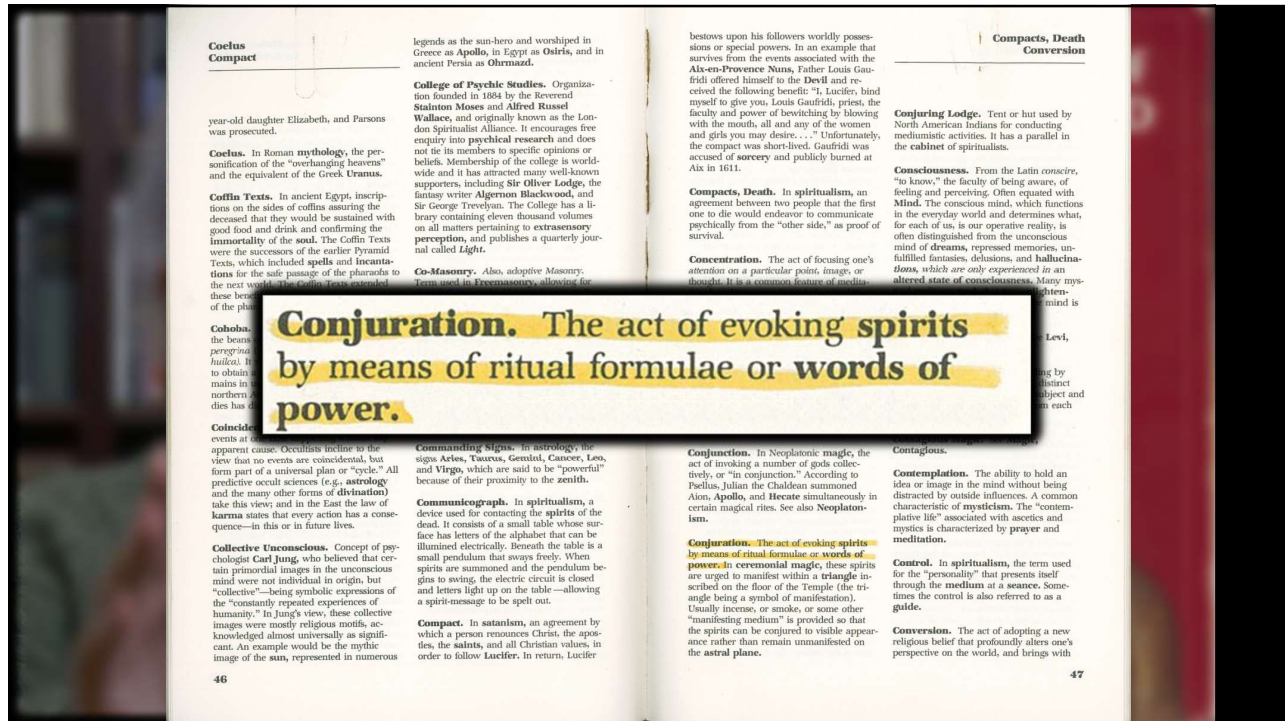


Nevill Drury
(1947-2013)



NEVILL DRURY
**DICTIONARY OF
MYSTICISM AND
THE OCCULT**





"Satanic Ritual is a blend of Gnostic, Cabbalistic, Hermetic, and Masonic elements, incorporating nomenclature and vibratory words of power from virtually every mythos."

[LaVey, *The Satanic Rituals: Companion to The Satanic Bible* (New York: Avon Books, 1972, 21)]

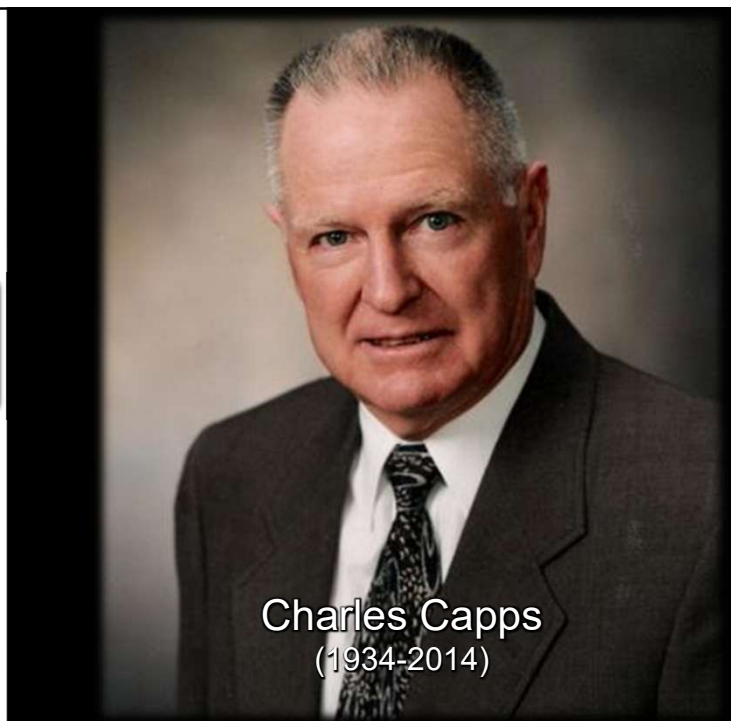
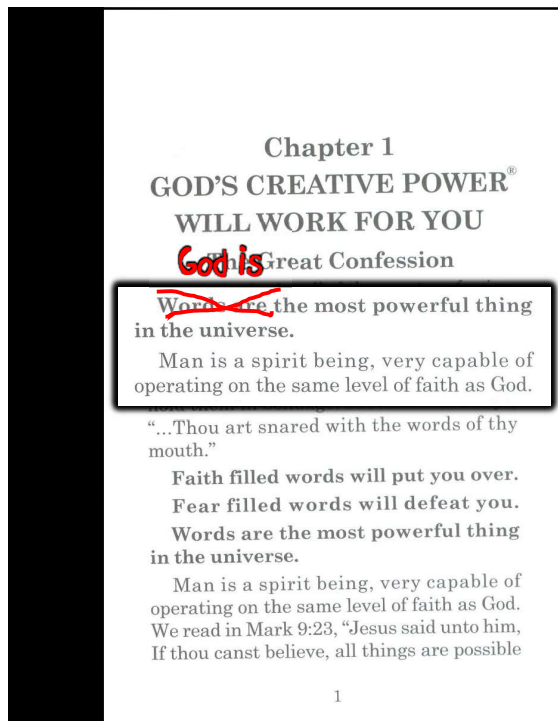
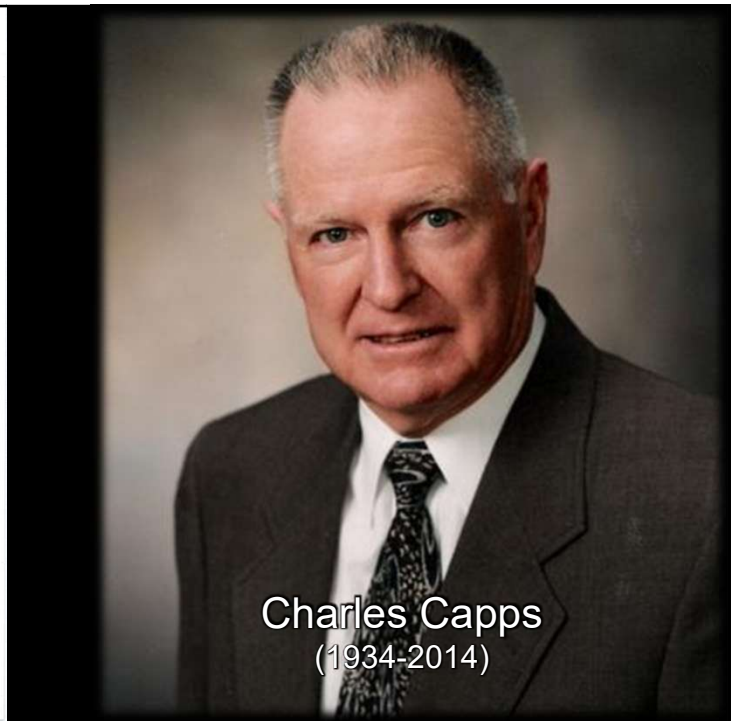
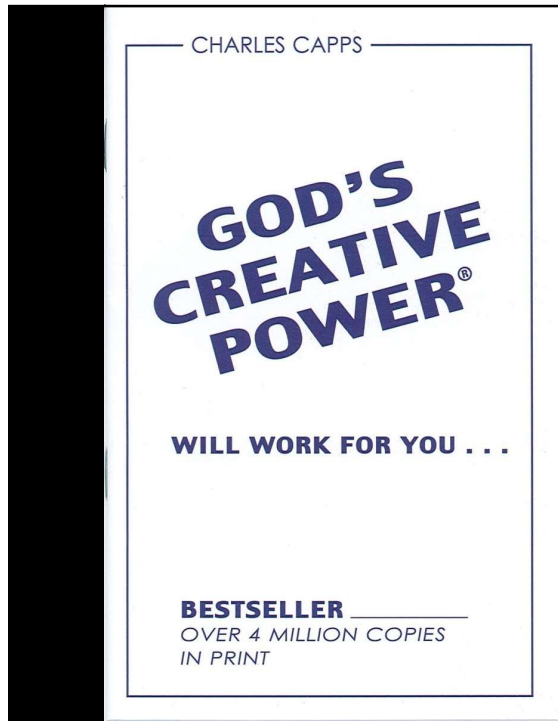
Anton Szandor LaVey
(1930-1997)

Words



Word of Faith Movement

*The "Word of Faith"
in the
Word of Faith Movement*



These principles of faith are based on spiritual laws.

They work for whosoever will apply these laws.

You set them in motion by the words of your mouth.

Do you really want all the negative things

you have

Are you

If Jes

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as you

vocabula

I belie

I

In Ma

the keys of the kingdom, whatever you bind

on earth will be bound in heaven, whatever

you loose on earth will be loosed in heaven.”

Psalms 119:89 tells us, “For ever O Lord,

thy word is settled in heaven.” What God

said is already established.

Now, it is up to you.

What are you going to say about it?

God will not alter what He has said. “My covenant will I not break, nor alter the thing that is gone out of my lips” (Psalms 89:34).

Spoken Words

Spoken words program your spirit (heart) either to success or defeat.

Words are containers. They carry faith, or fear, and they produce after their kind.

ublish on

ing is on

r spirit

f faith, or

ir kind.

ring and

hearing by the Word of God” (Romans 10:17).

Faith comes more quickly when you hear

yourself quoting, speaking, and saying the

things God said. You will more readily receive

God’s Word into your spirit by hearing yourself

say it than if you hear someone else say it.

to him that believeth.” Matthew 17:20 says, “And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place: and it shall remove: and nothing shall be impossible unto you.”

Mark 11

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never does anything without saying it first.

God is a faith God. God released His faith in

Words. “And Jesus answering saith unto them,

Have faith in God” (Mark 11:22). A more

literal translation of the above verse says,

“Have the God kind of faith, or faith of God.”

Ephesians 5:1 literally tells us to be imitators of God as children imitate their parents.

To imitate God, you must talk like Him and act like Him.

He would not ask you to do something you

God

never does anything without saying it first. God is a faith God. God released His faith in Words. “And Jesus answering saith unto them, Have faith in God” (Mark 11:22). A more literal translation of the above verse says, “Have the God kind of faith, or faith of God.”

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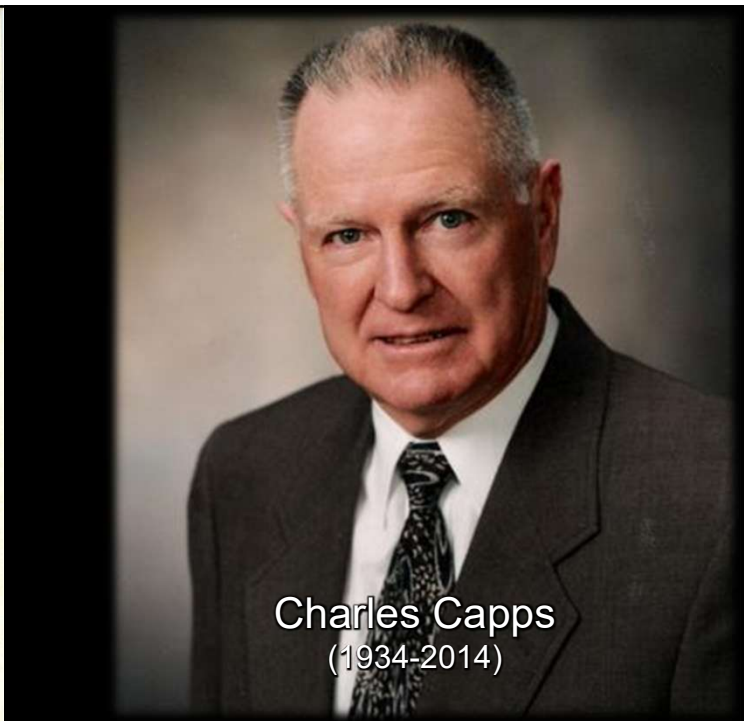
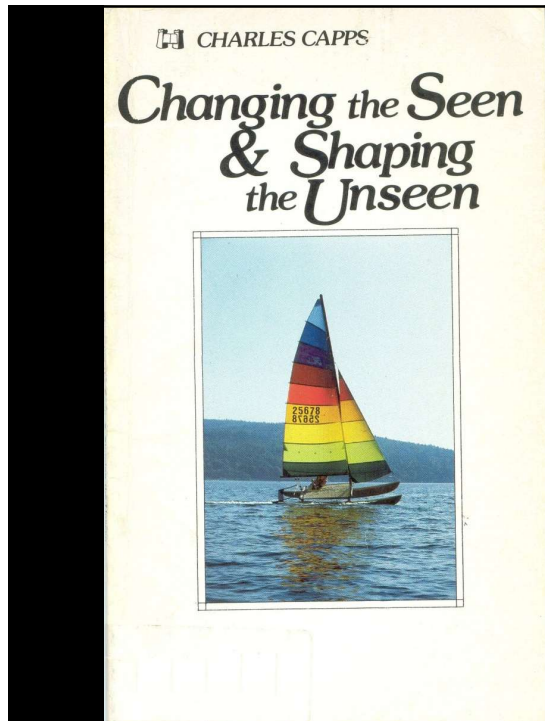
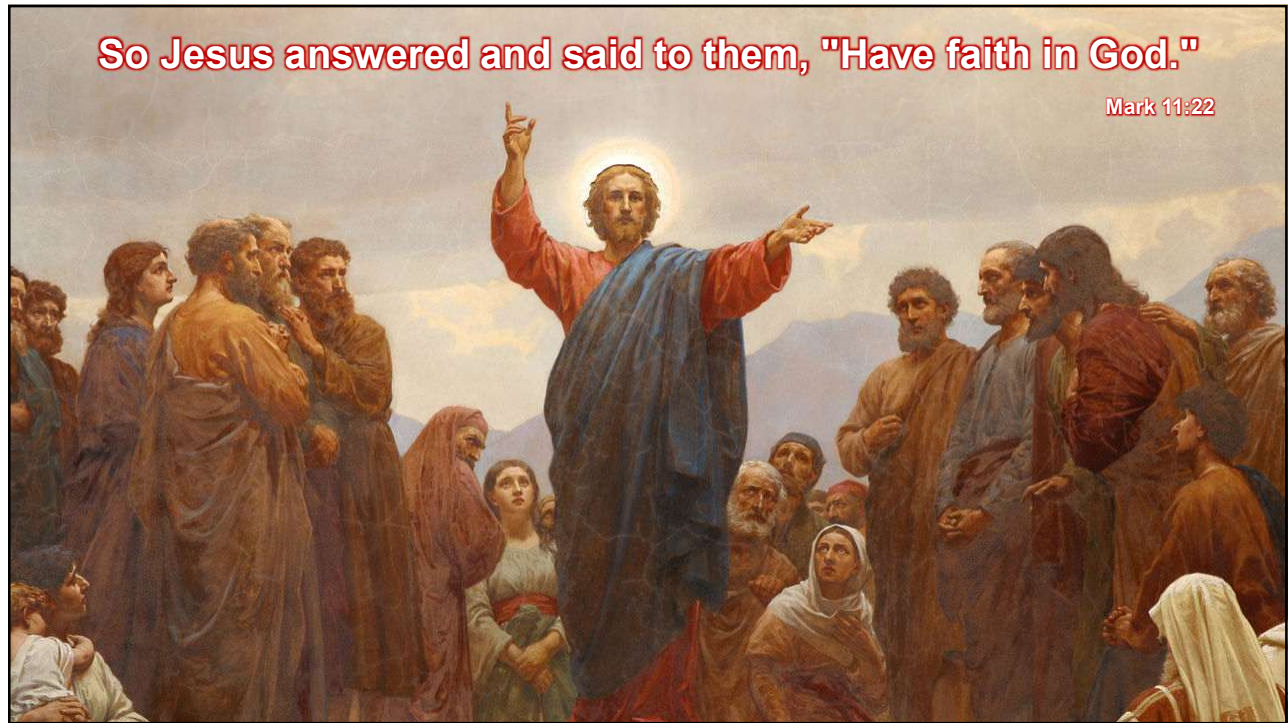
He said.

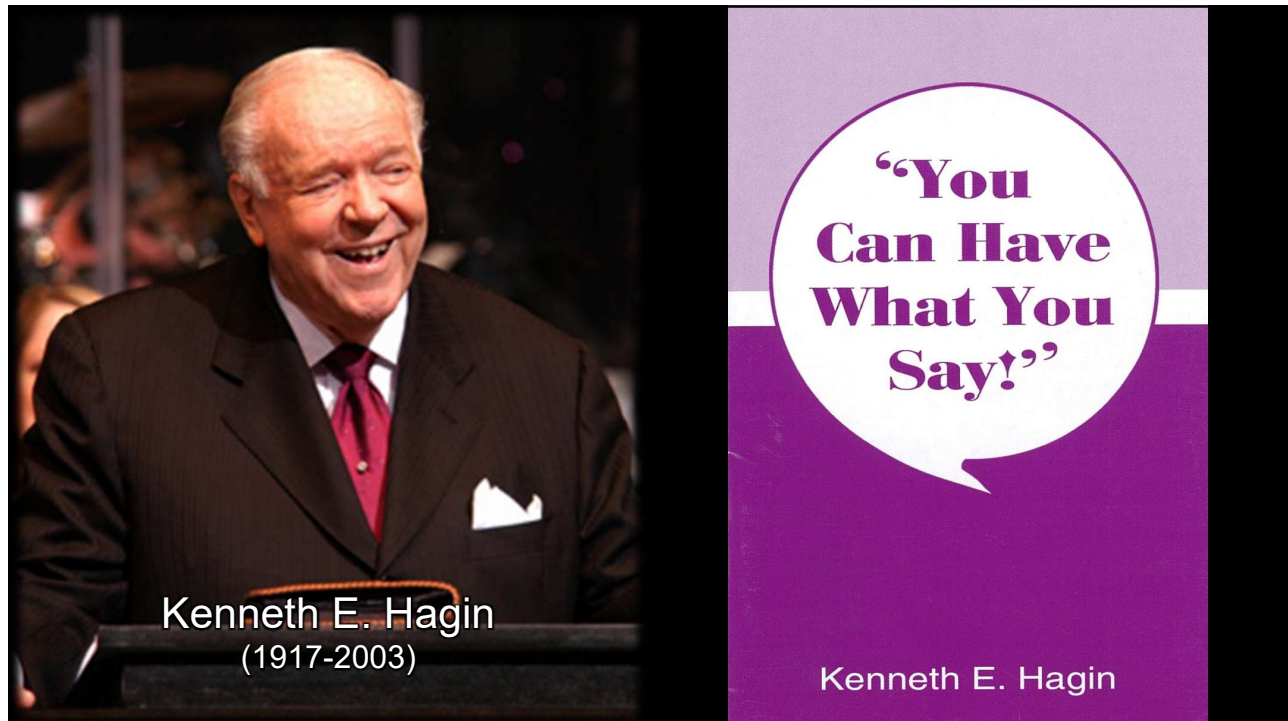
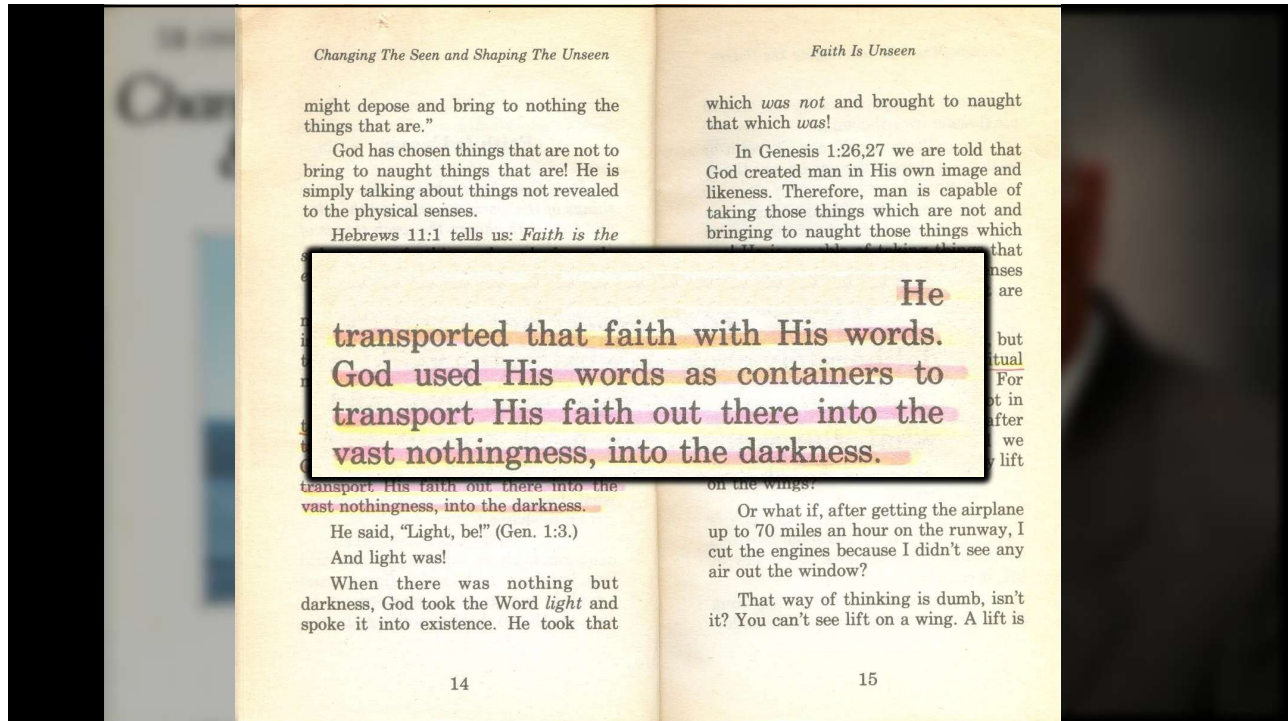
of faith.

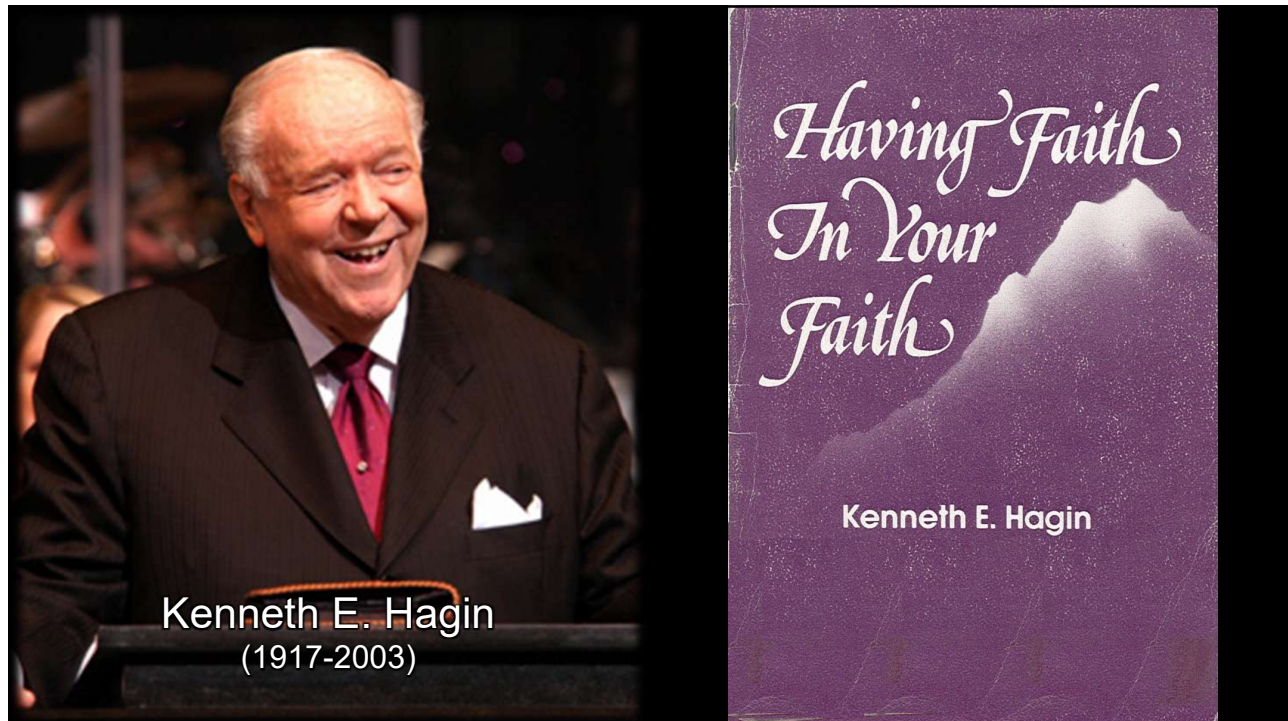
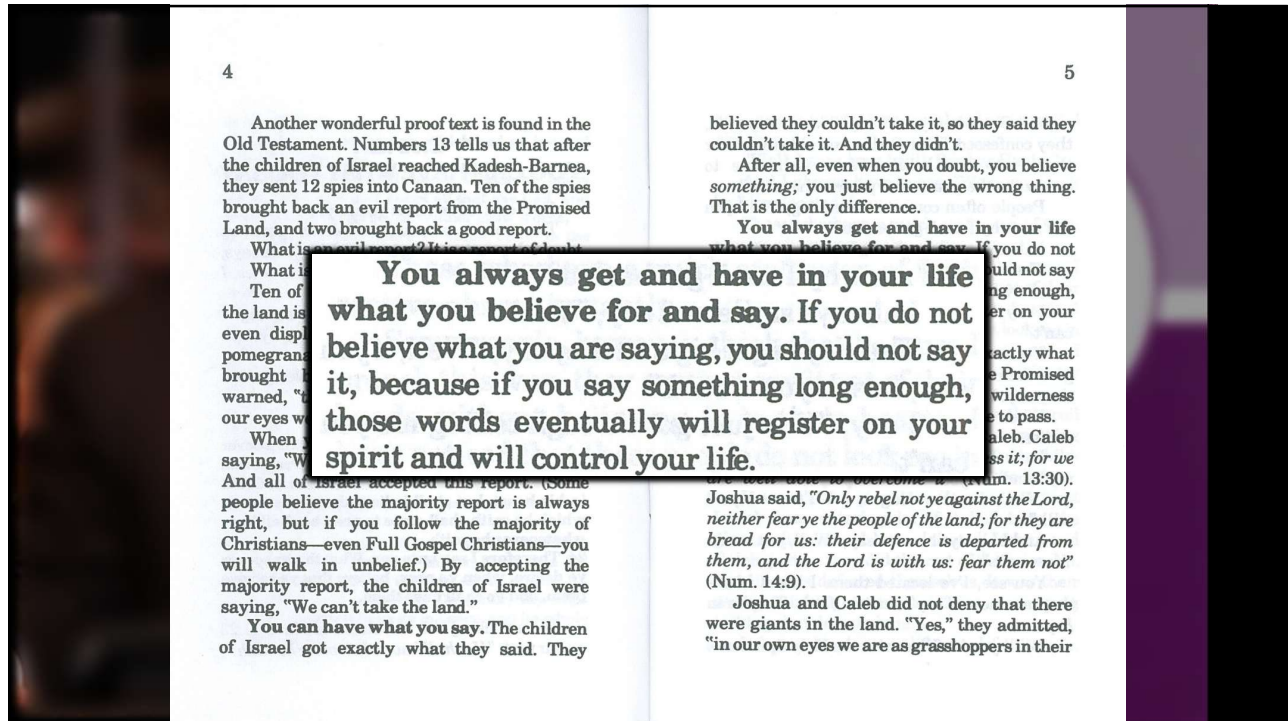
sed His

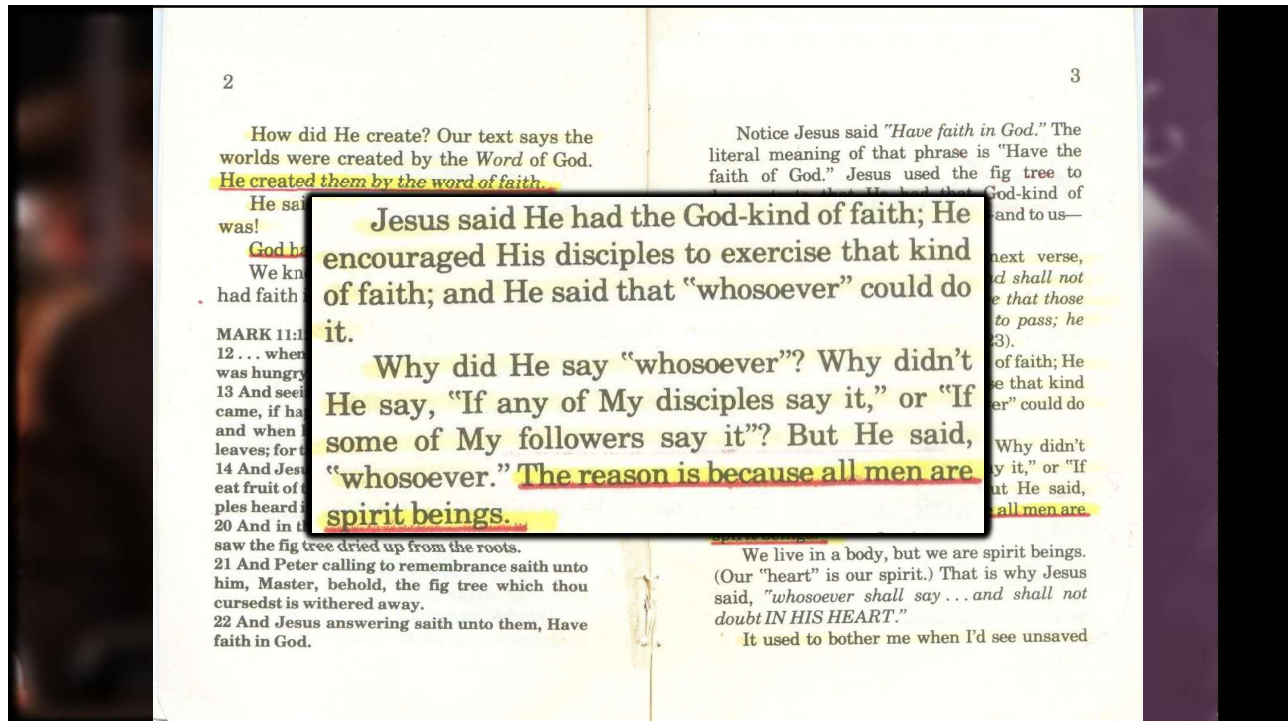
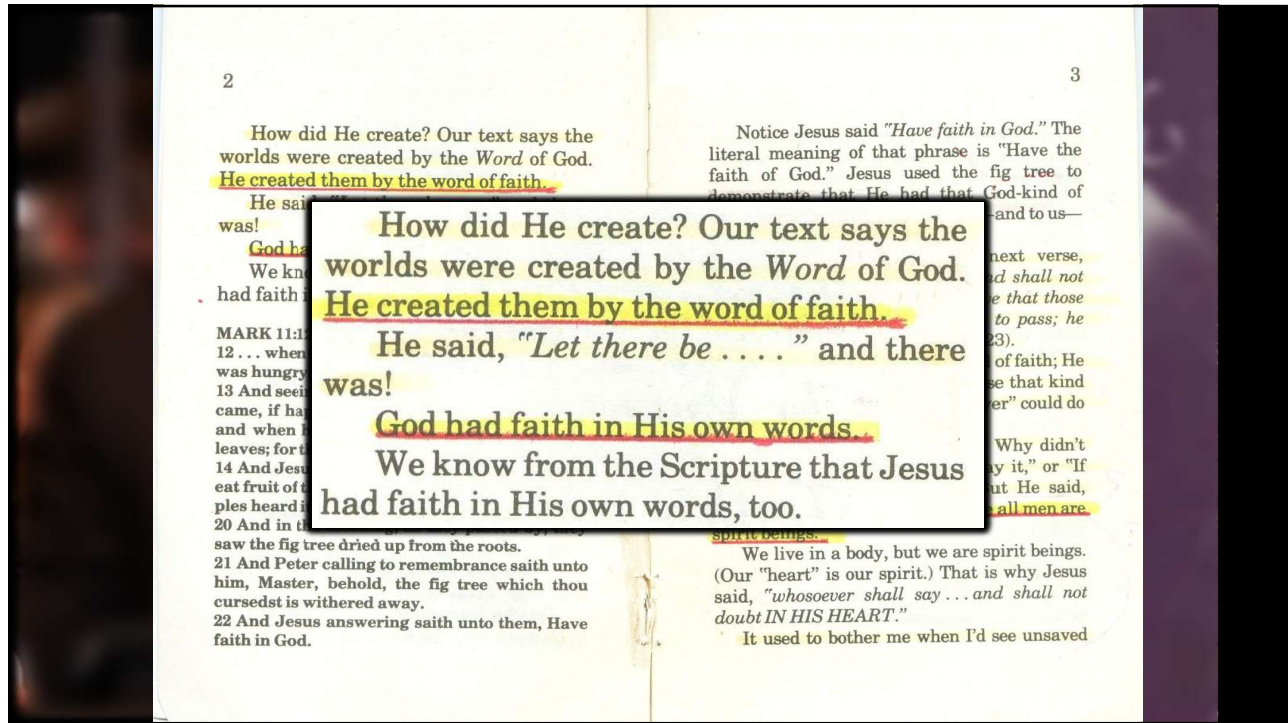
Jesus was imitating His Father and getting the same results as His Father.

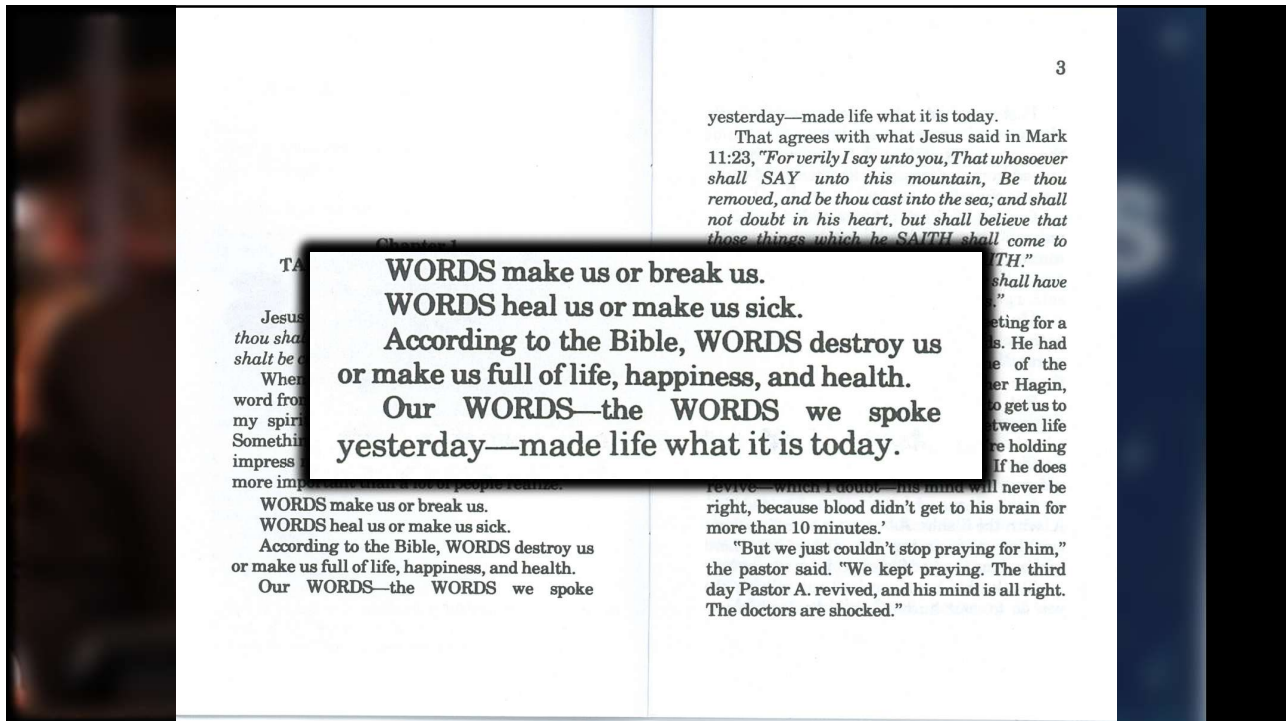
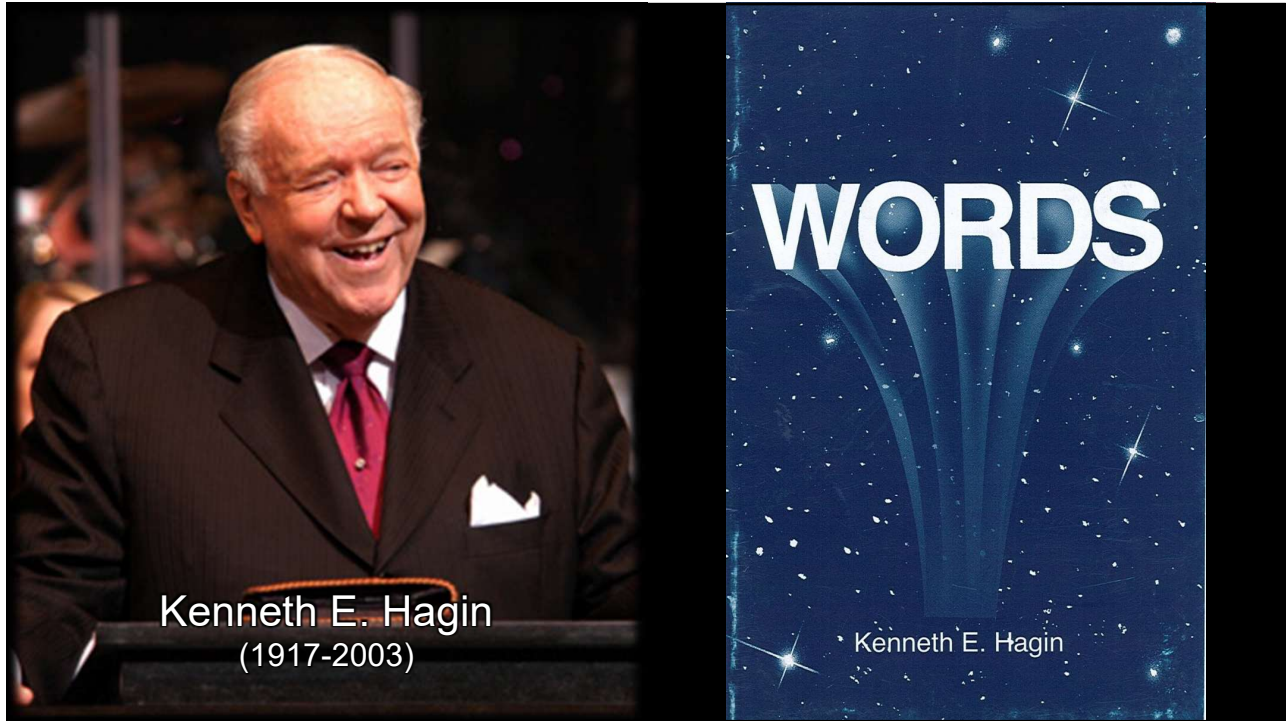
In John 14:12 Jesus said, “...He that believeth on me the works that I do shall he do also; and greater...”

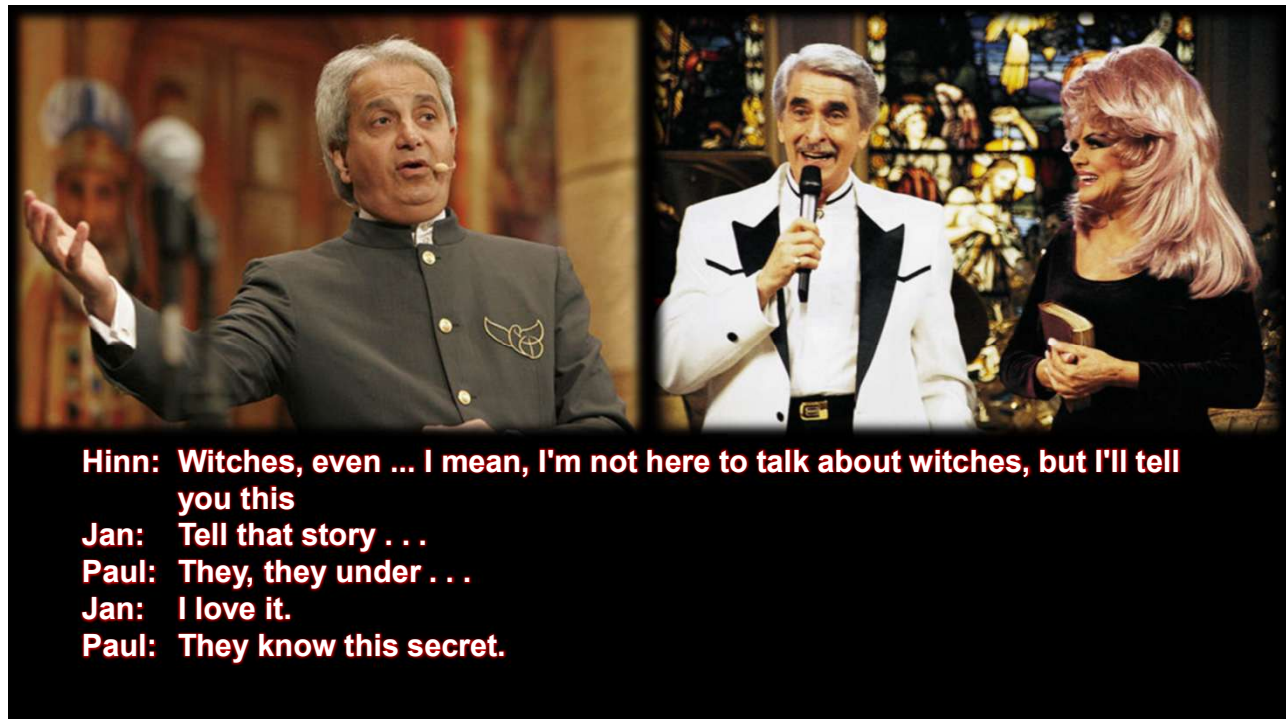
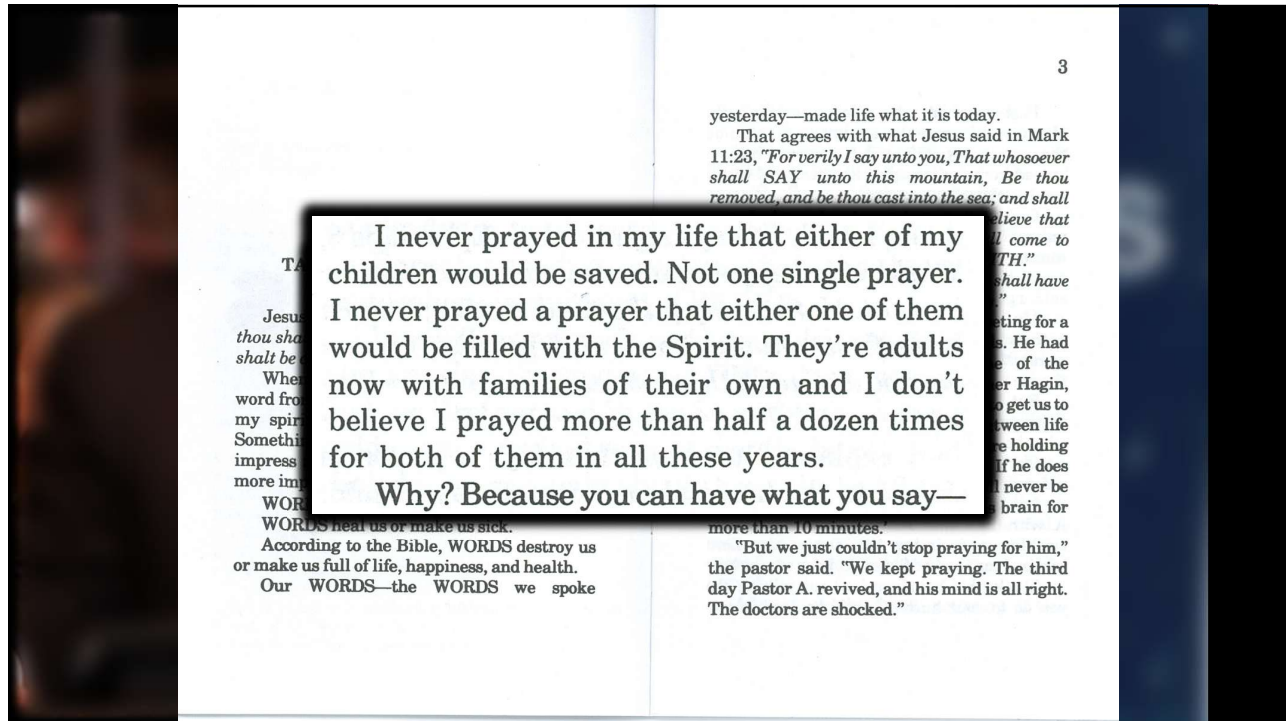






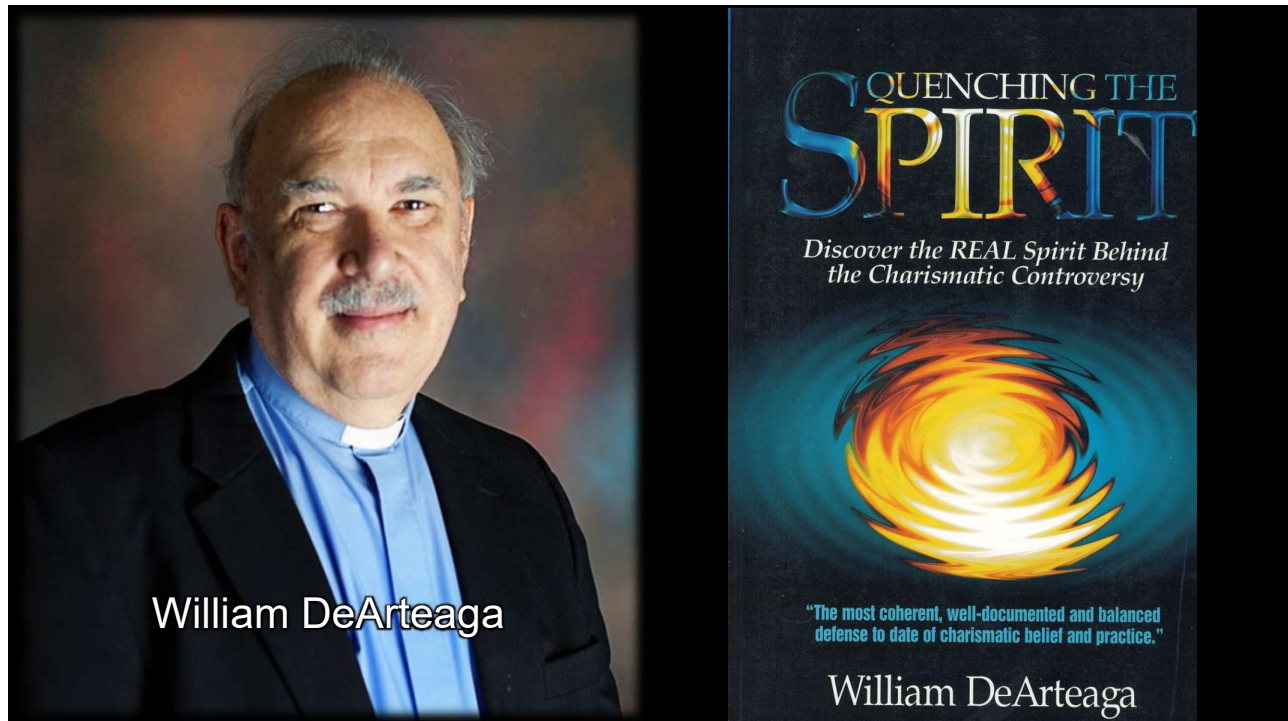








Hinn: Because, see, I had a witch tell me this. And I said, "What?" She said—listen to me—she said "Did you know that we are taught in witchcraft how to kill birds with words and how to kill people with our mouth." I said "What's that mean 'kill people'?" She said, "We were taught with words to bring disease on men." And I said, "Well how?" She said "Well, by speaking certain words" (that they teach them) she said "we can actually cause sickness that could very well kill."



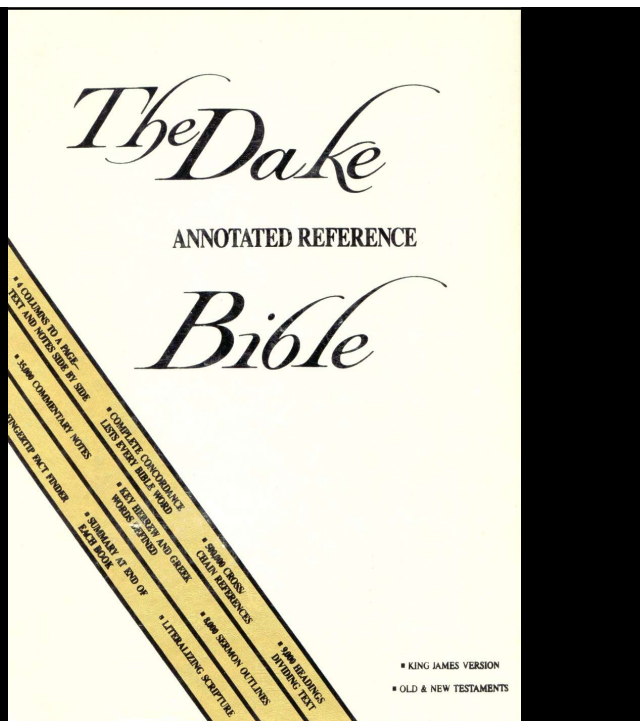
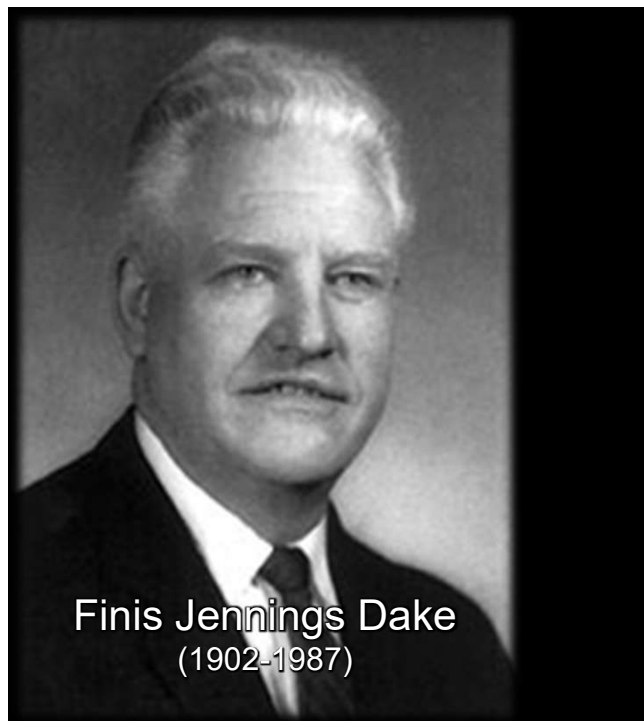
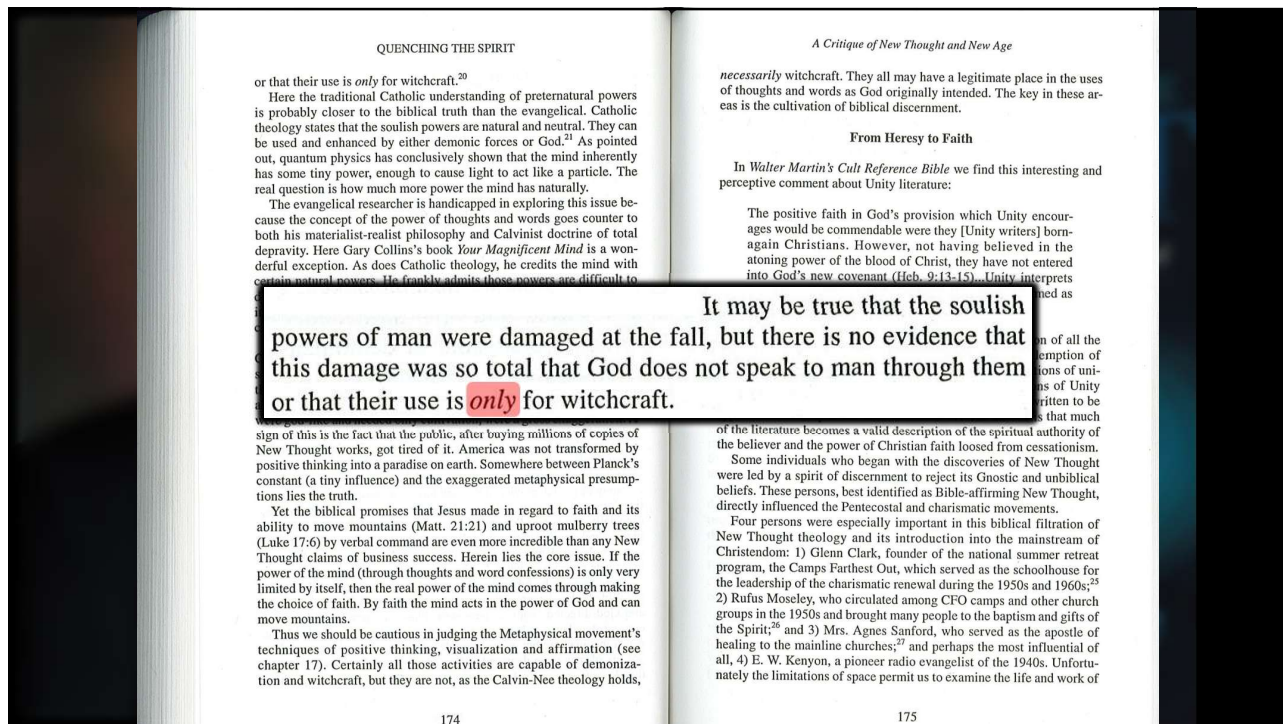
William DeArteaga

QUENCHING THE SPIRIT

Discover the REAL Spirit Behind the Charismatic Controversy

"The most coherent, well-documented and balanced defense to date of charismatic belief and practice."

William DeArteaga



240

NOTES ON 1 JOHN CONTINUED

...the Father... the Son... the Holy Spirit...

What we mean by Divine Trinity is that there are three separate and distinct persons in the Godhead, each one having His own personal spirit body, personal soul, and personal spirit in the same sense each human being, angel, or any other being has his own body, soul, and spirit. We mean by body, whether a spirit body or a flesh body, the house for the indwelling of the personal soul and spirit. The soul is that which feels and the spirit is that which knows

...the Father... the Son... the Holy Spirit...

...the Father... the Son... the Holy Spirit...

THE POWER OF THE TONGUE

KENNETH COPELAND

...the Father... the Son... the Holy Spirit...

The Power of the Tongue

"Death and life are in the power of the tongue, and they who in-

There is a Bible secret of words. Words are spiritual; they carry power. The words we speak are of vital importance to our lives.

shall give account thereof in the day of judgment. For by thy words thou shalt be justified, and by thy words thou shalt be condemned" (Matthew 12:36-37).

When God created the human race, He placed in us the special ability to choose our own words and

The Creative Power in Words

Words have played a vital role in life since the beginning of time. God used words when He created the heaven and the earth.

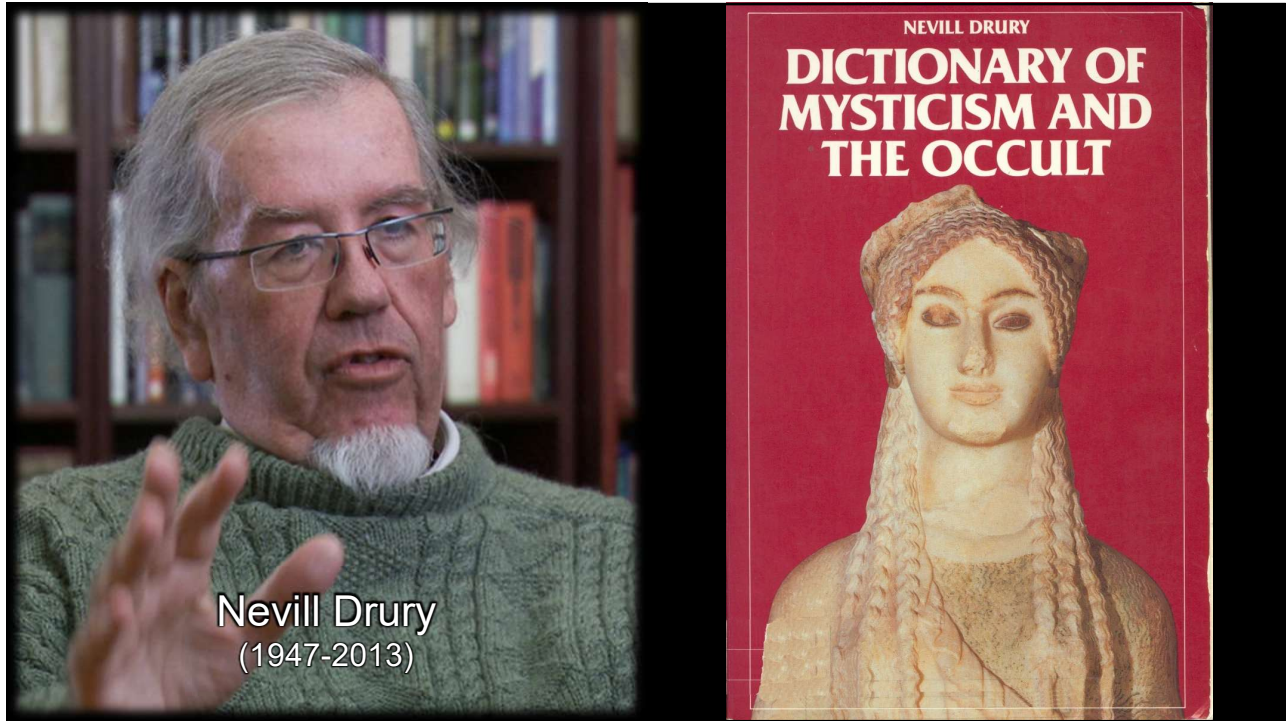
Words have played a vital role

Each time God spoke, He released His faith—the creative power to bring His words to pass. He created all things by the power of His Word

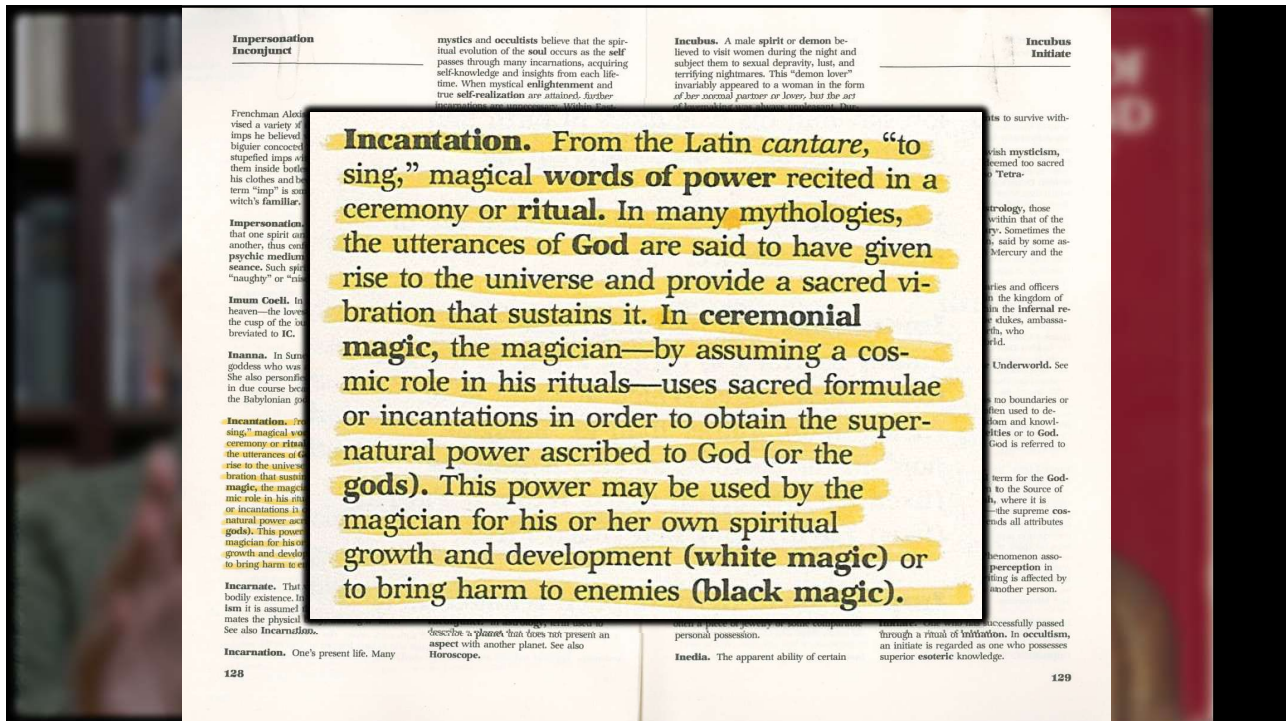
The words, "And God said," appear ten times in the first chapter of

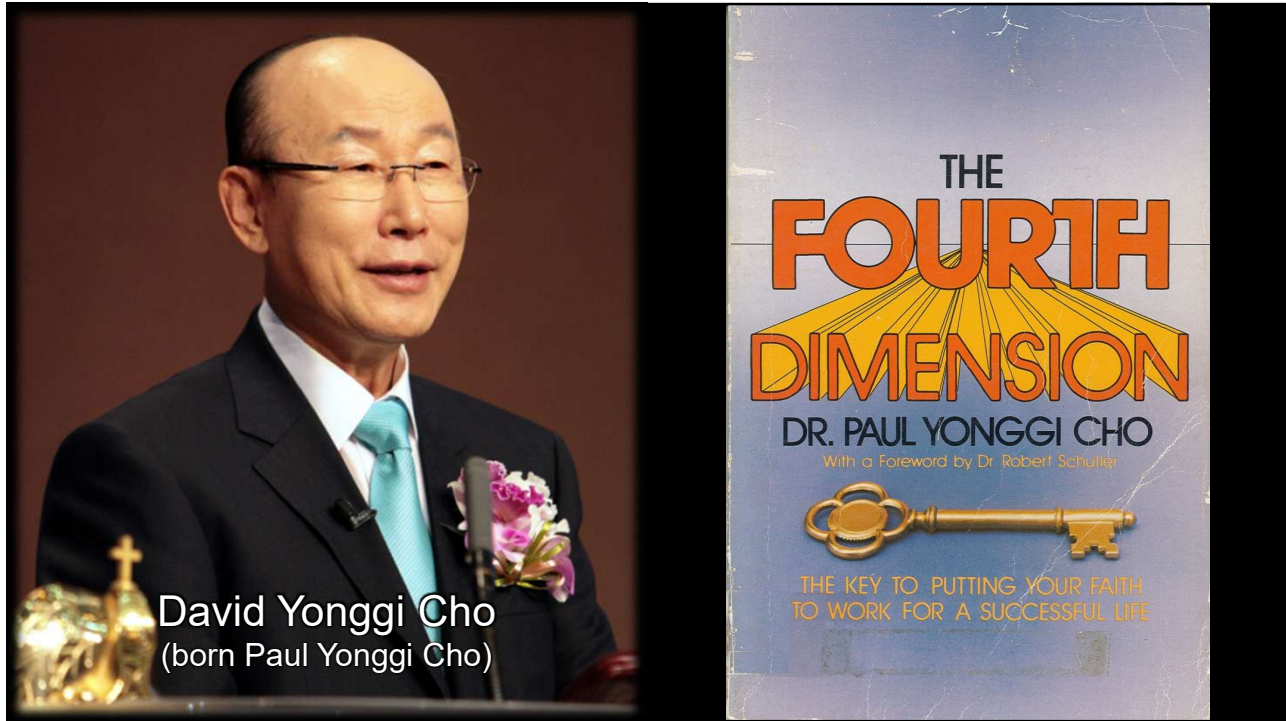
Hebrews says, "God said, 'Light be"

4 5

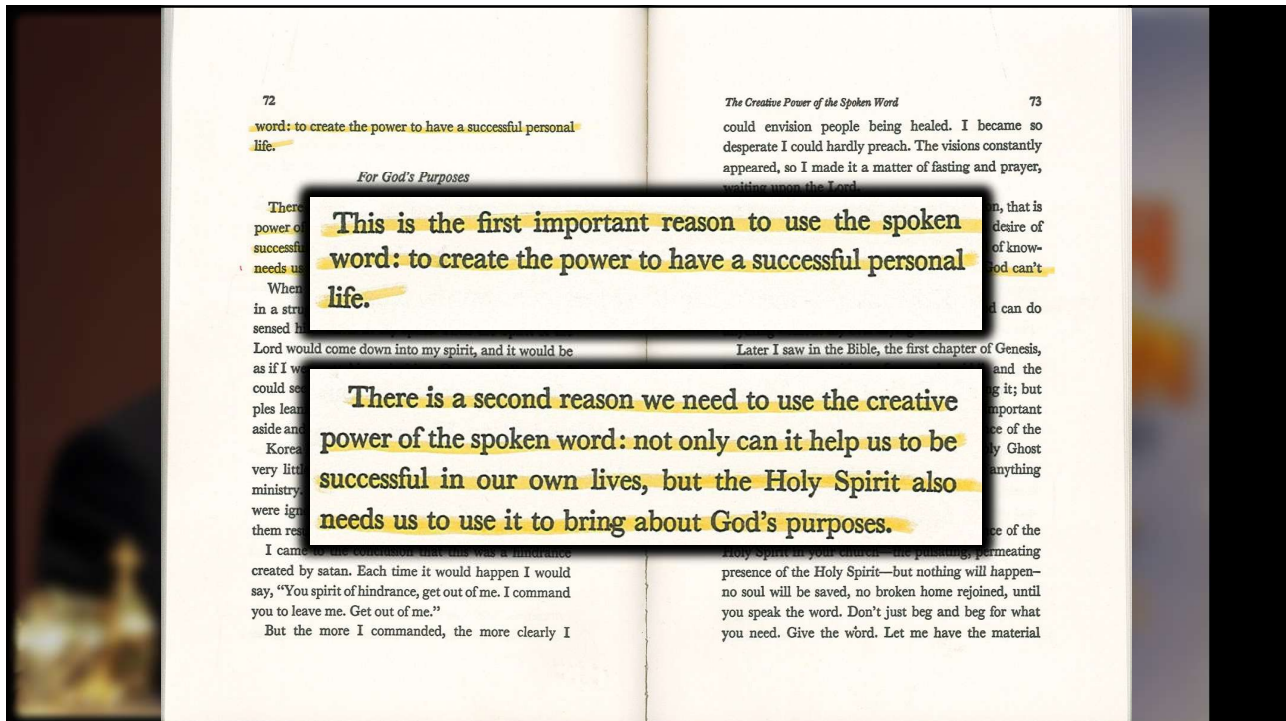


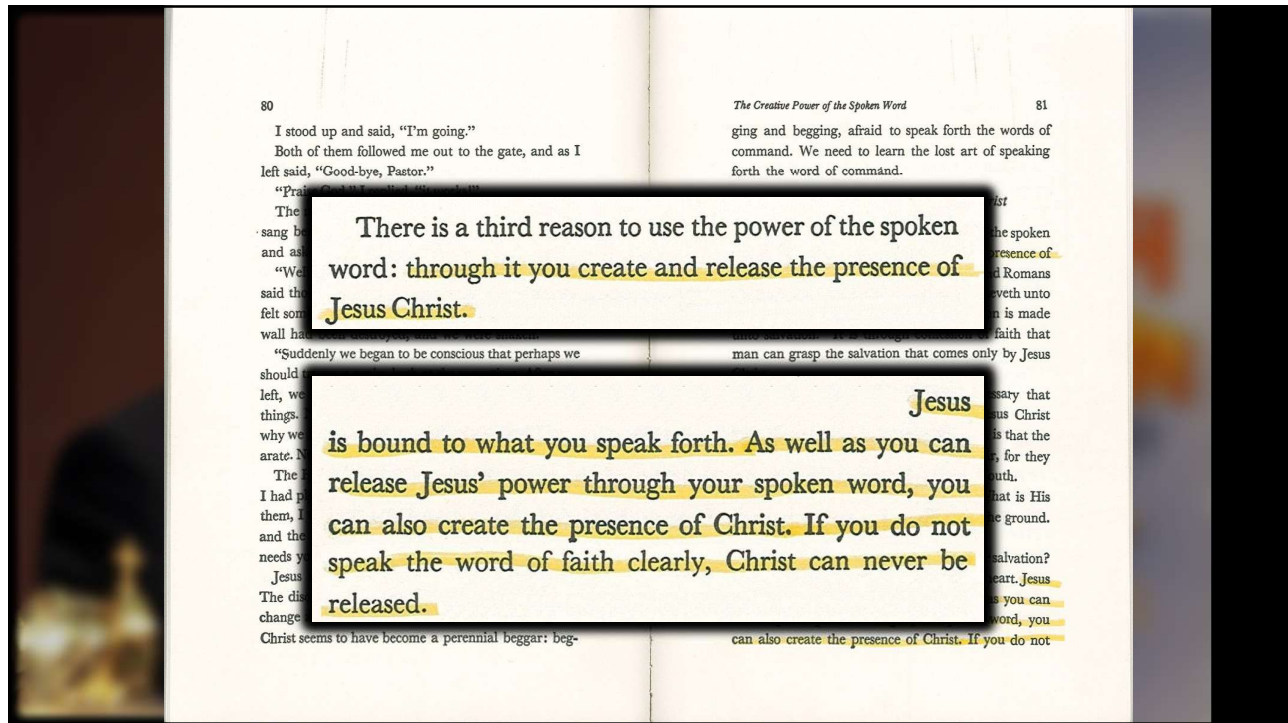
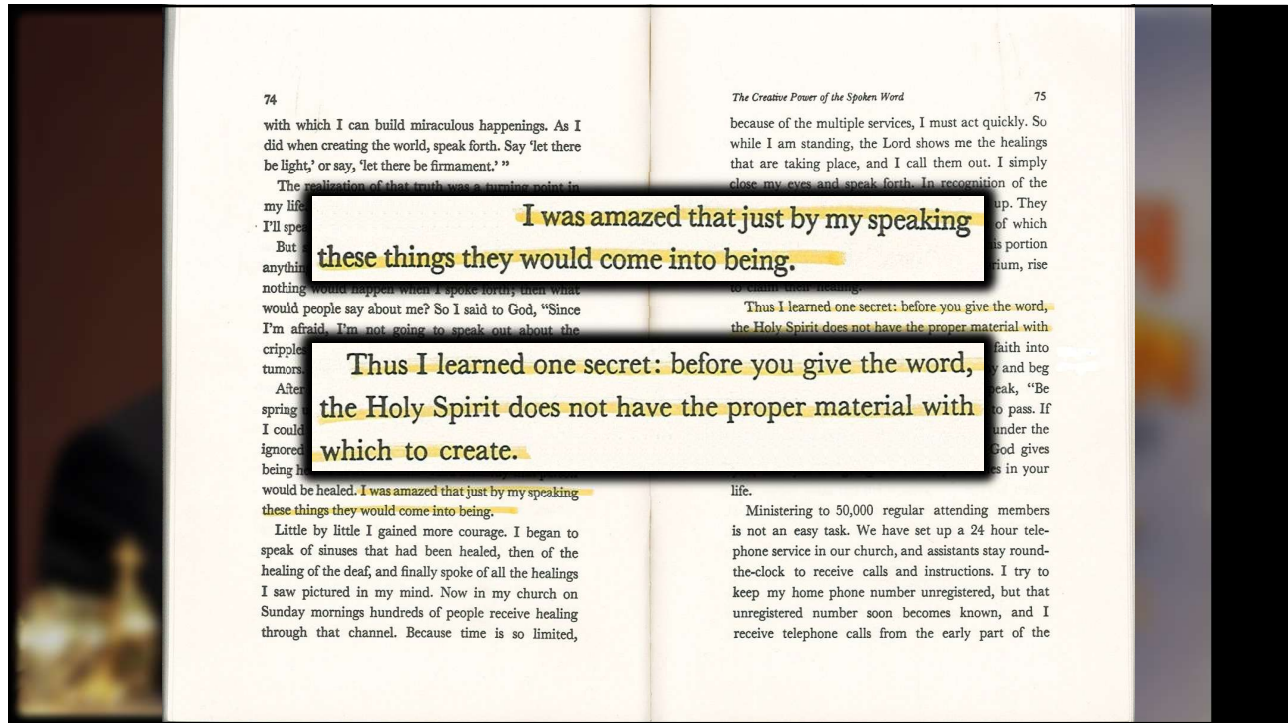
Nevill Drury
(1947-2013)

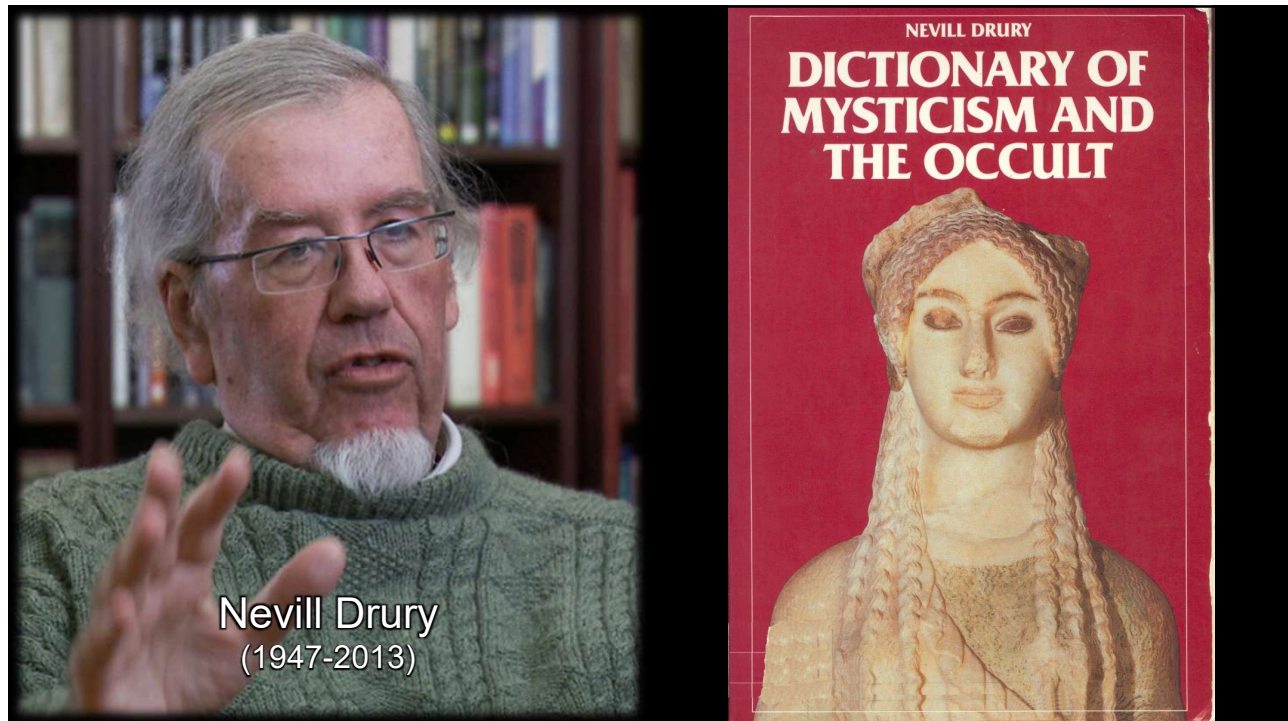
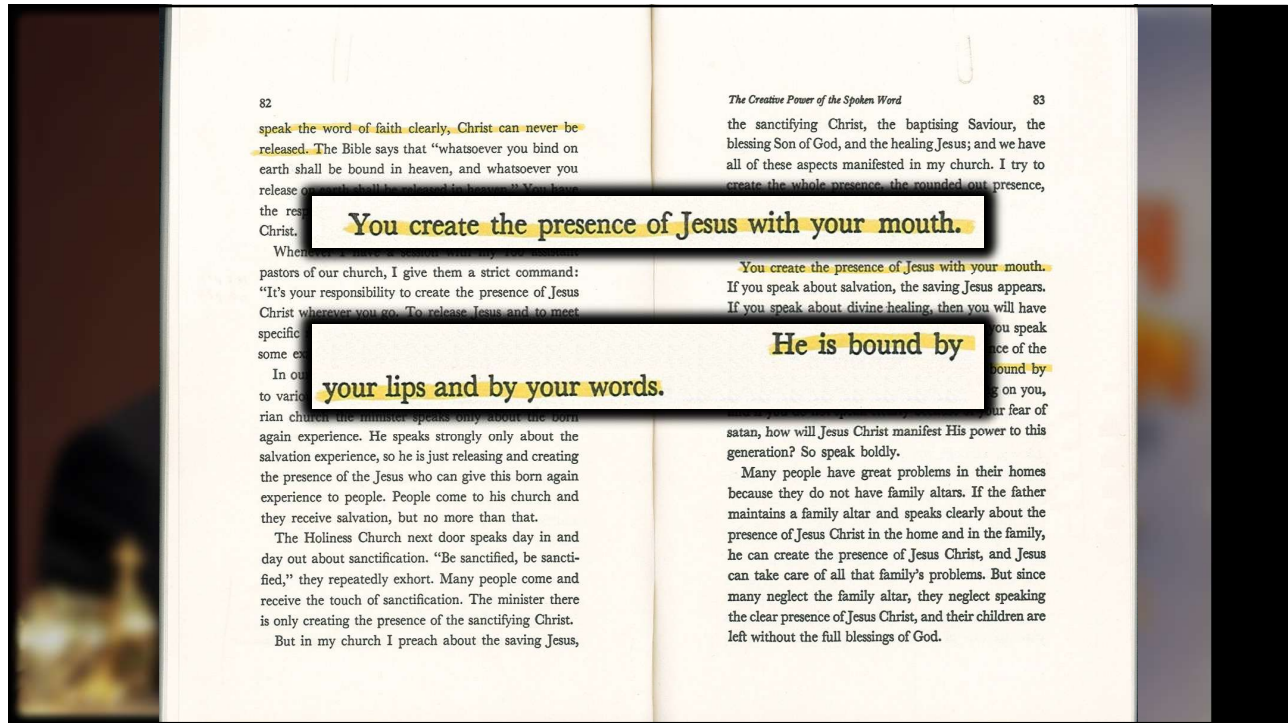


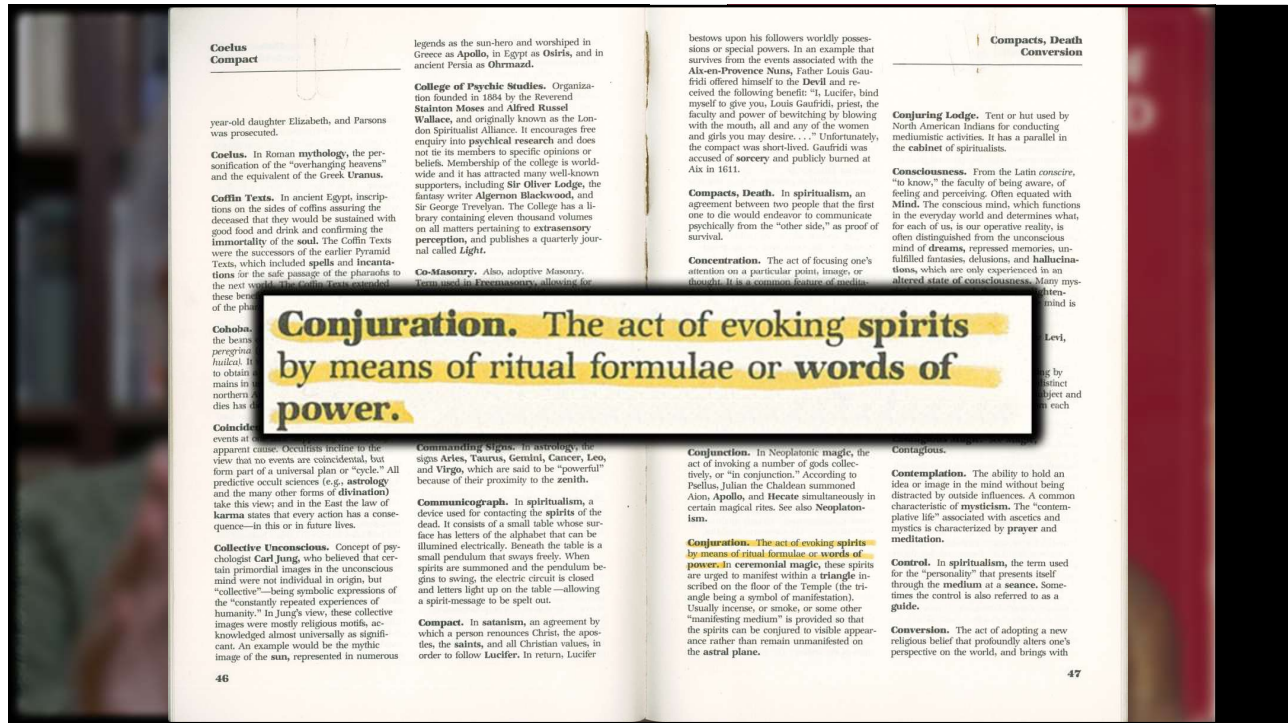


David Yonggi Cho
(born Paul Yonggi Cho)









Conjuration. The act of evoking spirits by means of ritual formulae or words of power.

Coelus Compact

year-old daughter Elizabeth, and Parsons was prosecuted.

Coelus. In Roman mythology, the personification of the "overhanging heavens" and the equivalent of the Greek Uranus.

Coffin Texts. In ancient Egypt, inscriptions on the sides of coffins assuring the deceased that they would be sustained with good food and drink and confirming the immortality of the soul. The Coffin Texts were the successors of the earlier Pyramid Texts, which included spells and incantations for the safe passage of the pharaohs to the next world. The Coffin Texts expanded these legends of the pharaohs.

Cohabite. the beam, peregrinate, hunkil. It is to obtain mains in northern dies has d.

Coincident

events of the apparent cause. Occultists incline to the view that no events are coincidental, but form part of a universal plan or "cycle." All predictive occult sciences (e.g., astrology and the many other forms of divination) take this view; and in the East the law of karma states that every action has a consequence—in this or in future lives.

Collective Unconscious. Concept of psychologist Carl Jung, who believed that certain primordial images in the unconscious mind were not individual in origin, but "collective"—being symbolic expressions of the "constantly repeated experiences of humanity." In Jung's view, these collective images were mostly religious motifs, acknowledged almost universally as significant. An example would be the mythic image of the sun, represented in numerous

legends as the sun-hero and worshipped in Greece as Apollo, in Egypt as Osiris, and in ancient Persia as Ohrmazd.

College of Psychic Studies. Organization founded in 1884 by the Reverend Stainton Moses and Alfred Russel Wallace, and originally known as the London Spiritualist Alliance. It encourages free enquiry into psychical research and does not tie its members to specific opinions or beliefs. Membership of the college is world-wide and it has attracted many well-known supporters, including Sir Oliver Lodge, the famous writer Algernon Blackwood, and Sir George Trevelyan. The College has a library containing eleven thousand volumes on all matters pertaining to extrasensory perception, and publishes a quarterly journal called *Light*.

Co-Masonry. Also, adoptive Masonry. Term used in Freemasonry, allowing for

bestows upon his followers worldly possessions or special powers. In an example that survives from the events associated with the Aix-en-Provence Nuns, Father Louis Gaudfridi offered himself to the Devil and received the following benefit: "I, Lucifer, bind myself to give you, Louis Gaudfridi, priest, the faculty and power of bewitching by blowing with the mouth, all and any of the women and girls you may desire. . . ." Unfortunately, the compact was short-lived. Gaudfridi was accused of sorcery and publicly burned at Aix in 1611.

Compacts, Death. In spiritualism, an agreement between two people that the first one to die would endeavor to communicate psychically from the "other side," as proof of survival.

Concentration. The act of focusing one's attention on a particular point, image, or thought. It is a common feature of medita-

Compacts, Death Conversion

Conjuring Lodge. Tent or hut used by North American Indians for conducting mediumistic activities. It has a parallel in the cabinet of spiritualists.

Consciousness. From the Latin *conscire*, "to know," the faculty of being aware, of feeling and perceiving. Often equated with Mind. The conscious mind, which functions in the everyday world and determines what, for each of us, is our operative reality, is often distinguished from the unconscious mind of dreams, repressed memories, unfulfilled fantasies, delusions, and hallucinations, which are only experienced in an altered state of consciousness. Many mystics

mind is
Levi,
ing by
distinct
object and
each

Conjunctions. In Neoplatonic magic, the act of invoking a number of gods collectively, or "in conjunction." According to Ptolemy, Julius the Chaldean summoned Aion, Apollo, and Hecate simultaneously in certain magical rites. See also Neoplatonism.

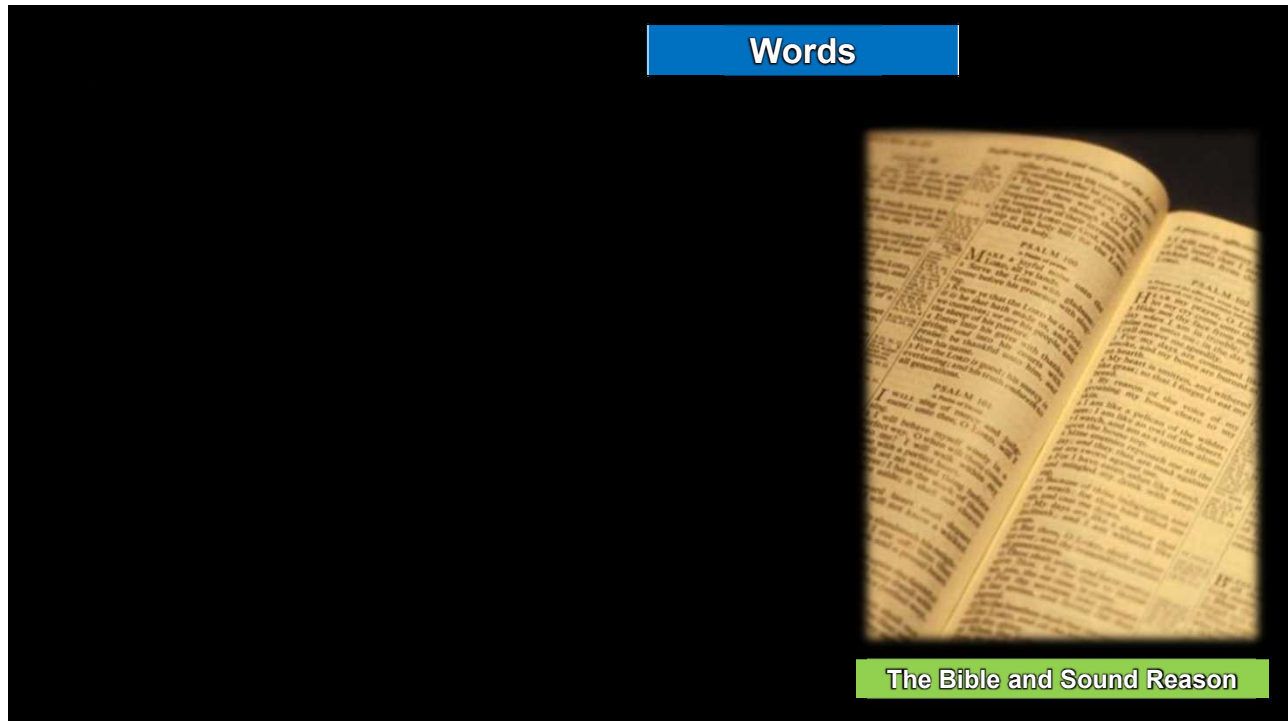
Conjuration. The act of evoking spirits by means of ritual formulae or words of power. In ceremonial magic, these spirits are urged to manifest within a triangle inscribed on the floor of the Temple (the triangle being a symbol of manifestation). Usually incense, or smoke, or some other "manifesting medium" is provided so that the spirits can be conjured to visible appearance rather than remain unmanifested on the astral plane.

Contagious.

Contemplation. The ability to hold an idea or image in the mind without being distracted by outside influences. A common characteristic of mysticism. The "contemplative life" associated with ascetics and mystics is characterized by prayer and meditation.

Control. In spiritualism, the term used for the "personality" that presents itself through the medium at a seance. Sometimes the control is also referred to as a guide.

Conversion. The act of adopting a new religious belief that profoundly alters one's perspective on the world, and brings with



Words

The Bible and Sound Reason

Rather than activating some "force" in the cosmos, prayer is entreating God for His will, grace, and mercy.



Other Characteristics of Prayer

We must pray for our daily needs. (Mk. 6:11)

We must not faint in praying. (Luke 18:1)

*We must let our requests be made known
unto God. (Phil. 4:6-7)*

We must pray according to God's will. (1 John 5:14-15)

*We must not pray for the wrong things or for the
wrong reasons. (James 4:2-3)*

Our requests are not always granted (2 Cor. 12:8-9)