

Arthur Lyon's Categories * Neo-satanic churches * Solitary Satanists * "Outlaw" cults

Arthur Lyon's Categories Arthur Lyon's Categories Richard Howe's Categories

Religious Satanists





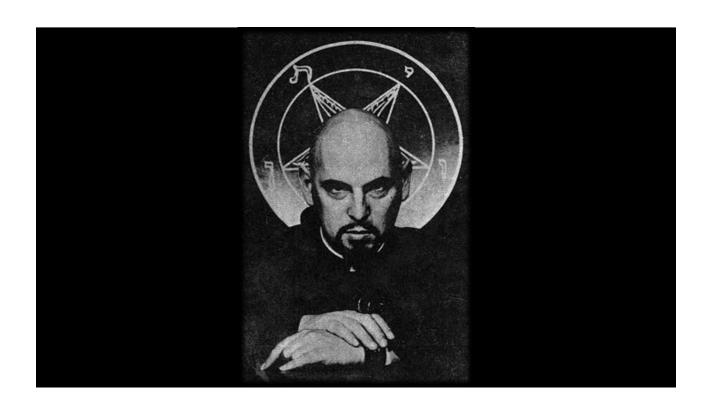




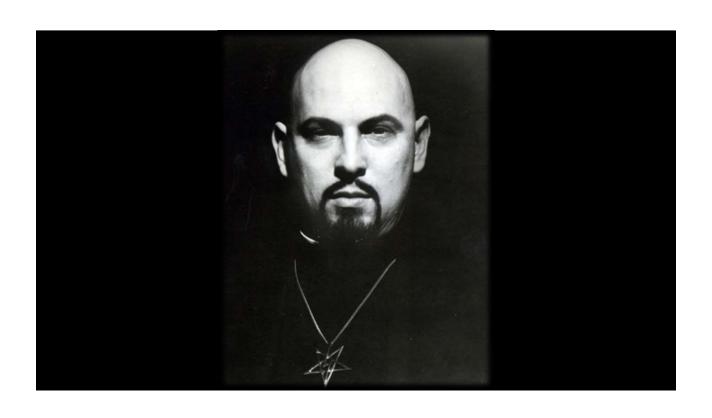


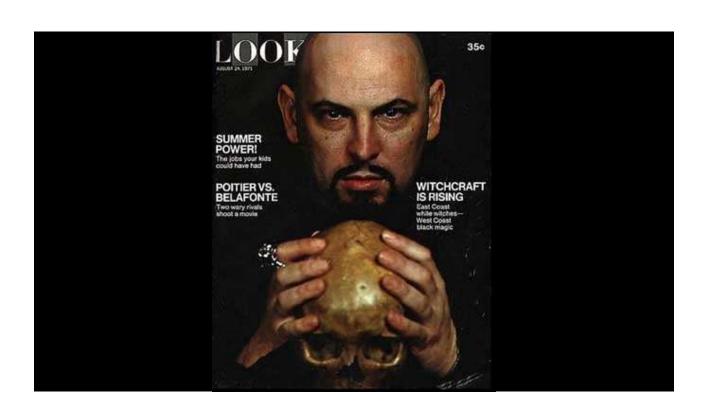


The founder of the Church of Satan was Anton LaVey.



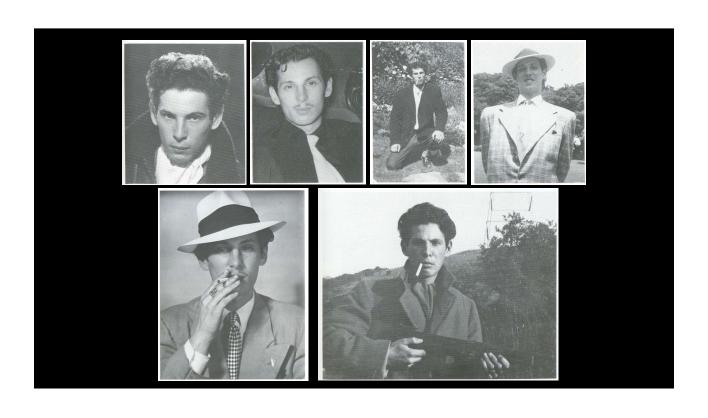


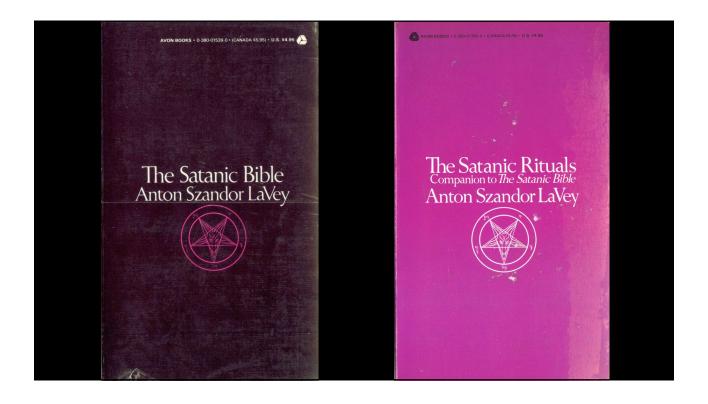


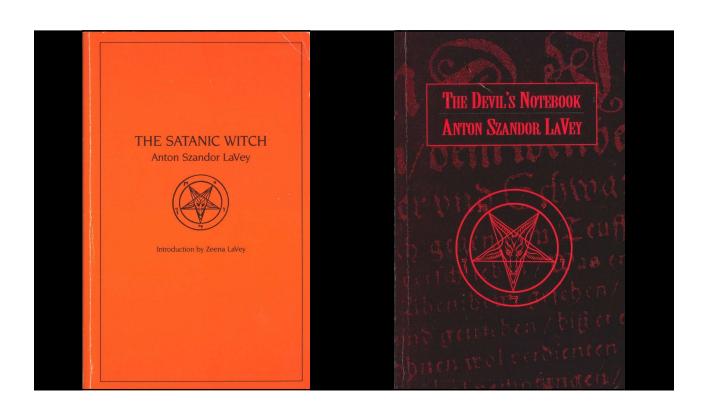


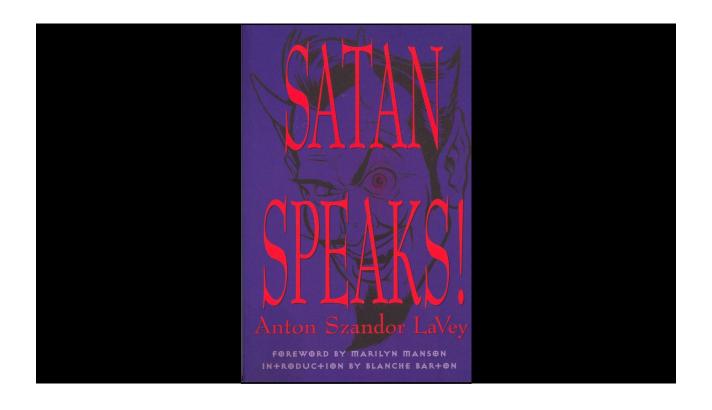


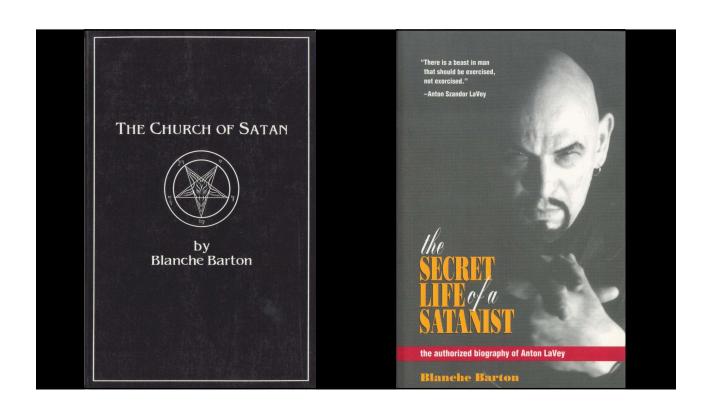


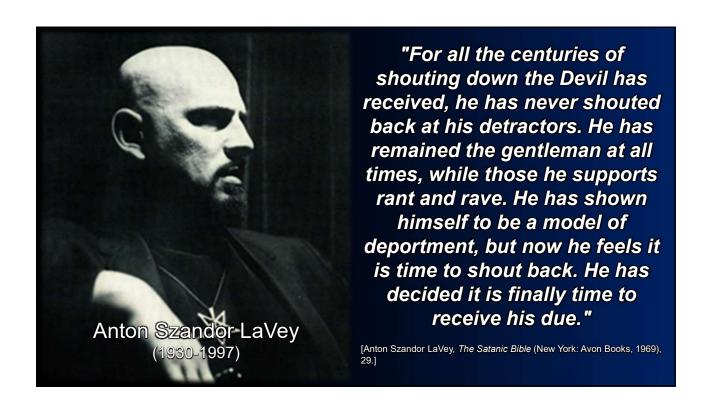


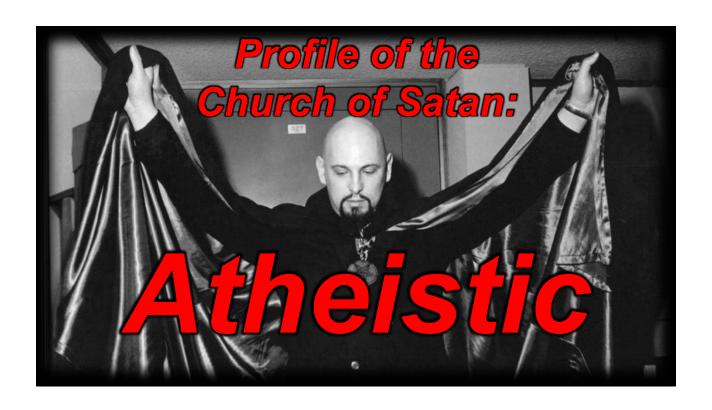




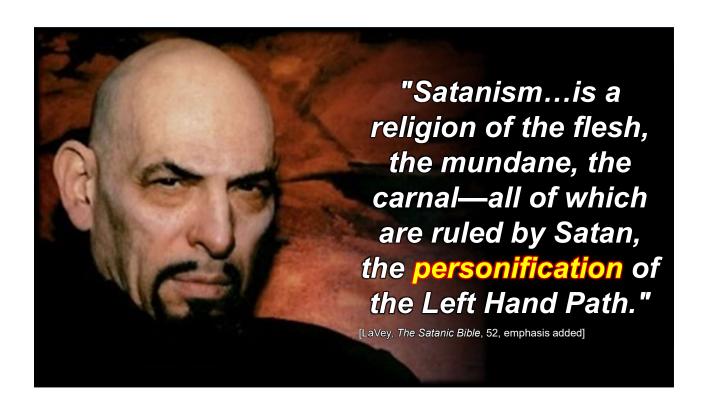


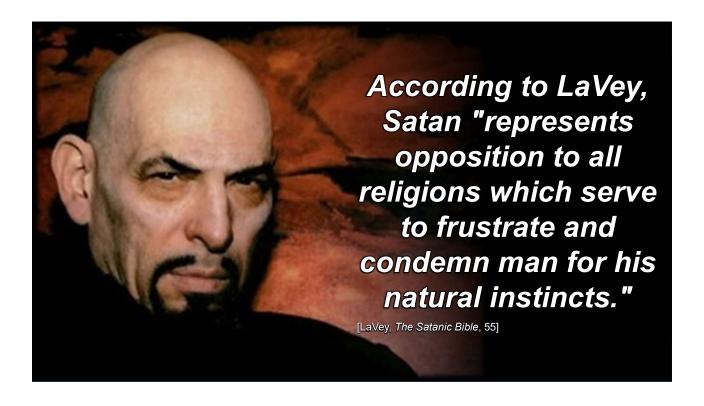


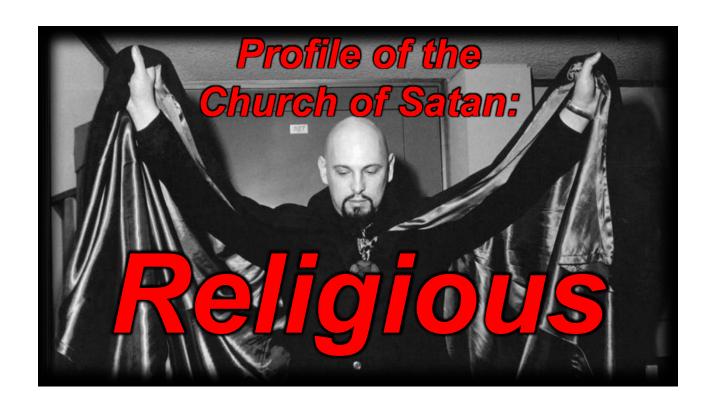




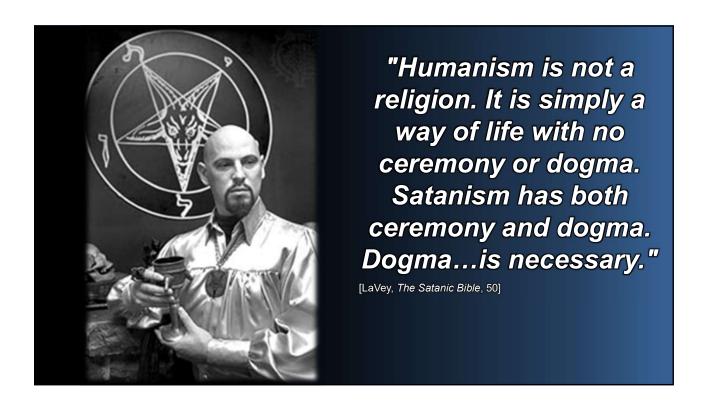
Satanism denies the existence of God and the Devil.

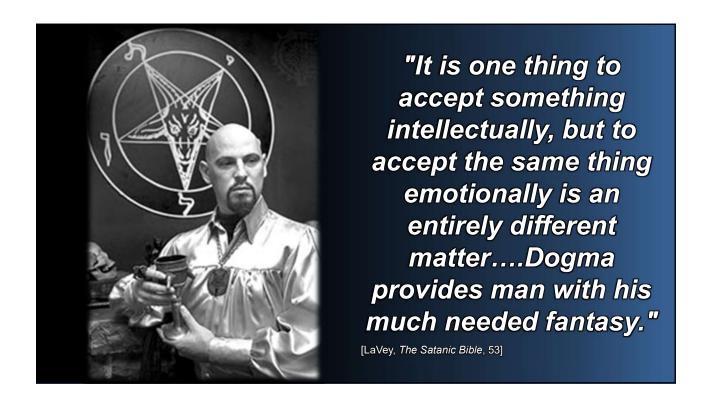


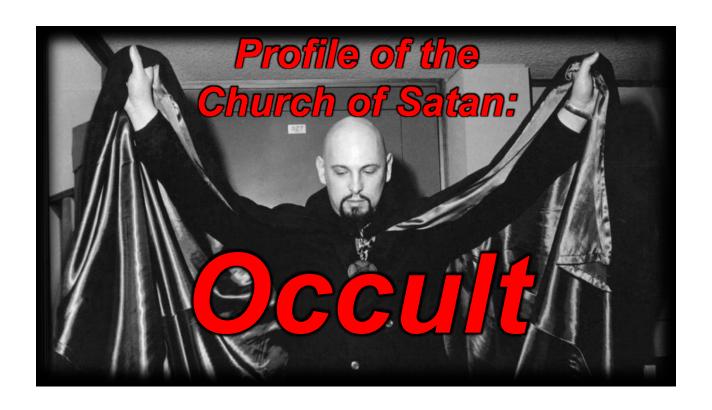




Why not simply call it "humanism" or "egoistic hedonism"? What makes it a religion?







The term 'occult' should not to be confused with the similar sounding word 'cult'.

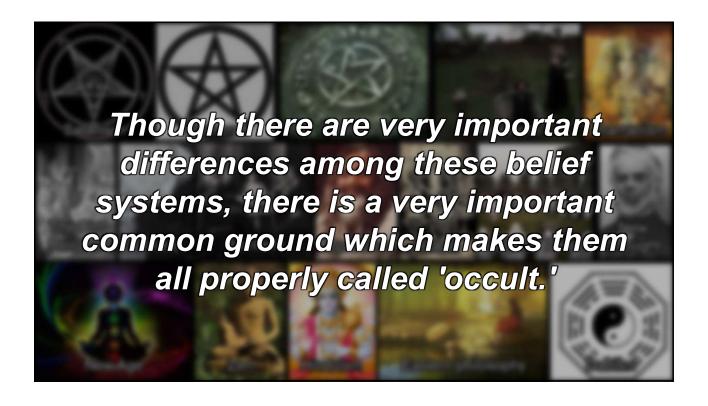
'Occult' comes for the Latin 'occultus' meaning "hidden or secret."

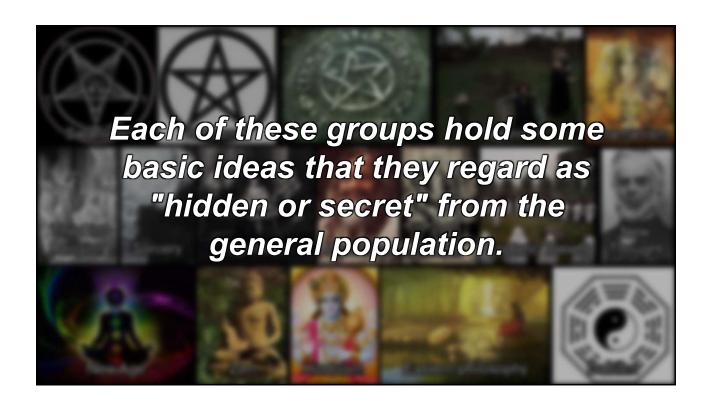
Other terms one might encounter related to the occult include:













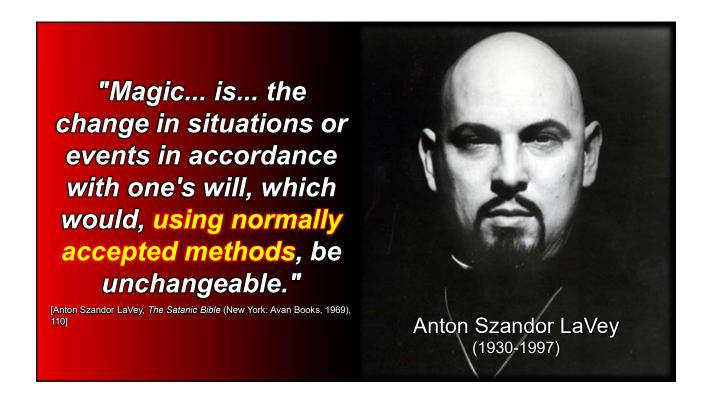


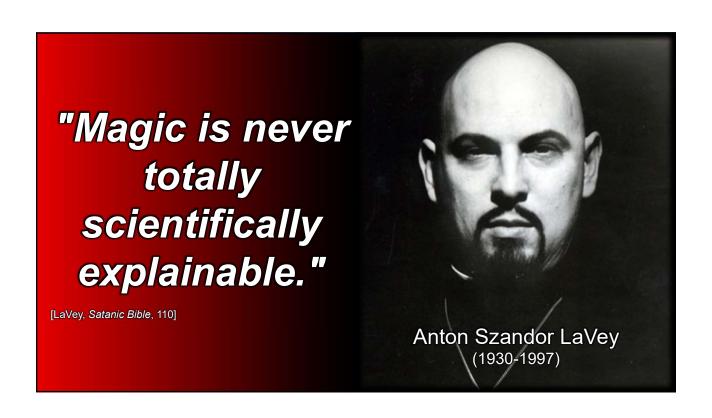
Spiritual "Law" is the notion that the spiritual or non-physical realm operates according to laws or regularities like the physical realm does.

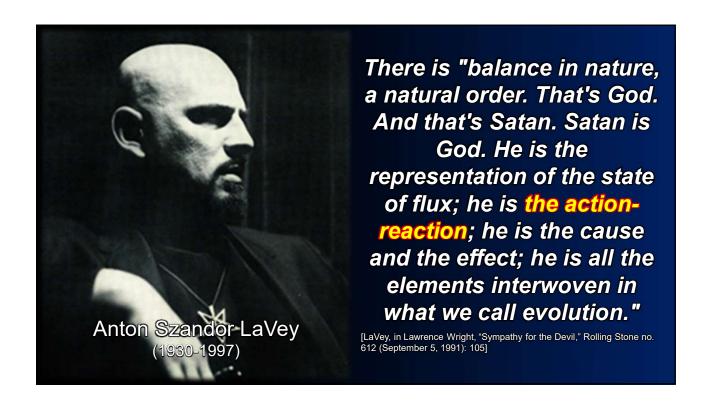


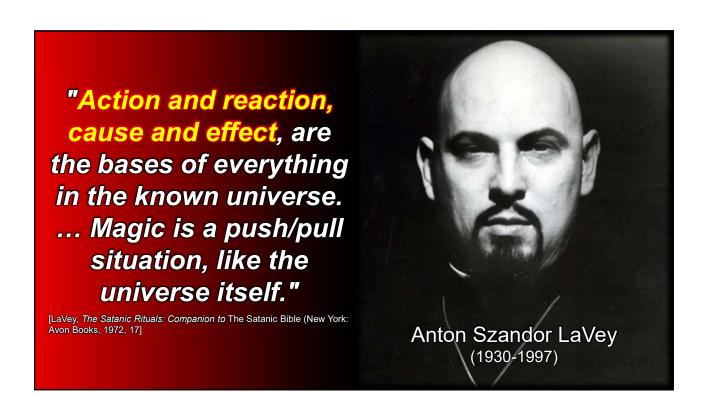
Much of occult practice is mastering these "laws" in order to manipulate the spiritual realm to get physical results.

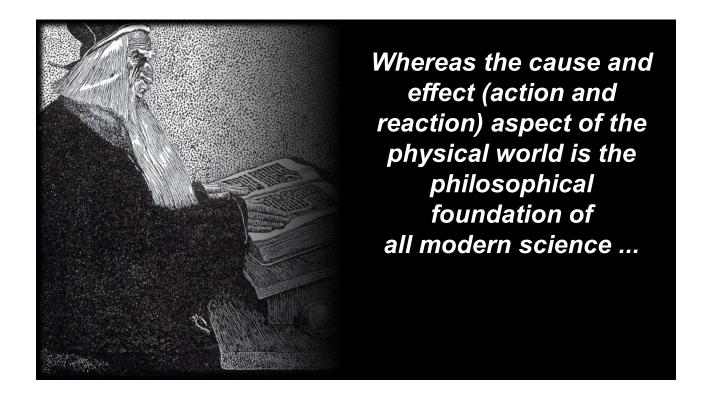


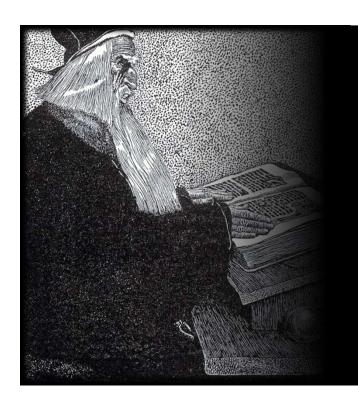












... applying the same paradigm to the non-physical realm is the essential element of occult philosophy.

Natural Science

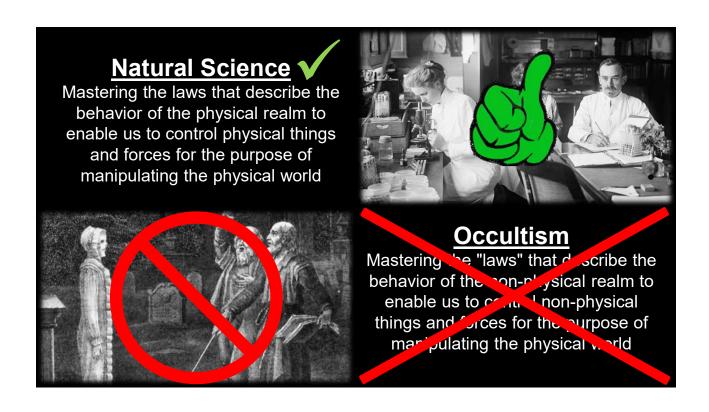
Mastering the laws that describe the behavior of the physical realm to enable us to control physical things and forces for the purpose of manipulating the physical world





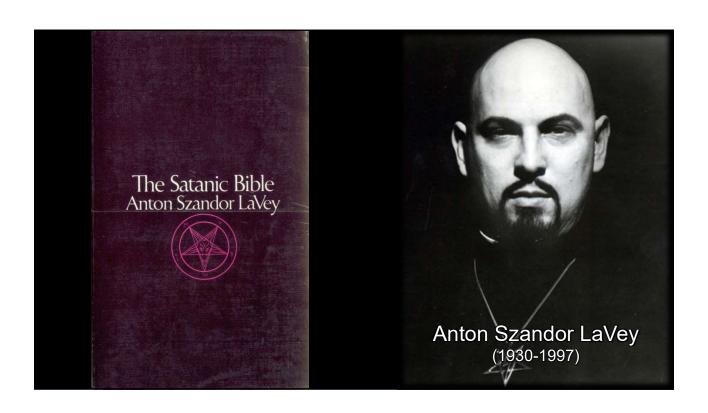
Occultism

Mastering the "laws" that describe the behavior of the non-physical realm to enable us to control non-physical things and forces for the purpose of manipulating the physical world









THE THEORY AND PRACTICE SATANIC MAGIC

(Definition and Purpose)

HE definition of magic, as used in this book, is? The change in situations or events in accordance with one's will, which would, using normally accepted methods, be unchangeable." This admittedly leaves a large area for personal interpretation. It will be said, by some, that these instructions and procedures are nothing more than applied psychology, or scientific fact, called by 'magical' terminology—until they arrive at a passage in the text that is 'based on no known scientific finding.'' It is for this reason that no attempt has been made to limit the explanations set forth to a set nomenclature. Magic is never totally scientifically explainable, but science has always been, at one time or another, considered magic.

There is no difference between "White" and "Black" ic, except in the smug hypocrisy, guilt-ridden righteousness, and self-deceit of the "White" magician himself. In the classical religious tradition, "White" magic is performed for altruistic, benevolent, and "good" purposes; while "Black" magic is used for self-aggrandizement, personal power, and "evil" purposes. No one on earth ever pursued occult studies, metaphysics, yoga, or any other "white light" concept, without ego gratification and personal power as a goal. It just so happens that some people enjoy wearing hair shirts, and others prefer velvet or silk. What is pleasure to one, is pain to another, and the same applies to "good" and "evil." Every practitioner of witchcraft

Magic falls into two categories, ritual or ceremonial, and non-ritual or manipulative. Ritual magic consists of the performance of a formal ceremony, taking place, at least in part, within the confines of an area set aside for such purposes and at a specific time. Its main function is to isolate the otherwise dissipated adrenal and other emotionally induced energy, and convert it into a dynamically transmittable force. It is purely an emotional, rather than intellectual, act. Any and all intellectual activity must take place before the ceremony, not during it.
This type of magic is sometimes known as "GREATER MAGIC."
Non-ritual or manipulative magic, sometimes called

"LESSER MAGIC," consists of the wile and guile obtained through various devices and contrived situations, which when utilized, can create "change, in accordance with one's will." In olden times this would be called "fascination," "glamour," or the "evil eve."

Most of the victims of the witch trials were not witches. Often the victims were eccentric old women who were either senile or did not conform to society. Others were exceptionally attractive women who turned the heads of the men in power, and were not responsive to their advances. The real witches were rarely executed, or even brought to trial, as they were proficient in the art of enchantment and could charm the men and save their own lives. Most of the real witches were sleeping with the their own lives. Most of the real writers were steeping with the inquisitors. This is the origin of the word "glamour." The antiquated meaning of glamour is witchcraft. The most important asset to the modern witch is her ability to be alluring, or to utilize glamour. The word "fascination" has a similarly occult origin. Fascination was the term applied to the evil eye. To fix a person's gaze, in other words, fascinate, was to curse them with the evil eye. Therefore, if a woman had the ability to

fascinate men, she was regarded as a witch.

Learning to effectively utilize the command to LOOK, is an integral part of a witch's or warlock's training. To manipulate a person, you must first be able to attract and hold his attention.

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THE THEORY AND PRACTICE SATANIC MAGIC

(Definition and Purpose)

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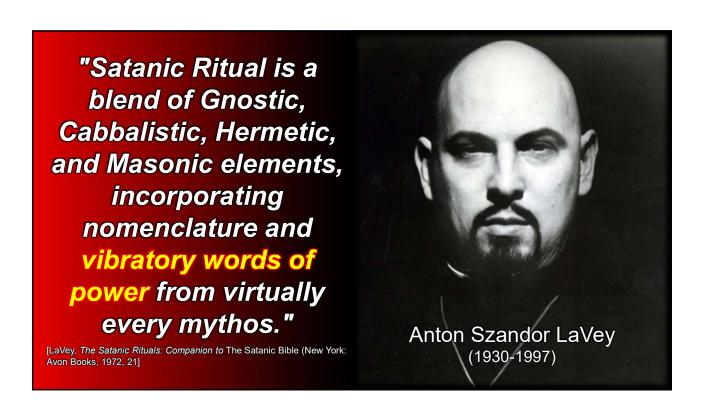
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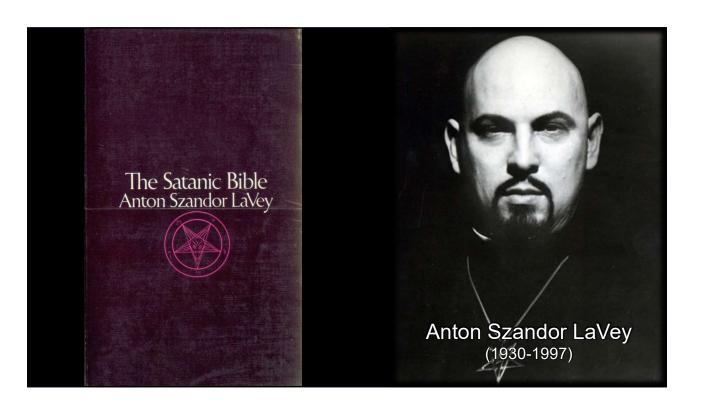
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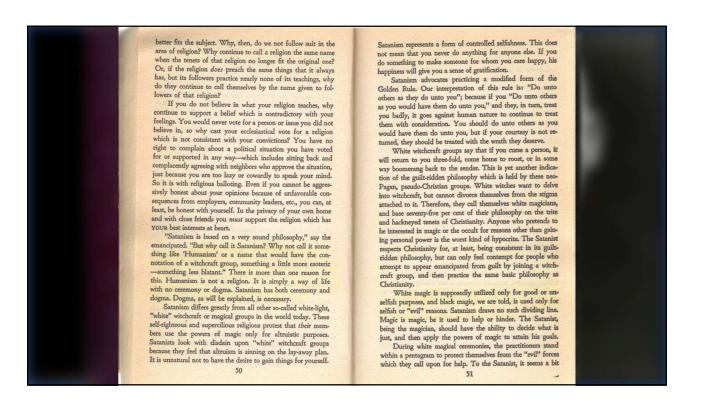
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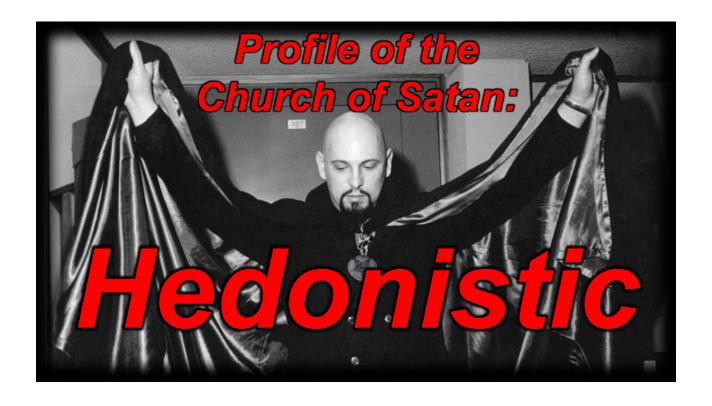


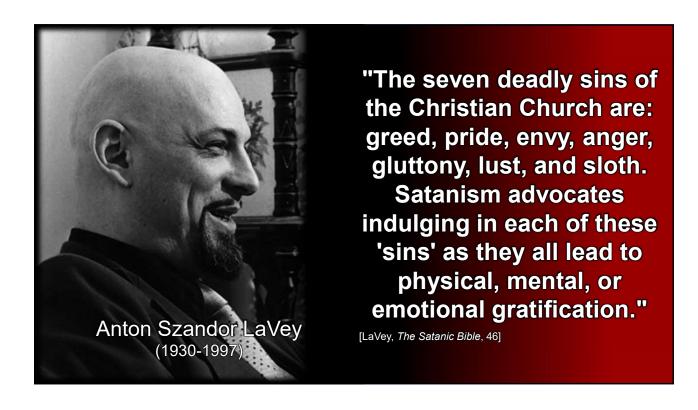
better fits the subject. Why, then, do we not follow suit in the Satanism represents a form of controlled selfishness. This does area of religion? Why continue to call a religion the same name when the tenets of that religion no longer fit the original one? Or, if the religion does preach the same things that it always not mean that you never do anything for anyone else. If you do something to make someone for whom you care happy, his happiness will give you a sense of gratification. nappiness will give you a sense or gratification.

Satanism advocates practicing a modified form of the Golden Rule. Our interpretation of this rule is: "Do unto others as they do unto you"; because if you "Do unto others as you would have them do unto you," and they, in turn, treat has, but its followers practice nearly none of its teachings, why do they continue to call themselves by the name given to fol-lowers of that religion? If you do not believe in what your religion teaches, why you badly, it goes against human nature to continue to treat them with consideration. You should do unto others as you continue to support a belief which is contradictory with your feelings. You would never vote for a person or issue you did not believe in, so why cast your ecclesiastical vote for a religio Anyone who pretends to be interested in magic or the occult for reasons other than gaining personal power is the worst kind of hypocrite. ma nest with yourself. In the privacy of your own home and base seventy-five per cent of their philosophy on the trite and hackneyed tenets of Christianity. Anyone who pretends to and with close friends you must support the religion which has YOUR best interests at heart. be interested in magic or the occult for reasons other than gaining personal power is the worst kind of hypocrite. The Satanist "Satanism is based on a very sound philosophy," say the emancipated. "But why call it Satanism? Why not call it someing personal power is the worst kind or hypocric. The statusine respects Christianity for, at least, being consistent in its guilbridden philosophy, but can only feel contempt for people who attempt to appear emancipated from guilt by joining a witch-craft group, and then practice the same basic philosophy as Christianity. thing like Humanism or a name that would have the con-notation of a witchcraft group, something a little more esoteric —something less blatant." There is more than one reason for this. Humanism is not a religion. It is simply a way of life with no ceremony or dogma. Satanism has both ceremony and dogma. Dogma, as will be explained, is necessary.

Satanism differs greatly from all other so-called white-light, "white" witchcraft or magical groups in the world today. These White magic is supposedly utilized only for good or un-selfish purposes, and black magic, we are told, is used only for selfish or "evil" reasons. Satanism draws no such dividing line. Magic is magic, be it used to help or hinder. The Satanist, being the magician, should have the ability to decide what is self-righteous and supercilious religions protest that their members use the powers of magic only for altruistic purposes. Satanists look with disdain upon "white" witchcraft groups because they feel that altruism is sinning on the lay-away plan. It is unnatural not to have the desire to gain things for yourself. just, and then apply the powers of magic to attain his goals.

During white magical ceremonies, the practitioners stand within a pentagram to protect themselves from the "evil" forces. which they call upon for help. To the Satanist, it seems a bit 50 51

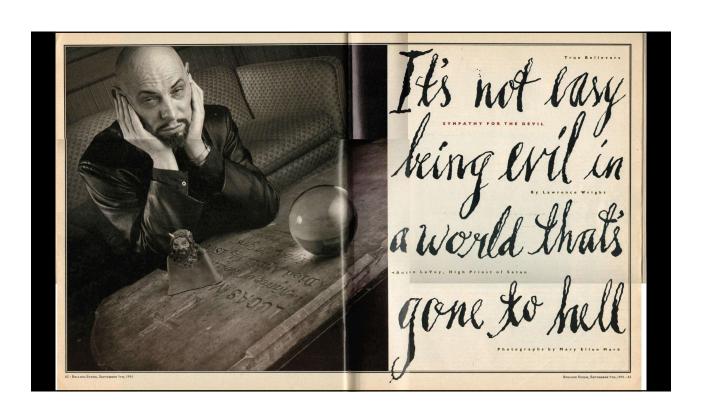




Legend vs. Reality of Anton Szandor LaVey and the Church of Satan

[See Zeena LaVey and Mikolas Schreck, Anton LaVey: Legend and Reality http://www.churchofsatan.org/aslv.html, accessed 03/15/ 19 (no longer available); https://thevital.livejournal.com/23483.html, accessed 05/06/22 and Lawrence Wright, "Sympathy for the Devil," Rolling Stone Sep. 5, 1991: 62-68, 105-106. NOTE: The page numbering in the Rolling Stone magazine is in error. After p. 64, the next numbered page starts again at 59. Wright's article begins at the second p. 62.]





Legend birth name: Anton Szandor LaVey birth name: Howard Stanton Levey

Legend	Reality
parents: Joseph and Augusta Lavey	parents: Michael and Gertrude Lavey

claimed he was introduced to the Dark Side by his Transylvanian Gypsy grandmother Claimed he was introduced to the Dark Side by his Transylvanian ancestry

Legend	Reality
at 15, played second oboe with the San Francisco Ballet Orchestra	there was no San Francisco Ballet in 1945

Reality

in 1947, ran away
from home and
joined the Clyde
Beatty Circus as a
lion tamer and later
as the Circus
calliope player

voluminous Beatty archives show no record of a "Levey" or "LaVey" as lion tamer or musician

Legend

Reality

had a passionate love affair with Marilyn Monroe before her rise to film stardom

never knew

Marilyn Monroe

Reality

April 30, 1966
(Walpurgisnacht),
declared himself High
Priest of Satan,
proclaimed that the Age
of Satan had begun,
and founded the
Church of Satan as a
religious institution

Church started as a business and publicity vehicle suggested by his publicist

Legend

Reality

shaved his head to formalize his role as High Priest

shaved his head because of a light-hearted dare from his wife

served as technical advisor for the 1968 Roman Polanski film

Rosemary's Baby

Reality

had no involvement with Rosemary's Baby

Legend

Jayne Mansfield,
Hollywood sex
symbol and
actress, was a
card-carrying
Satanist and had
an affair with LaVey

Reality

Publicity agent arranged the meeting between Mansfield and LaVey as a publicity stunt

The Satanic Bible
was written to fulfill
the congregation's
need for a
scriptural guide

Reality

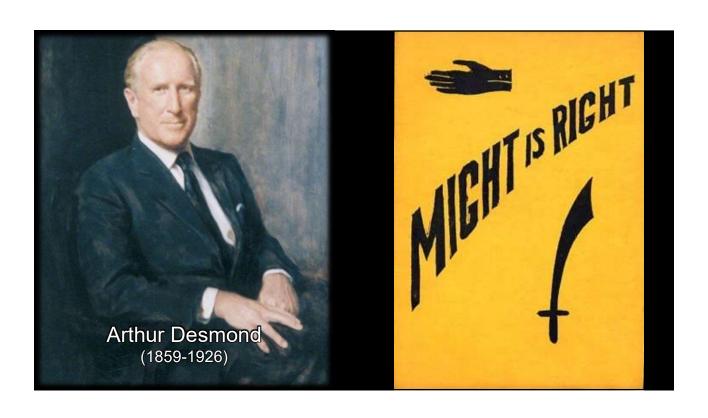
The Satanic Bible was conceived as a commercial vehicle by paperback publisher Avon Books

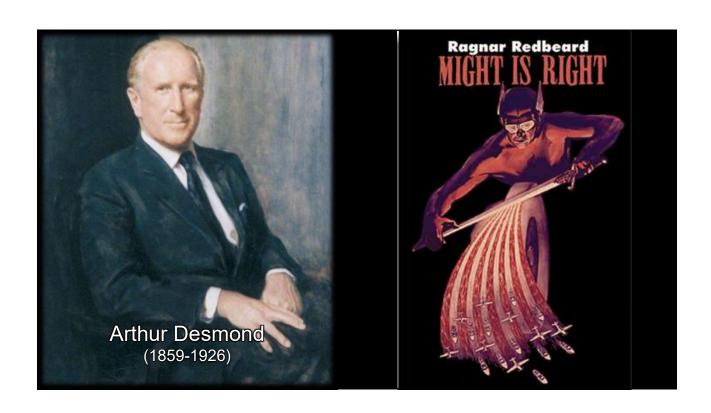
Legend

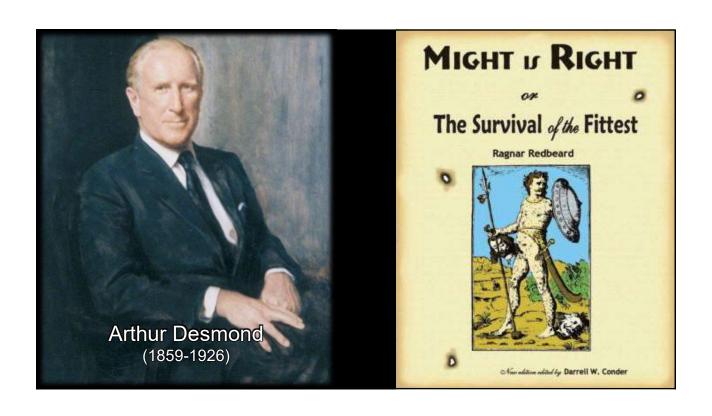
wrote The Satanic
Bible

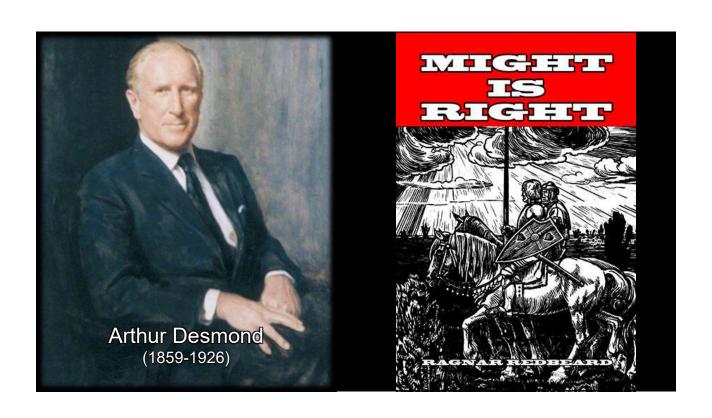
Reality

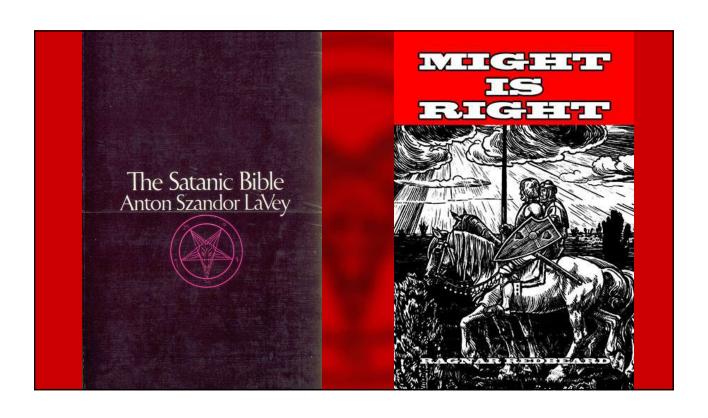
much of *The*Satanic Bible was
plagiarized from
the 1896 work
Might is Right by
Ragnar Redbeard











In this arid wilderness of steel and stone I raise up my voice that you may hear. To the East and to the West I beckon. To the North and to the South I show a sign proclaiming: Death to the weakling, wealth to the strong!

Open your eyes that you may hear, Oh men of mildewed minds, and listen to me, ye laborious millions!

For I stand forth to challenge the wisdom of the world; to interrogate the "laws" of man and of "God"! I request reasons for your Golden Rule and ask the why and wherefore of your ten commands.

Before none of your printed idols do I bend in acquiescence, and he who saith "thou shalt" to me is my mortal foe! (p. 30) In this arid wilderness of steel and stone I raise up my voice that you may hear. To the East and to the West I

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Before none of your printed idols do I bend in acquiescence and he who saith "thou shalt" to me is my mortal foe. (p. 5) I break away from all conventions that do not lead to my earthly success and happiness. I raise up in stern invasion the standard of strong! I gaze into the glassy eye of your fearsome Jehovah, and pluck him by the beard; I uplift a broad-axe and split open his worm-eaten skull! I blast out the ghastly contents of philosophically whited sepulchers and laugh with sardonic wrath! (p. 30)

I break away from all conventions. Alone, untrammeled. I raise up in stern invasion the standard of Strong. I gaze into the glassy eye of your fearsome Jehovah, and pluck him by the beard — I uplift a broad-axe and split open his worm-eaten skull. I blast out the ghastly contents of philosophic whited sepulchres and laugh with sardonic wrath. (p. 5)

Behold the crucifix;
what does it symbolize?
Pallid incompetence
hanging on a tree. (p. 31)

Behold the crucifix,
what does it symbolize?
Pallid incompetence
hanging on a tree. (p. 4)

I question all things! As I stand before the festering and varnished facades of your haughtiest moral dogmas, I write thereon in letters of blazing scorn: — "Lo and behold, all this is fraud!" Gather around me Oh! ye death-defiant, and the earth itself shall be thine, to have and to hold! (p. 31)

Then reaching up the festering and varnished facades of your haughtiest moral dogmas, I write thereon in letters of blazing scorn: — "Lo and behold, all this is fraud!" I deny all things! I question all things! And yet!

And yet! — — Gather around me O! ye death-defiant and the earth itself shall be thine, to have and to hold. (p. 5)

Too long the dead hand has been permitted to sterilize living thought! Too long right and wrong, good and evil have been inverted by false prophets! No creed nor code must be accepted upon authority of a "divine" nature.

Religions must be put to the question. No moral dogma must be taken for granted—no standard of measurement deified. There is nothing inherently sacred about moral codes. Like the wooden idols of long ago, they are all the work of human hands, and what man has made, man can destroy! He that is slow to believe anything and everything is of great understanding, for belief in one false principle, is the beginning of all unwisdom. (p. 21)

Too long the dead hand has been permitted to sterilize living thought — too long, right and wrong, good and evil, have been inverted by false prophets. In the days that are at hand, neither creed nor code must be accepted upon authority, human, superhuman or 'divine.'...

Religions and constitutions and all arbitrary principles, every mortal theorem, must be deliberately put to the question. No moral dogma must be taken for granted — no standard of measurement deified. There is nothing inherently sacred about moral codes. Like the wooden idols of long ago, they are all the work of human hands, and what man has made, man can destroy. He that is slow to believe anything and everything is of great understanding, for belief in one false principle, is the beginning of all unwisdom. (pp. 9-10)

The chief duty of every new age is to up-raise new men to determine its liberties, to lead it towards material success—to rend the rusty padlocks and chains of dead custom that always prevent healthy expansion. Theories and ideas that may have meant life and hope and freedom for our ancestors may now mean destruction, slavery and dishonor to us! As environments change, no human ideal standeth sure!

Wherever, therefore, lie has built unto itself a throne, let it be assailed without pity and without regret, for under the domination of a falsehood, no one prosper. Let established sophisms be dethroned, rooted out, burnt and destroyed, for they are a standing menace to all true nobility of thought and action! (pp. 31-32)

The chief duty of every new age is to up-raise new men to determine its liberties, to lead it towards material success — to rend (as it were) the rusty padlocks and chains of dead custom that always prevent healthy expansion. Theories and ideals and constitutions, that may have meant life and hope, and freedom, for our ancestors, may now mean destruction, slavery and dishonor to us. As environments change, no human ideal standeth sure.

Wherever, therefore, lie has built unto itself a throne, let it be assailed without pity and without regret, for under the domination of a falsehood, no nation can permanently prosper. Let established sophisms be dethroned, rooted out, burnt and destroyed, for they are a standing menace to all true nobility of thought and action. (p. 10)

Whatever alleged "truth" is proven by results, to be but an empty fiction, let it be unceremoniously flung into the outer darkness, among the dead gods, dead empires, dead philosophies, and other useless lumber and wreckage!

The most dangerous of all enthroned lies is the holy, the sanctified, the privileged lie—the lie everyone believes to be a model truth. It is the fruitful mother of all other popular errors and delusions. (p. 32)

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The most dangerous of all enthroned lies is the holy, the sanctified, the privileged lie — the lie that "everybody" believes to be a model truth. It is the fruitful mother of all other popular errors and delusions. (p. 10)

It is hydra-headed tree of unreason with a thousand roots. It is a social cancer! The lie that is known to be a lie is half eradicated, but the lie that even intelligent persons regard as a sacred fact—the lie that has been inculcated in a little child at its mother's knee—is more dangerous to contend against than a creeping pestilence! Popular lies have ever been the most potent enemies of personal liberty. There is only one way to deal with them:

Cut them out, to the very core, just as cancers. Exterminate them root and branch. Annihilate them, or they will us! (pp. 31-32)

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Popular lies have ever been the most potent enemies of personal liberty.

There is only one way to deal with them.

Cut them out, to the very core, just as cancers are. Exterminate them root and branch, or they will surely eat us all up.
We must annihilate them, or they will us. (p. 9-10)

"Love one another" it has been said is the supreme law, but what power made it so? Upon what rational authority does the gospel of love rest? Why should I not hate mine enemies— If I 'love' them, does that not place me at their mercy? Is it natural for enemies to do good unto each other—and, WHAT IS GOOD?

Can the torn and bloody victim "love" the blood-splashed jaws that rend it limb from limb? Are we not all predatory animals by instinct? If humans ceased wholly from preying upon each other, could they continue to exist? (pp. 32-33) "Love one another" you say is the supreme law, but what power made it so? — Upon what rational authority does the Gospel of Love rest? ... Why should I not hate mine enemies ...? ... If I 'love' them, does that not place me at their mercy? Is it natural for enemies to 'do good' unto each other and, what is 'good?'

Can the torn and bloody victim 'love' the blood-splashed jaws that rend it limb from limb? Are we not all predatory animals by instinct? If humans ceased wholly from preying upon each other, could they continue to exist? (p. 23)

Love your enemies and do good to them that hate you and despitefully use you—is this not the despicable philosophy of the spaniel that rolls upon its back when kicked?

Hate your enemies with a whole heart, and if a man smite you on one cheek, SMASH him on the other!; smite him hip and thigh, for self-preservation is the highest law!

He who turns the "other cheek" is a cowardly dog! Give blow for blow, scorn for scorn, doom for doom—with compound interest liberally added thereunto! Eye for eye, tooth for tooth, aye four-fold, a hundred-fold! (p. 33)

'Love your enemies and do good to them that hate you and despitefully use you,' is the despicable philosophy of the spaniel that rolls upon its back when kicked....

But hate your enemies with a whole heart, and if a man smite you on one cheek, smash him down; smite him hip and thigh, for self-preservation is the highest law.

He who turns the "other cheek" is a cowardly dog — a Christian dog. Give blow for blow, scorn for scorn, doom for doom, with compound interest liberally added thereunto. Eye for eye, tooth for tooth, aye four-fold, a hundred-fold. (pp. 23-24)

Make yourself a Terror to your adversary, and when he goeth his way, he will possess much additional wisdom to ruminate over.

Thus shall you make yourself respected in all the walks of life, and your spirit—your immortal spirit—shall live, not in an intangible paradise, but in the brains and sinews of those whose respect you have gained. (p. 33)

Make yourself a Terror to your adversary, and when he goeth his way, he will possess much additional wisdom to ruminate over.

Thus shall you make yourself respected in all the walks of life, and your spirit — your immortal spirit — shall live, not in an intangible paradise, but in the brains and sinews of your aggressive and unconquerable sons. (pp. 23-24)

There is no heaven of glory bright, and no hell where sinners roast. Here and now is our day of torment! Here and now is our day of joy! Here and now is our Opportunity! Choose ye this day, this hour, for no Redeemer liveth! (p. 33)30

There is no "heaven of glory bright," and no hell where sinners roast. ... Here and now is our day of torment! Here and NOW is our day of joy! Here and NOW is our Opportunity—to eat or to be eaten—to be Lion or Lamb! Here and NOW it is war to the knife—no escape—no retreat. Choose ye this day, this hour, for no Redeemer liveth! (pp. 68-69)

Say unto thine own heart, "I am mine own redeemer." Stop the way of them that would persecute you. Stop the way of them that would persecute you. Let those who devise thine undoing be hurled back to confusion and infamy.

Let them be as chaff before the cyclone and after they have fallen rejoice in thine own salvation. Then all thy bones shall say pridefully, "Who is like unto me? Have I not been too strong for mine adversaries? Have I not delivered MYSELF by mine own brain and body? (pp. 33-34)

Raise up also the Clenched Hand and stop the way of them that would persecute you. Say unto thine own heart and soul "I; even I, am mine own redeemer." Let them be hurled back to confusion and infamy, who devise thine undoing.

Let them be as chaff before the cyclone and the Angel of Death pursue them, nay overtake them. In a pit, they have hidden a trap for thy feet: into that very destruction let them fall. Then, exultant, "sound the loud timbrel." Rejoice! Rejoice! in thine own salvation. Then all thy bones shall say pridefully "who is like unto me?"—Have I not delivered myself by mine own brain? Have I not been too strong for mine adversaries? (p. 69)

Blessed are the strong, for they shall possess the earth—Cursed are the weak, for they shall inherit the yoke! Blessed are the powerful, for they shall be reverenced among men—Cursed are the feeble, for they shall be blotted out!

Blessed are the bold for they shall be masters of the world—Cursed are the righteously humble, for they shall be trodden under cloven hoofs! Blessed are the victorious, for victory is the basis of right—Cursed are the vanquished for they shall be vassals forever!

Blessed are the iron-handed, for the unfit shall flee before them—Cursed are the poor in spirit, they shall be spat upon! (p. 34) Blessed are the Strong for they shall possess the earth — Cursed are the Weak for they shall inherit the yoke. Blessed are the Powerful for they shall

be reverenced among men — Cursed are the Feeble for they shall be blotted out.

Blessed are the Bold for they shall be masters of the world — Cursed are the Humble for they shall be trodden under hoofs. Blessed are the Victorious for victory is the basis of Right — Cursed are the Vanquished for they shall be vassals for ever. Blessed are the battle-blooded, Beauty shall smile upon them — Cursed are the Poor-in-Spirit, they shall be spat upon.

Blessed are the iron-handed, the unfit shall flee before them — Cursed are the haters of battle, subjugation is their portion. (p. 36)

Blessed are the death-defiant, their days shall be long in the land—Cursed are the gazers toward a richer life beyond the grave, for they shall perish amidst plenty!

Blessed are the destroyers of false hope, they are the true Messiahs—Cursed are the godadorers, they shall be shorn sheep! Blessed are the valiant for they shall obtain great treasure—Cursed are the believers in good and evil for they are frightened by shadows!

Blessed are those that believe in what is best for them, for never shall their minds be terrorized— Cursed are the "lambs of God," for they shall be bled whiter than snow! Blessed is the man who has a sprinkling of enemies, for they shall make him a hero—Cursed is he who doeth good unto others who sneer upon him in return, for he shall be despised! (34-35)

Blessed are the Death defiant, their days shall be long in the land — Cursed are the feeble brained, for they shall perish amidst plenty.

Blessed are the destroyers of false hope, they are the true Messiahs — Cursed are the Godadorers, they shall be shorn sheep. Blessed are the Valiant for they shall obtain great treasure—Cursed are the believers in Good and Evil for they are frightened by shadows.

Blessed are they who believe in Nothing, never shall it terrorize their minds—Cursed are the "lambs of God," they shall be bled "whiter than snow." Blessed is the man who hath powerful enemies, they shall make him a hero—Cursed is he who "doeth good" unto others, he shall be despised. (pp. 36-37)

Blessed are the mighty-minded, for they shall ride the whirlwinds—Cursed are they who teach lies for truth, and truth for lies, for they are an abomination! Thrice cursed are the weak whose insecurity makes them vile, for they shall serve and suffer. (p. 35)

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The Satanic Bible's Conspicuous Departures from Copying Might Is Right

I dip my forefinger in the watery blood of your impotent mad-redeemer, and write over his thorn-torn brow: The TRUE Prince of evil—the king of the slaves!" No hoary falsehood shall be a truth to me; no stifling dogma shall encamp my pen! (p. 30)

I dip my forefinger in the watery blood of your impotent mad-redeemer (your Divine Democrat — your Hebrew Madman)

I dip my forefinger in the watery blood of your impotent mad-redeemer, and write over his thorn-torn brow: The TRUE Prince of evil—the king of the slaves!" No hoary falsehood shall be a truth to me; no stifling dogma shall encamp my pen! (p. 30)

I dip my forefinger in the watery blood of your impotent mad-redeemer (your Divine Democrat — your Hebrew Madman) and write over his thorn-torn brow, "The true Prince of Evil-the King of the Slaves!" No hoary falsehood shall be a truth to me — no cult or dogma shall encamp my pen. (p. 5)

Too long the dead hand has been permitted to sterilize living thought! Too long right and wrong, good and evil have been inverted by false prophets! No creed nor code must be accepted upon authority of a "divine" nature.

Religions must be put to the question. No moral dogma must be taken for granted—no standard of measurement deified. There is nothing inherently sacred about moral codes. Like the wooden idols of long ago, they are all the work of human hands, and what man has made, man can destroy! He that is slow to believe anything and everything is of great understanding, for belief in one false principle, is the beginning of all unwisdom. (p. 31)

Too long the dead hand has been permitted to sterilize living thought — too long, right and wrong, good and evil, have been inverted by false prophets. In the days that are at hand, neither creed nor code must be accepted upon authority, human, superhuman or 'divine.'...

Religions and constitutions and all arbitrary principles, every mortal theorem, must be deliberately put to the question. No moral dogma must be taken for granted — no standard of measurement deified. There is nothing inherently sacred about moral codes. Like the wooden idols of long ago, they are all the work of human hands, and what man has made, man can destroy. He that is slow to believe anything and everything is of great understanding, for belief in one false principle, is the beginning of all unwisdom. (pp. 9-10)

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Religions and constitutions and all arbitrary principles, every mortal theorem, must be deliberately put to the question. No moral dogma must be taken for granted—no standard of measurement deified. There is nothing inherently sacred about moral codes. (pp. 9-10)

The chief duty of every new age is to up-raise new men to determine its liberties, to lead it towards material success—to rend the rusty padlocks and chains of dead custom that always prevent healthy expansion. Theories and ideas that may have meant life and hope and freedom for our ancestors may now mean destruction, slavery and dishonor to us! As environments change, no human ideal standeth sure!

Wherever, therefore, lie has built unto itself a throne, let it be assailed without pity and without regret, for under the domination of a falsehood, no one prosper. Let established sophisms be dethroned, rooted out, burnt and destroyed, for they are a standing menace to all true nobility of thought and action! (pp. 31-32)

The chief duty of every new age is to up-raise new men to determine its liberties, to lead it towards material success — to rend (as it were) the rusty padlocks and chains of dead custom that always prevent healthy expansion. Theories and ideals and constitutions, that may have meant life and hope, and freedom, for our ancestors, may now mean destruction, slavery and dishonor to us. As environments change, no human ideal standeth sure.

Wherever, therefore, lie has built unto itself a throne, let it be assailed without pity and without regret, for under the domination of a falsehood, no nation can permanently prosper. Let established sophisms be dethroned, rooted out, burnt and destroyed, for they are a standing menace to all true nobility of thought and action. (p. 10)

Theories and ideas that may have meant life and hope and freedom for our ancestors may now mean destruction, slavery and dishonor to us!

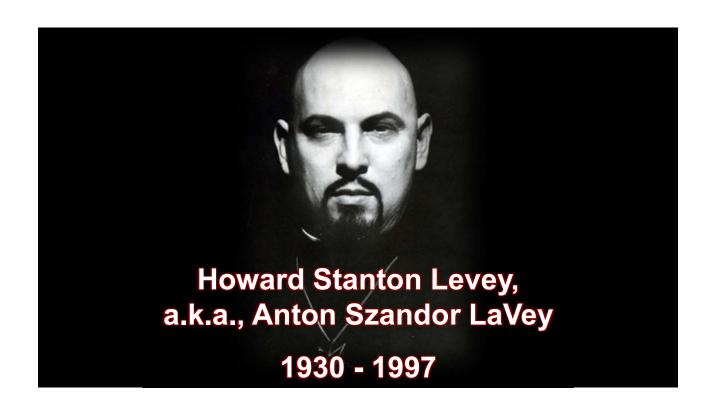
As environments change, no human ideal standeth sure!

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Theories and ideals and constitutions, that may have meant life and hope, and freedom, for our ancestors, may now mean destruction, slavery and dishonor to us. As environments change, no human ideal standeth sure. (p. 10)

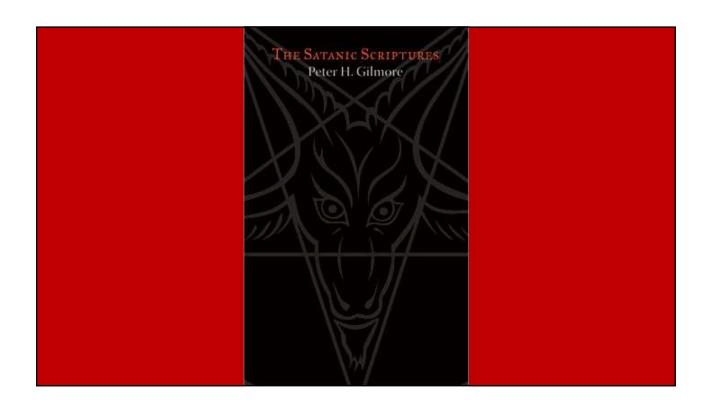
Legend Reality

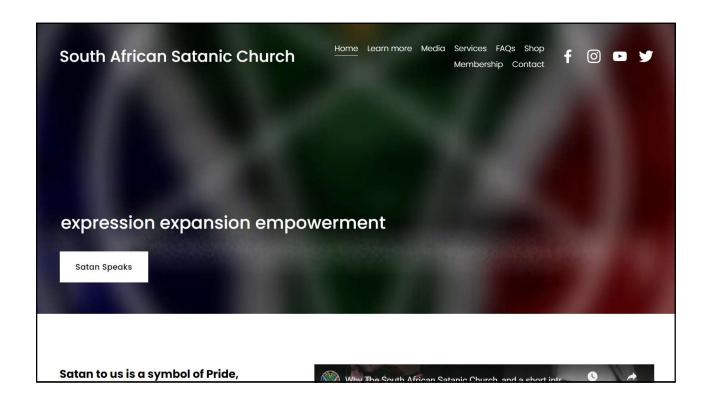
died on Oct. 31
(Halloween)

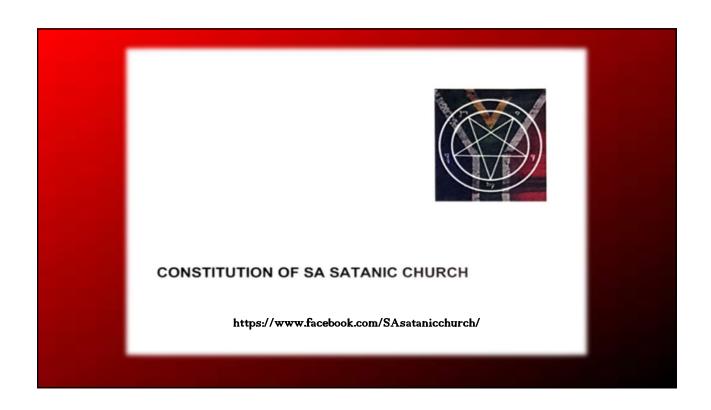


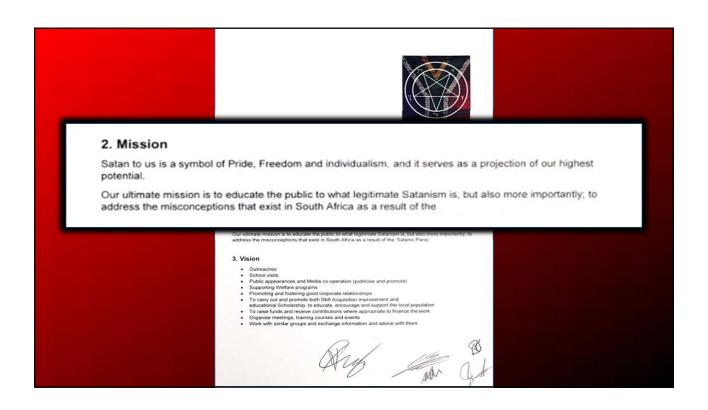




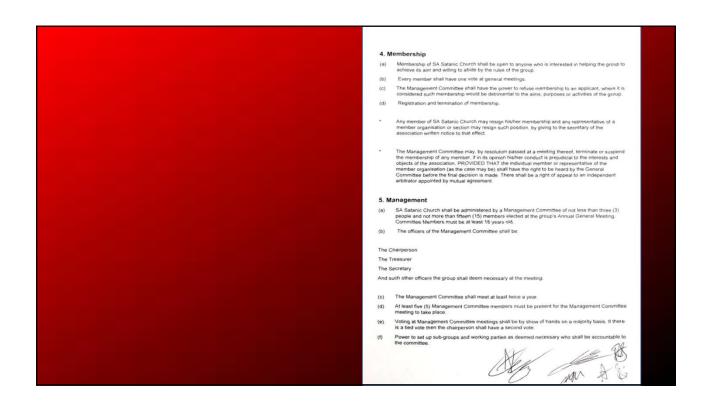








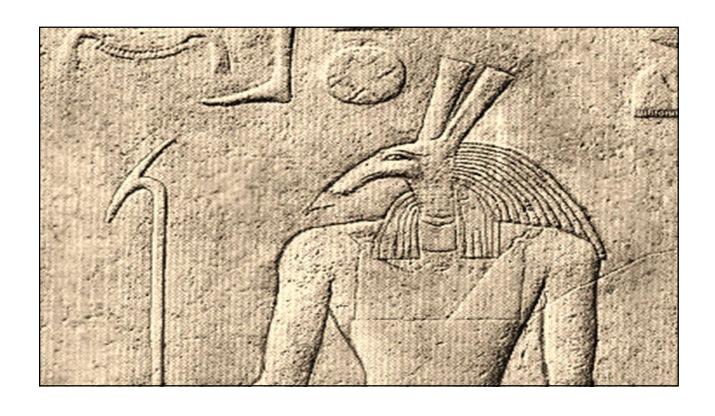




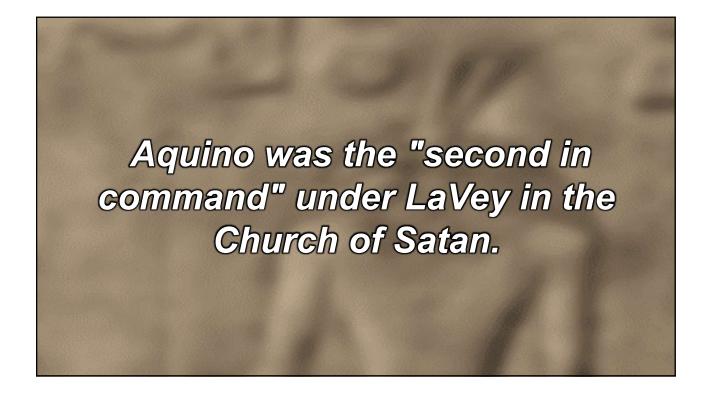












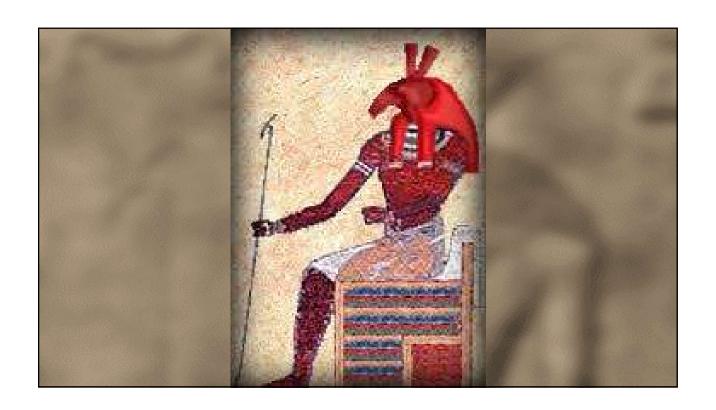
A rift arose between Aquino and LaVey out of which was born the Temple of Set.

The Temple of Set

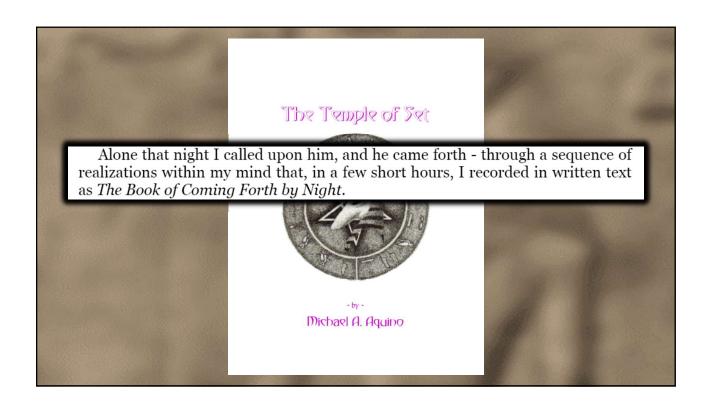
The full history of the Church of Satan is documented in *The Church of Satan*, which account culminates on the North Solstice of the Satanic Year Ten, the evening of June 21-22, 1975. For the Church of Satan had fallen in ruins, Anton LaVey having corrupted the Priesthood; and it seemed to me, at that time Magister Templi IV° and successor by default to the Satanic High Priesthood, that only direct intervention by the Prince of Darkness himself could provide us with a basis for a viable *raison d'être*.

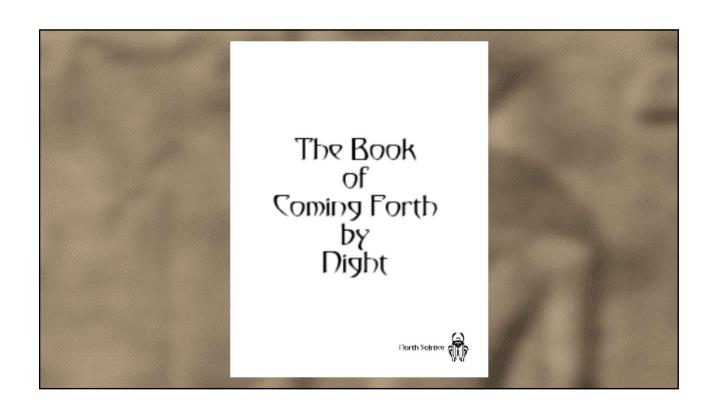
Michael A. Aquino

Aquino claims that the Prince of Darkness appeared to him in the form of the ancient Egyptian god Set.



From this encounter, Aquino wrote The Book of Coming Forth by Night.



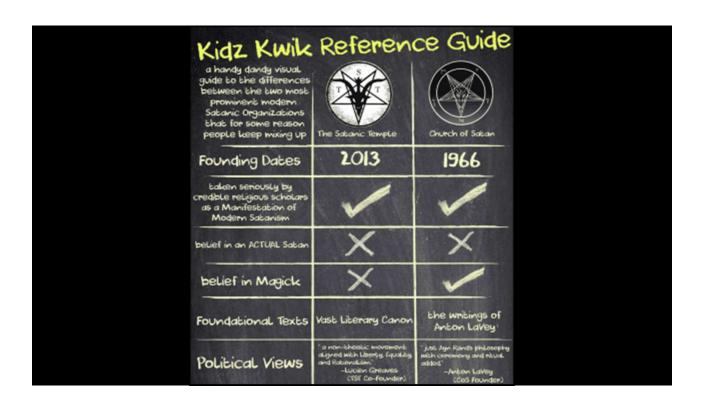


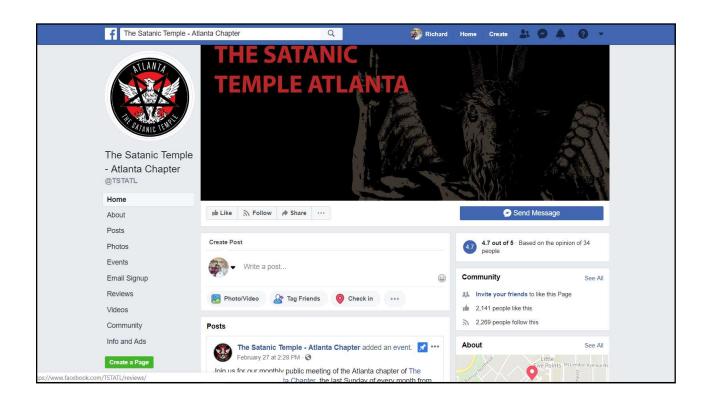
Kinor Safanic Organizations

The Satanic Temple















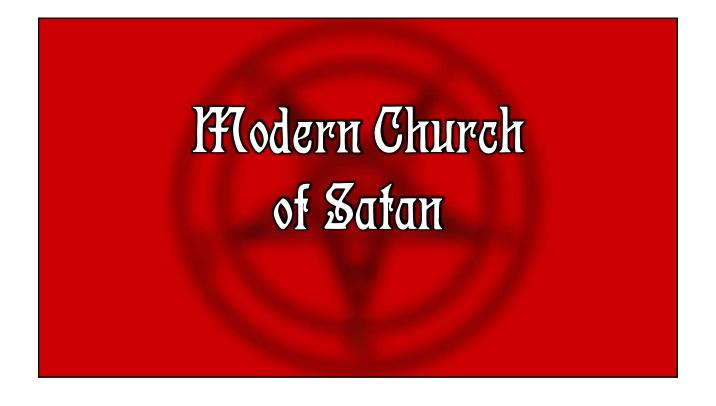








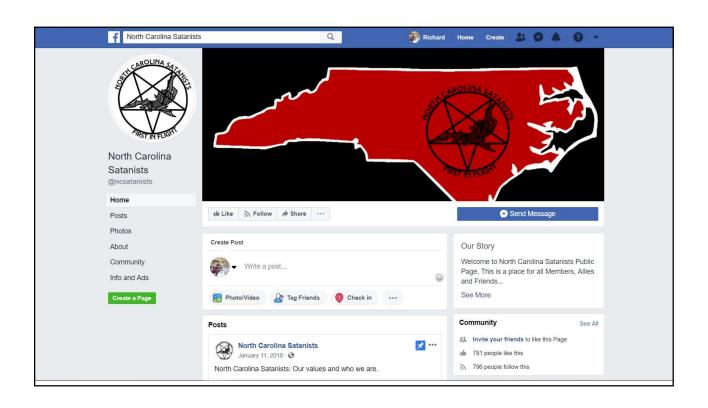


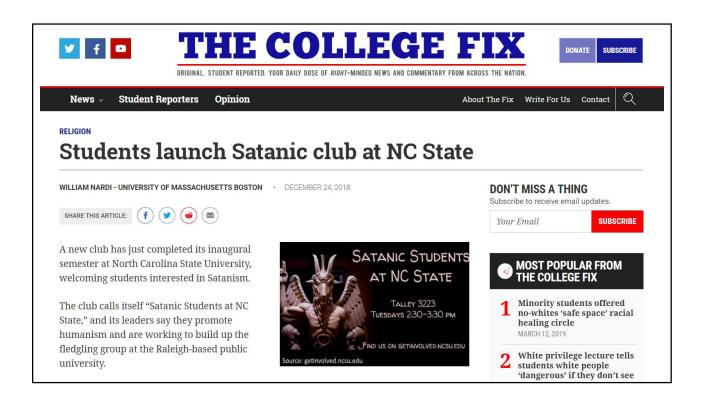


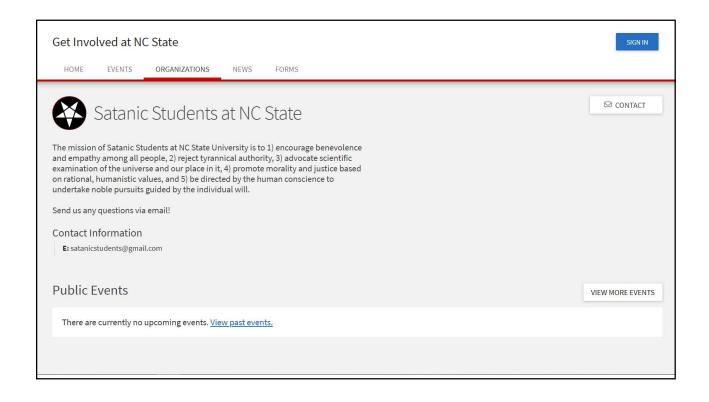


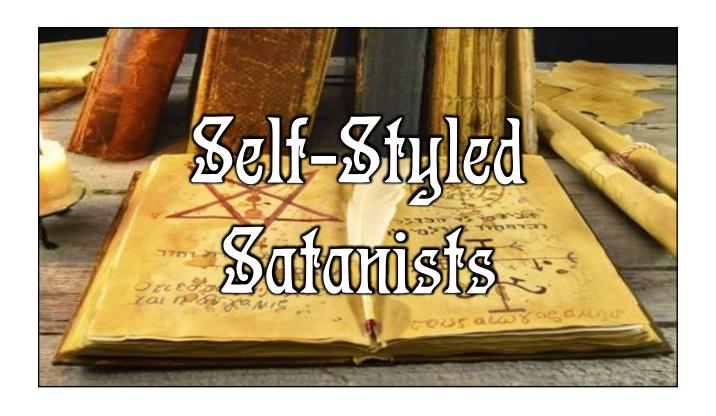


Safanism in North Carolina

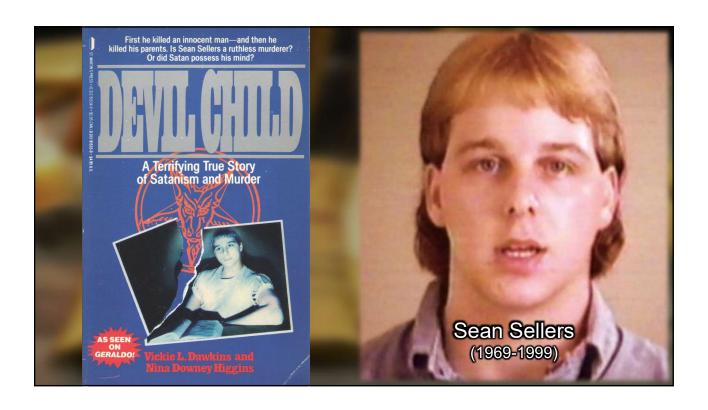


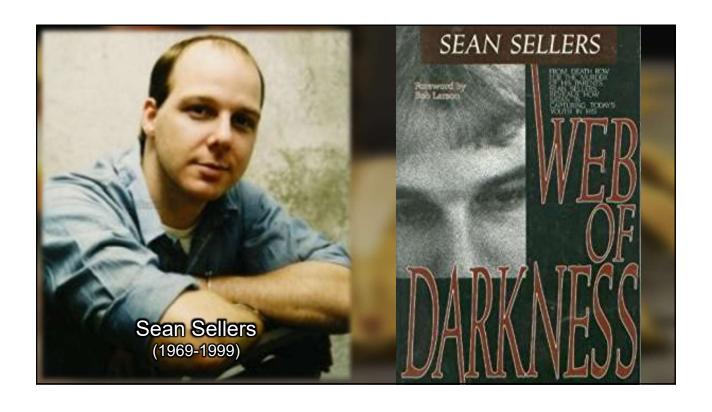


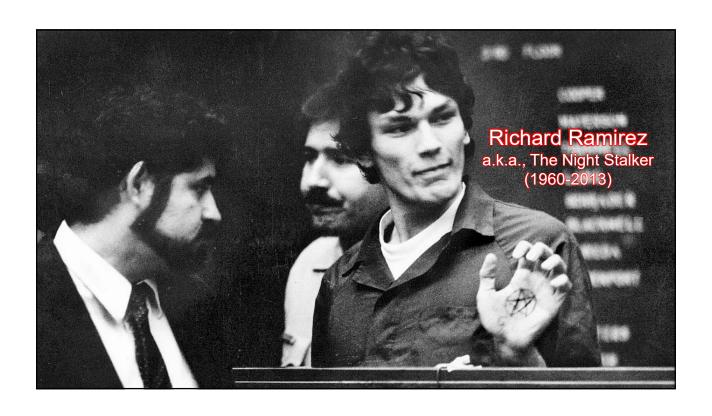


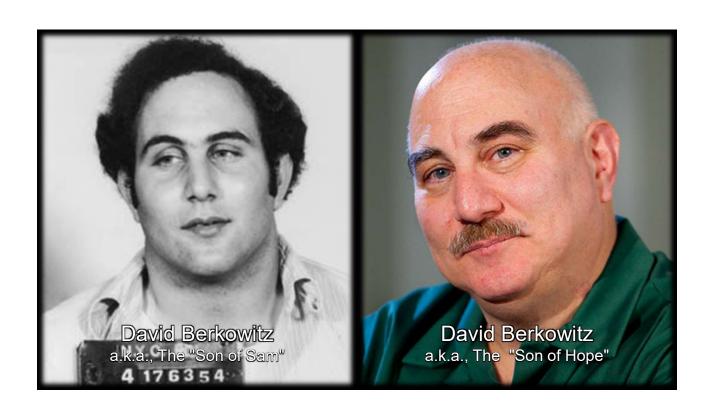


Self-styled Satanism is the unaffiliated involvement with Satanism, very often (but not exclusively) by teenagers.

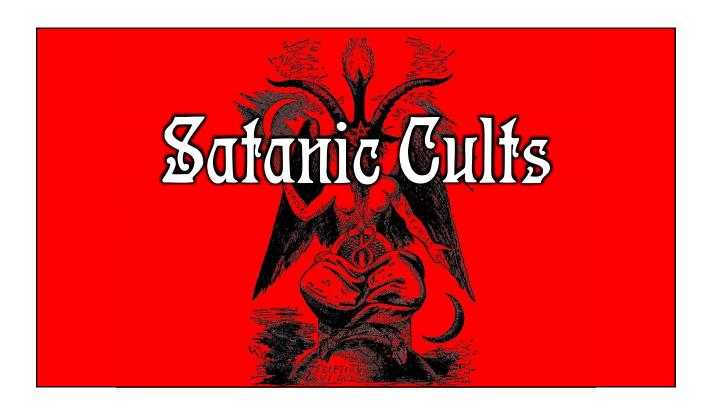






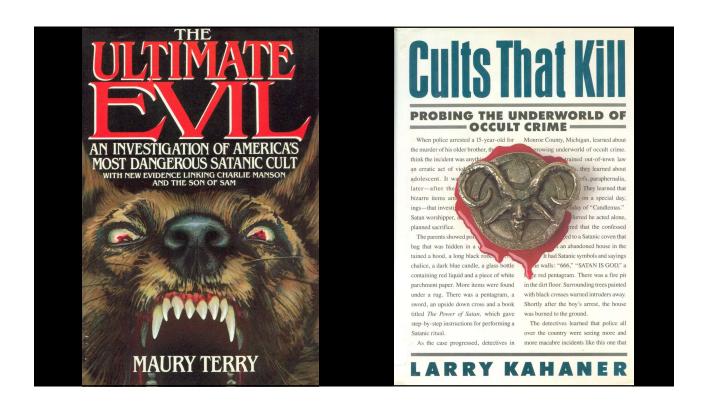


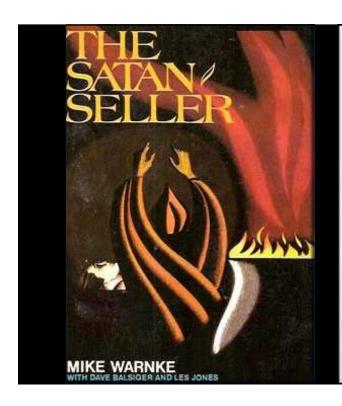


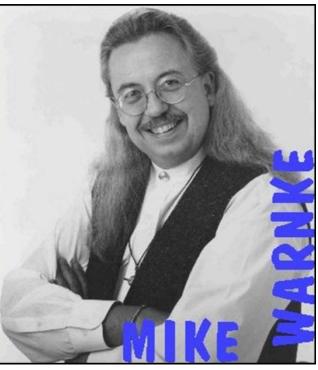


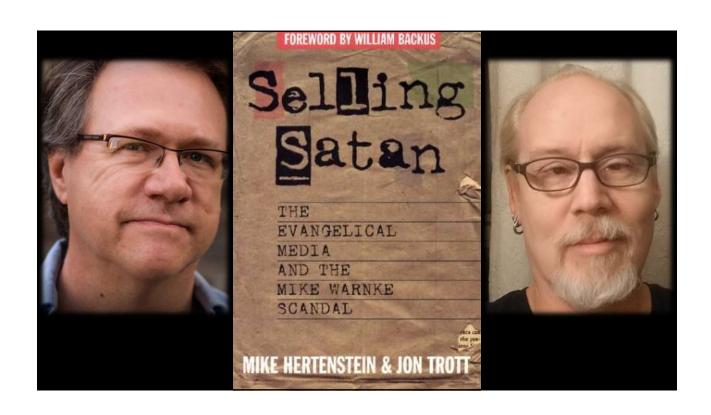
This category refers to the idea that there did exist (and perhaps still exists, according to some) certain powerful, clandestine, underground, and even conspiratorial organizations that have infiltrated various parts of society and are involved in organized crimes of a heinous nature, including ritual child abuse or even child sacrifice.

It is generally concluded by the countercult ministries with which I am familiar that the idea that there were such satanic cults arose out of a hysteria and is, thus, largely untrue. This hysterical reaction, occurring largely during the 1980s has come to be known by its contemporary detractors as the "Satanic Panic"

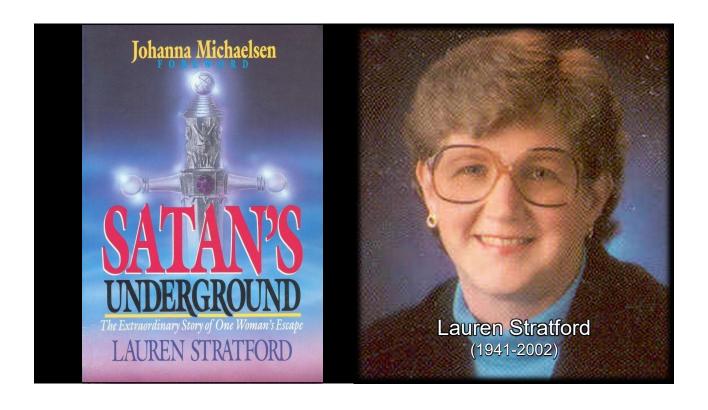












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Lauren Stratford: From Satanic Ritual Abuse to Jewish Holocaust Survivor By Bob & Gretchen Passantino and Jon Trott



The Story Before the Story: Ten years ago a shocking story of pornography, satanic ritual abuse, torture, rape, and infanticide was a best-selling book that brought its author to the stages, pulpits, and broadcast booths of Americas television shows, churches, and radio programs. Lauren Stratford's story, Satan's Underground, became one of the key

the satanic ritual abuse (SRA), "adult survivor," and "repressed memories" hysteria that peaked in the early 1990s.

Many who said they were adult survivors of SRA, and who had recovered their repressed memories in a therapeutic setting, pointed to Satan's Underground as external support for their subjective, directed counseling experiences. The book was promoted by its author, publisher, and major Christian personalities such as Johanna Michaelsen, Hal Lindsey, Mike Warnke, and Bob Larson as documented, factual, and corroborated by a wealth of evidence.

From Laurel Willson to Lauren Stratford, Christian Satanic Ritual Abuse Survivor: As it turned out, none of it was true. There was no

documentation, corroboration, or evidence. Careful research, by us and Cornerstone editor Jon Trott, revealed that author Lauren Stratford was actually Laurel Rose Willson 1, a troubled woman from Washington State who spent most of her teen and

adult life fabricating horrendous stories of victimization by a variety of

